

City of Chicago



O2017-7693

Office of the City Clerk Document Tracking Sheet

Meeting Date: 11/1/2017

Sponsor(s): Smith (43)

Type: Ordinance

Title: Grant(s) of privilege in public way for Dog Haus - sign

Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE DOG HAUS Acct. No. 417650 - 1 Permit No. 1129421

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to DOG HAUS, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 2464 N. Lincoln Ave..

Said sign structure(s) measures as follows; along N. Lincoln Avenue:

One (1) at eleven point seven five (11.75) feet in length, two point five (2.5) feet in height and twelve (12) feet above grade level.

Said sign structure(s) measures as follows; along N. Lincoln Avenue:

One (1) at three point five (3.5) feet in length, three point five (3.5) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

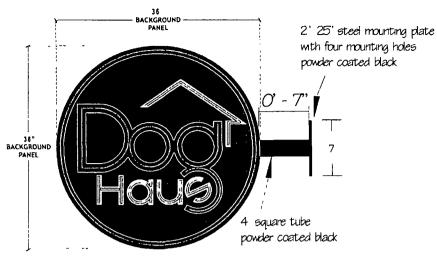
The grantee shall pay to the City of Chicago as compensation for the privilege #1129421 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman		
	Michele Smith 43 rd Ward	,

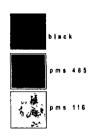


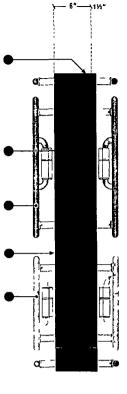
EXTERNALLY ILLUMINATED WITH EXPOSED NEON

Scale 34 = 1 0

- 1 2 deep custom fabricated aluminum reverse pan Return painted satin black. Face to have painted Dog Haus copy & graphics
- 2 Angle clip attachment with pop rivet
 3 14 weep hole with light tight baffle
- 4 Attachment anchor with 1½ spacer
- 5 Electrical pass thru
- 6 UL hsted neon transformer
- Galvanized vented transformer housing
- 13mm exposed neon (red & gold)
- 9 Emergency disconnect switch in primary electrical circuit
- 10 Primary electrical circuit
- 11 Building framing system
- 12 Finished building surface

This sign is intended to be installed in accordance with the requirements of Article 600 of the National Electrical Code and/or other applicable codes. This includes proper grounding and bonding of the sign.







ANGELA DEMIR Executive Vice President

(7) TURK ELECTRIC SIGN CO.

3434 North Cicero Avenue Chir igo Illinois 60641

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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

10/11/2017

Alderman Michele Smith Ward # 43 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for DOG HAUS, adjacent to the premises known as 2464 N. Lincoln Ave..

Dear Alderman Michele Smith:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection