



City of Chicago



O2017-7939

Office of the City Clerk

Document Tracking Sheet

| | |
|---------------------------------|---|
| Meeting Date: | 11/8/2017 |
| Sponsor(s): | Moreno (1) |
| Type: | Ordinance |
| Title: | Grant(s) of privilege in public way for Parson's Chicken & Fish |
| Committee(s) Assignment: | Committee on Transportation and Public Way |

ORDINANCE
PARSON'S CHICKEN & FISH
Acct. No. 374419 - 1
Permit No. 1130206

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to PARSON'S CHICKEN & FISH, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2952 W. Armitage Ave..

Said sign structure(s) measures as follows; along W. Armitage Ave:
One (1) at six (6) feet in length, six (6) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

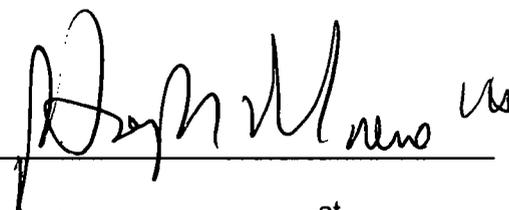
The grantee shall pay to the City of Chicago as compensation for the privilege #1130206 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

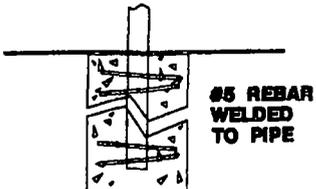
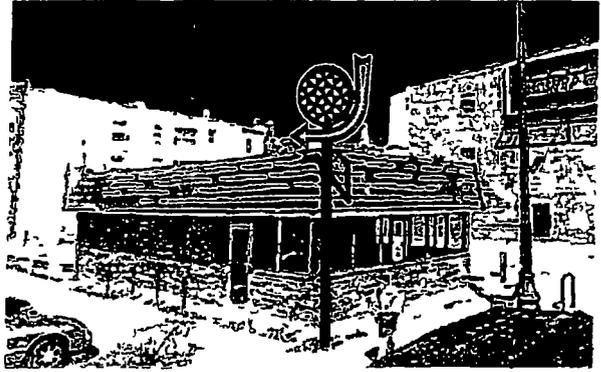
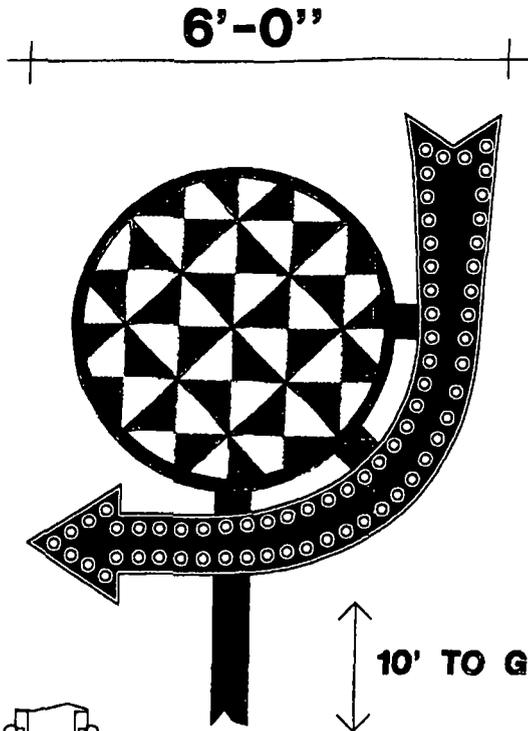
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 10/03/2017.

Alderman

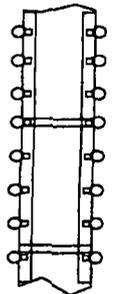
A handwritten signature in black ink, appearing to read "Proco Joe Moreno", written over a horizontal line. The signature is stylized and includes a small mark at the end that looks like "us".

Proco Joe Moreno 1st Ward



6" STEEL POLE IN
5'X4' CONCRETE FOOTING

**NON-ILLUMINATED
ROUND SIGN -
ARROW WITH
STEADY BURNING
BULBS**



**CROSS SECTION OF
ARROW SHOWING
11S14 11 WATT BULBS
(BULBS BURN STEADY)
ALL WIRING IN 20 GA.
RACEWAYS. DISCONNECT
SWITCH PROVIDED.
UL APPROVED.**

REMOVED

| | |
|-----------------------------------|------------------|
| BEST NEON SIGN CO. | |
| SCALE NONE | SK. NO. PARSONS4 |
| CUSTOMER PARSON'S | |
| JOB ADDRESS 2952 W. ARMITAGE AVE. | |
| CITY CHICAGO | STATE IL |
| ARTIST TC | DATE 2/26/13 |
| SALES APPROVED | DATE |
| CUSTOMER APPROVAL: | |

PLEASE COPY By signing the approval box on this sketch, I understand that I am accepting all aspects of this drawing. This includes artwork, specifications, dimensions, spelling and any other representations herein. I also understand that color reproductions on this sketch are approximate, and may not match manufactured product exactly.



11/08/2017

Alderman Proco Joe Moreno
Ward # 01
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for
PARSON'S CHICKEN & FISH, adjacent to the premises known as **2952 W. Armitage Ave..**

Dear Alderman **Proco Joe Moreno**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection