



City of Chicago



O2017-7664

Office of the City Clerk Document Tracking Sheet

Meeting Date:	11/1/2017
Sponsor(s):	King (4)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Best Western Grant Park Hotel - sign
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
BEST WESTERN GRANT PARK HOTEL
Acct. No. 64292 - 2
Permit No. 1129497

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to BEST WESTERN GRANT PARK HOTEL, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 1100 S. Michigan Ave..

Said sign structure(s) measures as follows; along Michigan:

Two (2) at ten point zero four (10.04) feet in length, five point four eight (5.48) feet in height and twenty-three point six four (23.64) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1129497 herein granted the sum of six hundred (\$600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

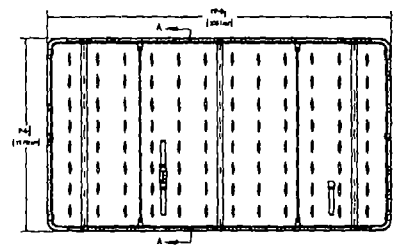
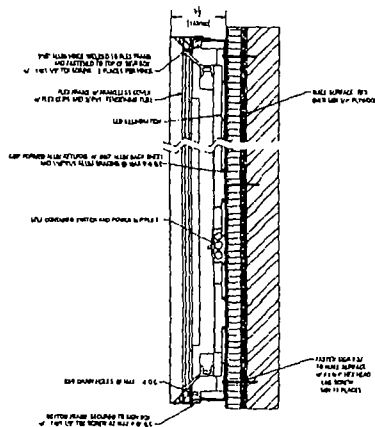
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman _____

Sophia King 4th Ward



(A) (B) TWO (2) SINGLE SIDED INTERNALLY ILLUMINATED WALL SIGNS
SCALE 1/4" = 1'



SECTION A-A
SCALE 1/4" = 1'

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DATE	REVISION
7/1/17	1. SIGNAGE FOR BEST WESTERN CHICAGO IL
7/1/17	2. SIGNAGE FOR BEST WESTERN CHICAGO IL
7/1/17	3. SIGNAGE FOR BEST WESTERN CHICAGO IL
7/1/17	4. SIGNAGE FOR BEST WESTERN CHICAGO IL
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7/1/17	8. SIGNAGE FOR BEST WESTERN CHICAGO IL
7/1/17	9. SIGNAGE FOR BEST WESTERN CHICAGO IL
7/1/17	10. SIGNAGE FOR BEST WESTERN CHICAGO IL

CUSTOMER APPROVAL _____ DATE _____

THIS SIGN IS THE PROPERTY OF DOYLE AND SHALL REMAIN THE PROPERTY OF DOYLE UNTIL THE SIGN IS REMOVED FROM THE FACILITY. THE SIGN SHALL BE RETURNED TO DOYLE AT THE END OF THE LEASE TERM. THE SIGN SHALL BE MAINTAINED IN GOOD CONDITION AT ALL TIMES.

CLIENT: BEST WESTERN
ADDRESS: 1100 S. MICHIGAN AVE
CITY: CHICAGO STATE: IL DESIGNER: KM SALESPERSON: JST
DRAW NO: 18007 SCALE: NOTED DATE: 08.05.2017 SHEET NO: 4
10 Doyle 237 Plancher St. West Chicago, IL 60491



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

10/11/2017

Alderman **Sophia King**
Ward # 04
City of Chicago
City Hall, Room 305
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **BEST WESTERN GRANT PARK HOTEL**, adjacent to the premises known as **1100 S. Michigan Ave..**

Dear Alderman **Sophia King**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection