



# City of Chicago



**R2017-962**

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	11/8/2017
<b>Sponsor(s):</b>	Burke (14)
<b>Type:</b>	Resolution
<b>Title:</b>	Congratulations extended to James L. Claus on retirement from Tishman Hotel Corp.
<b>Committee(s) Assignment:</b>	

## ***RESOLUTION***

**WHEREAS**, James L. Claus, a widely admired business leader, has announced his retirement as Executive Vice President of the Tishman Hotel Corporation; and

**WHEREAS**, The Chicago City Council has been informed of his retirement by Alderman Edward M. Burke; and

**WHEREAS**, Before joining Tishman in 1991, James L. Claus was a Vice President of the Abbey Group Ltd., a Chicago-based hotelier; and

**WHEREAS**, James L. Claus previously held a variety of executive positions with Hilton Hotels Corporation; and

**WHEREAS**, James L. Claus was the General Manager of the Palmer House in Chicago, the Hilton at Walt Disney World Village in Florida and the Portland Hilton in Oregon; and

**WHEREAS**, James L. Claus additionally worked in positions in sales and marketing at the Waldorf Astoria in New York; and

**WHEREAS**, James L. Claus serves as a Trustee on two industry-related health funds and with the International Union Pension Fund; and

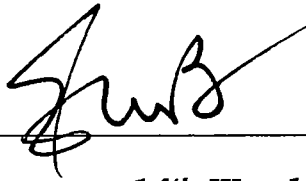
**WHEREAS**, James L. Claus holds a bachelor of science degree in Industrial Administration from Iowa State University and a Management Certificate from the University of Southern California; and

**WHEREAS**, The hard work, sacrifice and dedication of James L. Claus serve as an example to all; and

**WHEREAS**, James L. Claus is an individual who is exceedingly worthy of our admiration and esteem, now, therefore

**BE IT RESOLVED,** That we, the Mayor and the members of the Chicago City Council, assembled this eighth day of November, 2017, do hereby congratulate James L. Claus on the occasion of his retirement and do hereby express our best wishes for his continued good health, happiness and prosperity; and

**BE IT FURTHER RESOLVED,** That a suitable copy of this resolution be presented to James L. Claus.

A handwritten signature in black ink, appearing to be 'J. B.', is written over a horizontal line.

**Alderman - 14<sup>th</sup> Ward**