

City of Chicago

Office of the City Clerk **Document Tracking Sheet**



O2017-8302

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Meeting Date:

Sponsor(s):

Type:

Title:

Committee(s) Assignment:

11/15/2017

Dept./Agency

Ordinance

Annual Appropriation Ordinance Year 2018 - Corrections and Revisions Committee on Budget and Government Operations

To the President and Members of the City Council:

Your Committee on the Budget and Government Operations, having had under consideration a series of amendments to the proposed Year 2018 Annual Appropriation Ordinance, having had the same under advisement, begs leave to report and recommend that Your Honorable Body adopt the series of amendments transmitted herewith.

This recommendation was concurred in by a viva voce vote of the members of the Committee.

_/_members of the Committee with _____ dissenting vote(s).

(Signed) Carne M Gustin

Carrie M. Austin Chairman

0100 - Corporate Fund

| , | | ST | TRIKE | | ADD |
|-----------|---|--------|--------------------------------|--------|------------------------------------|
| PAGE CODE | DEPARTMENT AND ITEM | NUMBER | AMOUNT | NUMBER | AMOUNT |
| 26 | Chicago Sales Tax / HROT | \$ | 279,340,000 | ę | 54,800,000 |
| 26 | Transportation Taxes Ground Transportation Tax | \$ | 109,000,000 | 9 | 5 125,000,000 |
| 27 | Proceeds and Transfers In Sales Tax Securitization Corporation Residual | \$ | - | \$ | 598,590,000 |
| 27 | State Sales Tax / ROT | \$ | 374,050,000 | \$ | - |
| 28 | Other Revenue | \$ | 204,119,000 | \$ | 205,119,000 |
| 26 26 | Estimated Revenue for 2018 Total appropriable for charges and expenditures | \$ | 3,737,237,000 3,774,237,000 | | 5 3,754,237,000 5 3,791,237,000 |

0355 - Special Events and Municipal Hotel Operators' Occupation Tax Fund

| | · · · | S1 | RIKE | · · · · | ADD , |
|-----------|---|--------|------------|---------|------------|
| PAGE CODE | DEPARTMENT AND ITEM | NUMBER | AMOUNT | NUMBER | AMOUNT |
| 31 | Current Liabilities | \$ | 6,669,000 | \$ | 6,744,000 |
| 31 | Prior Year Available Resources | \$ | 5,567,000 | \$ | 5,642,000 |
| 31 | Total appropriable for charges and expenditures | \$ | 49,167,000 | \$ | 49,242,000 |

| Corporate Fund-0100 | | | | |
|--|--------|--------|---------------------------------------|--------|
| | STRIKE | | · | ADD |
| Code Department and Item | Number | Amount | Number | Amount |
| 06-Department of Innovation and Technology | | | · · · · · · · · · · · · · · · · · · · | |

| Enterprise Health and Human Services | s Systems-3340 | | | |
|---|----------------|---------|---|---------|
| 0638 Programmer/Analyst | 1 | 77,304 | | |
| 0628 Programmer/Analyst - Per Agreement | | | 1 | 92,388 |
| LESS TURNOVER | | 571,221 | | 586,305 |

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AMENDMENT TO 2018 BUDGET RECOMMENDATIONS

Corporate Fund-0100

| | · | STR | IKE | | ADD |
|-------|---|--------|---------|--------|---------|
| Code | Department and Item | Number | Amount | Number | 'Amount |
| | 25-City Clerk | | | | |
| .0140 | For Professional and Technical Services and Third Party Benefit Agreements | Other | 358,099 | | 352,099 |
| .0168 | Educational Development through Cooperative Education Program and Apprenticeship Program | | 43,630 | | 49,630 |
| | Administration-3005 | | | | |
| 9684 | Deputy Director | 1 | 106,848 | 1 | 110,076 |
| | LESS TURNOVER | | 107,159 | , | 110,387 |

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| Corpo | rate Fund-0100 | | | | |
|----------|--|--------|------------|--------|---------|
| <u> </u> | | STRI | < <u>E</u> | | ADD |
| Code | Department and Item | Number | Amount | Number | Amount |
| | 27-Department of Finance | | | | |
| | Financial Strategy and Operations-2015 | | | | |
| | | | : | | |
| | Financial Strategy-3016 | | | | |
| | Financial Policy-4006 | s | | | |
| 0313 | Assistant Commissioner | | | · 1 | 100,656 |
| 0139 | Senior Fiscal Policy Analyst | . 1 | 100,656 | | |

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AMENDMENT TO 2018 BUDGET RECOMMENDATIONS

Corporate Fund-0100

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| · | | STRIKE | | | ADD |
|-------|---|--------|---------|--------|---------|
| Code | Department and Item | Number | Amount | Number | Amount |
| | 28-City Treasurer | | | | |
| .0140 | For Professional and Technical Services and (| Other | 203,429 | | 186,425 |

.0140 For Professional and Technical Services and Other Third Party Benefit Agreements

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Corporate Fund-0100

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| | , STRIKE | | | | |
|--|----------|----------|--------|---------|--|
| Code Department and Item | Number | Amount | Number | Amount | |
| 30-Department of Administrative Hearings | | | | | |
| .0229 Transportation and Expense Allowance | | 441 | | 700 | |
| LESS TURNOVER | | 1 50,991 | | 151,250 | |

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AMENDMENT TO 2018 BUDGET RECOMMENDATIONS

Corporate Fund-0100

| • | | STRIKE | | | ADD | |
|------|--|--------------------|-----------|--------|-----------|--|
| Code | Department and Item | Number | Amount | Number | Amount | |
| | 31-Department of Law | | | | | |
| | Employment Litigation-3022 | | | | | |
| | <u>Corporate Employment Litigation-400</u> | 6 | | | | |
| 1673 | Assistant Corporation Counsel III | 3 | 65,928 | 4 | 65,928 | |
| | Revenue Litigation-3046 Corporate Litigation-4021 | | • • | | | |
| L672 | Assistant Corporation Counsel II | . 4 | 62,940 | 3 | 62,940 | |
| .643 | Assistant Corporation Counsel I | | | 1 | 60,08 | |
| | <u>Collections, Ownership and Administ</u> | <u>rative Liti</u> | gation- | | | |
|)302 | Administrative Assistant II | 2 | 38,376 | 1 | 38,37 | |
| | LESS TURNOVER | | 1,282,296 | | 1,306,992 | |

Corporate Fund-0100

| | | STRIK | E | | ADD |
|------|--|--------|---------|--------|---------|
| Code | Department and Item | Number | Amount | Number | Amount |
| | 33-Department of Human Resources | | | | |
| | Information Services-3026 Records Management-4026 | | | | |
| 1306 | HR Record Specialist | 1 | 55,188 | 1 | 60,564 |
| 1306 | HR Record Specialist | 3 | 49,824 | 1 | 54,636 |
| 1306 | HR Record Specialist | 1 | 43,308 | 2 | 47,532 |
| 1306 | HR Record Specialist | | | 1 | 52,176 |
| | LESS TURNOVER | | 347,498 | | 361,970 |

Corporate Fund-0100

| | e Department and Item N 38-Department of Fleet and Facility Management Bureau of Facility Management-2126 Facilities Management-3101 Facilities Area Management Services-4 | STR | STRIKE | | |
|------|--|-----------------|-----------|--------|----------|
| Code | Department and Item | Number | Amount | Number | Amount |
| | | ement | | | |
| | 5 | <u>ces-4101</u> | | | |
| 0810 | Executive Secretary II | 1 | 43,308 | | |
| 0801 | Executive Administrative Assistant I | | | 1 | 47,53 |
| | LESS TURNOVER | | 1,501,416 | | 1,505,64 |

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Corporate Fund-0100

| | STRIKE | | | ADD | |
|------------------------------------|------------|---------|--------|--------|---|
| Code _ Department and Item | Number | Amount | Number | Amount | - |
| 50-Department of Family and Suppor | t Services | | | | |
| Contracts and Compliance-30 | 008 | | | | |
| 1191 Contracts Administrator | 1 | 87,564 | 1 | 92,02 | 8 |
| LESS TURNOVER | | 223,157 | | 227,62 | 1 |

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AMENDMENT TO 2018 BUDGET RECOMMENDATIONS

Corporate Fund-0100

| | | STRIK | (E | | ADD |
|-------|---|--------------|------------|--------|------------|
| Code | Department and Item | Number | Amount | Number | Amount |
| | 57-Chicago Police Department | | | • | |
| .0937 | For Cost and Administration of Hospital and Medical Expenses for Employees Injured on Dut are not covered under Workers' Compensation A | y who ct | | | 19,000,000 |
| | Central Investigations Division-3281 Central Investigations Division-4281 | | | | |
| 9752 | Commander | | | 1 | 162,684 |
| | Patrol Services-3286 District Law Enforcement-4319 | | | | |
| 9171 | Sergeant | 130 | 101,442 | 205 | 101,442 |
| 9117 | Criminal Intel Analyst | 2 | 73,212 | 8 | 73,212 |
| | <u> Technical Services - Administration-</u> | <u>-3310</u> | | | |
| 9796 | Deputy Chief | 1 | 170,112 | | |
| | General Support Division-3318 | | | | |
| 1302 | Administrative Services Officer II | 10 | 61,032 | 4 | 61,032 |
| | Bureau of Internal Affairs-3427 Bureau of Internal Affairs-4040 | | | | |
| 9796 | Deputy Chief | | | 1 | 170,112 |
| 9197 | Warrant and Extradition Aide | 1 | 60,384 | | |
| 9171 | Sergeant | 78 | 101,442 | 3 | 101,442 |
| 0665 | Senior Data Entry Operator | | | 1 | 58,248 |
| | Crime Control Strategies Section-343 | <u>13</u> | | | |
| 9173 | Lieutenant | 1 | 114,366 | | |
| | Special Events Unit-3434 | | | | |
| 9173 | Lieutenant | | | 1 | 114,366 |
| | Deployment Operations Section-3439 | | | | |
| 9173 | Lieutenant | | | 1 | 114,366 |
| | <u>Organizational Development - Adminis</u> | tration-345 | 6 <u>0</u> | | |
| 9752 | Commander | 1 | 162,684 | | |
| | Education and Training Division-3451 | | | | |
| 9173 | Lieutenant | 1 | 114,366 | | |
| | | | | | |

| Corporate Fund-0100 | STRI | (E | | ADD |
|--|--------|------------|--------|------------|
| Code , Department and Item | Number | Amount | Number | Amount |
| 57-Chicago Police Department | | | | |
| Finance Division-3456 Payroll Services-4257 | | | | |
| 0450 Clerk IV (Timekeeper) | 3. | 42,108 | 2 | 42,108 |
| 0431 Clerk IV | | | 1 | 38,376 |
| LESS TURNOVER | | 37,669,056 | · | 37,719,264 |

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AMENDMENT TO 2018 BUDGET RECOMMENDATIONS

Corporate Fund-0100

| | | STR | [KE | | ADD |
|------|--|------------------------|---------|--------|---------|
| Code | Department and Item | Number | Amount | Number | Amount |
| | 58-Office of Emergency Manageme | ent and Communications | | | |
| | Office of the Executive Director-300 Executive Administration | - | | | · |
| 9684 | Deputy Director | 1 | 105,096 | 1 | 115,680 |
| | LESS TURNOVER | | 859,881 | | 870,465 |

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| Corporate Fund-0100 | | | | | |
|----------------------------|-----|--------|--------|--------|--------|
| · · · · · · | ~ | STR | IKE | | ADD |
| Code . Department and Item | | Number | Amount | Number | Amount |
| 59-Chicago Fire Departme | ent | | | · . | |

.0937 For Cost and Administration of Hospital and Medical Expenses for Employees Injured on Duty who are not covered under Workers' Compensation Act

9,000,000

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AMENDMENT TO 2018 BUDGET RECOMMENDATIONS

| | STR | IKE | | ADD |
|---|---|---|---|--|
| Department and Item | Number | Amount | Number | Amount |
| 60-Civilian Office of Police Accountability | | | | |
| | | | | |
| <u>Legal-3015</u> | | | | |
| Deputy Chief Administrator | . 1 | 115,680 | | |
| Deputy Chief Administrator | | | 1. | 126,624 |
| LESS TURNOVER | | 710,148 | | 721,092 |
| | 60-Civilian Office of Police Accountability <u>Legal-3015</u> Deputy Chief Administrator Deputy Chief Administrator | Department and Item Number 60-Civilian Office of Police Accountability Legal-3015 Deputy Chief Administrator 1 Deputy Chief Administrator | Department and Item Number Amount 60-Civilian Office of Police Accountability | Department and Item Number Amount Number 60-Civilian Office of Police Accountability Image: Comparison of Police Accountability Image: Comparison of Police Accountability Legal-3015 Image: Comparison of Police Accountability Image: Comparison of Police Accountability Image: Comparison of Police Accountability Deputy Chief Administrator Image: Comparison of Police Accountability Image: Comparison of Police Accountability Deputy Chief Administrator Image: Comparison of Police Accountability Image: Comparison of Police Accountability Deputy Chief Administrator Image: Comparison of Police Accountability Image: Comparison of Police Accountability Deputy Chief Administrator Image: Comparison of Police Accountability Image: Comparison of Police Accountability |

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| | | STRI | KE | | ADD |
|-------------|--|---------------|--------------|--------|--------|
| Code | Department and Item | Number | Amount | Number | Amount |
| | 70-Department of Business Affairs and Consume | er Protection | | | |
| | Administration-3005 Finance and Payroll-4009 | | | | |
| 0302 | Administrative Assistant II | 1 | 60,972 | | |
| | Intergovernmental Affairs and Speci | al Projects | <u>-3011</u> | | |
|)303 | Administrative Assistant III | 1 | 70,092 | | |
| | Small Business Center-3012 | | | | |
| 1912 | Project Coordinator | 2 | 57,252 | 1 | 57,2 |
| 0302 | Administrative Assistant II | | | 1 | 60,9 |
| | Business Licenses / Permits Operations-3013 <u>Assistance and Licensing-4041</u> | | | | |
| 1912 | Project Coordinator | | | 1 | 57,2 |
| 1210 | Business Compliance Investigator | 1 | 72,696 | | |
| | Public Vehicle Licenses and Permits-3018 Public Vehicle Operations-4024 | | | | |
| 1645 | Assoc Staff Attorney | 1 | 60,000 | | |
| 1212 | Manager of Business Compliance Investigations | | | 1 | 112,2 |
| 1210 | Business Compliance Investigator | | | 1 | 72,6 |
| 0303 | Administrative Assistant III | | | 1 | 70,0 |
| | Business Compliance Enforcement-303 | <u>1</u> | | | |
| 1212 | Manager of Business Compliance Investigations | 1 | 112,284 | | |
| | Prosecutions and Adjudications-3046 Prosecutions-4046 | | | | |
| 1645 | Assoc Staff Attorney | 2 | 60,000 | 3 | 60,0 |

Corporate Fund-0100

| _ | | STR | IKE | | ADD |
|------|---|--------|--------|--------|---------|
| Code | Department and Item | Number | Amount | Number | Amount |
| | 81-Department of Streets and Sanitation Commissioner's Office-2005 | | | | |
| | Departmental Administration-3004 Community Outreach-4003 | | | | |
| 8104 | Field Sanitation Specialist | | | 4 | 80,532 |
| | LESS TURNOVER | | 94,936 | | 130,872 |

Corporate Fund-0100

| | · | STR | IKE | | ADD |
|------|--|--------|--------|--------|--------|
| Code | Department and Item | Number | Amount | Number | Amount |
| | 81-Department of Streets and Sanitation Bureau of Sanitation-2020 | | | | |
| | Solid Waste Collection-3050 Refuse Collection-4025 | | | | |
| 7183 | Motor Truck Driver | 153 | 35.60H | 149 | 35.60H |

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725,024

AMENDMENT TO 2018 BUDGET RECOMMENDATIONS

Corporate Fund-0100

| CodeDepartment and ItemNumberAmountNumber81-Department of Streets and SanitationBureau of Street Operations-2045 | per Amount |
|--|------------|
| • | : |
| Bureau of Street Operations-2045 | |
| | |
| .0157 Rental of Equipment and Services 2,031,609 | 2,136,129 |

630,504

LESS TURNOVER

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| | | STR | IKE | | ADD |
|------|---|--------|---------|--------|---------|
| Code | Department and Item | Number | Amount | Number | Amount |
| | 84-Chicago Department of Transportation Division of Project Development-2145 | | | | |
| | Neighborhood Enhancement and Sustainable Development-3248 Traffic_Design-4252 | | | | |
| 3092 | Program Director | | | 1 | 68,220 |
| | <u>Citywide Services-4254</u> | | | | |
| 6314 | Engineering Technician IV | 1 | 50,100 | | |
| | LESS TURNOVER | | 237,942 | | 256,062 |

Corporate Fund-0100

| | | STR | IKE | | ADD |
|-------|---|--------------------------------|------------|--------|------------|
| Code | Department and Item | Number | Amount | Number | Amount |
| | 99-Finance General | | | | |
| .0937 | For Cost and Administration of Hospital Medical Expenses for Employees Injured o are not covered under Workers' Compensat | and on Duty who tion Act | 28,000,000 | | · |
| .9240 | CTA Capital | | | | 16,000,000 |
| .9241 | Community Navigator Services for the Jus System | stice | | | 1,000,000 |

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| Water | Fund | -0200 |
|-------|------|-------|
|-------|------|-------|

| | | STR | IKE | | ADD |
|------|--|------------|--------|--------|--------|
| Code | Department and Item | Number | Amount | Number | Amount |
| | 38-Department of Fleet and Facility M | lanagement | | | |
| | Bureau of Fleet Operations-2140 | | | | |
| | | | | | |

Fleet Operations - Water-3222

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| 7183 Motor Truck Driver | 3 | 35.60H | | |
|-------------------------|---|--------|---|--------|
| 7183 Motor Truck Driver | | | 1 | 36.13H |

Water Fund-0200

| | | STR | [KE | | ADD |
|------|---|--------|---------|--------|----------|
| Code | Department and Item | Number | Amount | Number | Amount . |
| | 88-Department of Water Management Commissioner's Office-2005 | | | | |
| | Agency Management-3003 | | | | |
| 9813 | Managing Deputy Commissioner | 1 | 148,380 | 2 | 148,380 |
| 0802 | Executive Administrative Assistant II | | | 1 | 77,484 |
| 0318 | Assistant to the Commissioner | 1 | 73,944 | | |
| | Management Support-3005 | | | | |
| 1694 | Director of Legal Services | 1 | 131,676 | | |
| 1646 | Attorney | | | 1 | 110,076 |
| | LESS TURNOVER | | 169,753 | | 152,263 |

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AMENDMENT TO 2018 BUDGET RECOMMENDATIONS

Water Fund-0200

| | | STR | IKE | | ADD |
|------|---|-------------|---------|--------|---------|
| Code | Department and Item | Number | Amount | Number | Amount |
| | 88-Department of Water Management | | | | |
| | Bureau of Operations and Distribution-2025 | | | | |
| | Agency Management-3249 | | | | |
| | Water Agency Management-4005 | | | | |
| 5985 | General Superintendent of Water Management | 1 | 118,020 | 1 | 116,844 |
| | System Installation and Maintenance-3261 Water System Installation and Maint | enance-4011 | Ŀ | | |
| 5985 | General Superintendent of Water Management | 1 | 116,484 | 1. | 116,844 |

174,144

AMENDMENT TO 2018 BUDGET RECOMMENDATIONS

Vehicle Tax Fund-0300

| | | STRI | KE | | ADD |
|------|---------------------------------|--------|--------|--------|--------|
| Code | Department and Item | Number | Amount | Number | Amount |
| | 25-City Clerk | | | | |
| | | | , | | • |
| | Customer Processing Center-3030 | | | | |
| 0665 | Senior Data Entry Operator | 1 | 58,248 | | |
| 0665 | Senior Data Entry Operator | 1 | 55,536 | | |
| 0419 | Customer Account Representative | | | 1 | 60,972 |
| 0419 | Customer Account Representative | | | 1 | 58,248 |

168,708

LESS TURNOVER

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| | STRI | KE | | ADD |
|--|----------|-----------|--------|-----------|
| Code Department and Item | Number | Amount | Number | Amount |
| 88-Department of Water Management Bureau of Operations and Distribution | | | | |
| System Installation and Maintenance- Sewer System Installation a | | : | | |
| 5985 General Superintendent of Water Mana | gement 2 | 113,412 | | |
| 5985 General Superintendent of Water Mana | gement | | 2 | 116,844 |
| LESS TURNOVER | | 2,441,138 | | 2,448,002 |

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4,260,363

AMENDMENT TO 2018 BUDGET RECOMMENDATIONS

Library Fund-0346

| | STRI | KE | | ADD |
|-----------------------|---------------|--|---|--|
| | Number | Amount | Number | Amount |
| ibrary | | | | |
| <u>nd Circulation</u> | Services-3010 | | * | |
| | 16 | 54,768 | 17 | 54,768 |
| | 51 | 49,704 | 50 | 49,704 |
| | - | Number ibrary nd Circulation Services-3010 16 | ibrary nd Circulation Services-3010 16 54,768 | NumberAmountNumberibrarynd Circulation Services-30101654,76817 |

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4,255,299

LESS TURNOVER

| STRIK | (E | | ADD |
|-------------------|-----------|------------------|---|
| Number | Amount | Number | Amount |
| nd Communications | · . | | · · · · · · · · · · · · · · · · · · · |
| | | | ٦. |
| | | | |
| | | | |
| 1 | 135,672 | 1 | 125,310 |
| | 2,461,679 | | 2,451,32 |
| | Number | d Communications | NumberAmountNumberad Communications1111135,6721 |

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AMENDMENT TO 2018 BUDGET RECOMMENDATIONS

Special Events and Municipal Hotel Operators' Occupation Tax Fund-0355

| • | | STR | IKE | | ADD |
|-------|-------------------------------|--------------------|-----------|--------|-----------|
| Code | Department and Item | Number | Amount | Number | Amount |
| | 99-Finance General | | | | |
| .0140 | For Professional and Technica | Services and Other | 4,695,476 | | 4,770,476 |

.0140 For Professional and Technical Services and Other Third Party Benefit Agreements

| | STRIKE | | | ADD |
|----------------------------------|--------|--------|--------|--------|
| Code Department and Item | Number | Amount | Number | Amount |
| 28-City Treasurer | | | | |
| <u>Portfolio Management-3010</u> | | | | |
| 0242 Portfolio Manager | 1 | 73.212 | 1 | 90.21 |

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AMENDMENT TO 2018 BUDGET RECOMMENDATIONS

Chicago Midway Airport Fund-0610

| STRIKE | | ADD | |
|--------|--------|---------------|----------------------|
| Number | Amount | Number | Amount |
| | | | 1 |
| | Number | Number Amount | Number Amount Number |

.0937 For Cost and Administration of Hospital and Medical Expenses for Employees Injured on Duty who are not covered under Workers' Compensation Act

65,000

Chicago Midway Airport Fund-0610

| | | STR | IKE | | ADD |
|-------|---|---------------|--------|--------|---------|
| Code | · Department and Item | Number | Amount | Number | Amount |
| | 59-Chicago Fire Department | | | | 4 |
| .0937 | For Cost and Administration of Hospit Medical Expenses for Employees Injure are not covered under Workers' Compen | d on Duty who | | | 157,500 |

| Chicag | go Midway Airport Fund-0610 | | | | |
|--------|--|--------|---------|--------|---------|
| | | STRIKE | | | ADD |
| Code | Department and Item | Number | Amount | Number | Amount |
| | 85-Chicago Department of Aviation Chicago Midway Airport-2010 | | | | |
| | Chicago Midway Airport-3010 Custodial/Labor Services-4303 | | | | |
| 9535 | General Laborer - Aviation | 2 | 19.00H | 4 | 19.00H |
| 9533 | Laborer | 12 | 34.57H | 10 | 34.57H |
| | LESS TURNOVER | | 513,421 | | 465,654 |

| Chicago Midway Airport Fund-0610 | | | | |
|----------------------------------|--------|--------|--------|--------|
| | STR | [KE | | ADD |
| Code Department and Item | Number | Amount | Number | Amount |
| 99-Finance General | | | • | |

.0937 For Cost and Administration of Hospital and 222,500 Medical Expenses for Employees Injured on Duty who are not covered under Workers' Compensation Act

| | STR | IKE | | ADD |
|---------------------|--------|---------------------------|----------------------------------|---|
| Pepartment and Item | Number | Amount | Number | Amount |
| 28-City Treasurer | | | | : |
| | | | 7 | |
| | • . | epartment and Item Number | epartment and Item Number Amount | epartment and Item Number Amount Number |

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0242 Portfolio Manager

73,212 1 90,216

Chicago O'Hare Airport Fund-0740

| | | STRIKE | | | | |
|-------|--|--------|--------|--------|---------|--|
| Code | Code Department and Item 57-Chicago Police Department | Number | Amount | Number | Amount | |
| | 57-Chicago Police Department | | | | | |
| .0937 | For Cost and Administration of Hospital and | | | | 160.000 | |

For Cost and Administration of Hospital and Medical Expenses for Employees Injured on Duty who are not covered under workers' Compensation Act

160,000

Chicago O'Hare Airport Fund-0740

| | | STRIKE | | | | | STRIKE | | | ADD |
|------|----------------------------|--------|--------|--------|--------|--|--------|--|--|-----|
| Code | Department and Item | Number | Amount | Number | Amount | | | | | |
| | 59-Chicago Fire Department | | | | | | | | | |

.0937 For Cost and Administration of Hospital and Medical Expenses for Employees Injured on Duty who are not covered under Workers' Compensation Act

247,500

| Chicag | go O'Hare Airport Fund-0740 | | | | |
|--------|--|-----------|-----------|--------|-----------|
| | · · · · · · · · · · · · · · · · · · · | STR | IKE · | | ADD |
| Code | Department and Item | Number | Amount | Number | Amount |
| | 85-Chicago Department of Aviation Chicago-O'Hare International Airport-2015 | | | | |
| | Chicago-O'Hare International Airport-3015 Administration-4400 | | | | |
| 0801 | Executive Administrative Assistant I | | | 1 | 47,532 |
| 0303 | Administrative Assistant III | 1 | 46,188 | | |
| | Airport Planning and Development-49 | <u>11</u> | | | |
| 0313 | Assistant Commissioner | | | 1 | 102,672 |
| 0311 | Projects Administrator | ١ | 74,688 | | |
| | \backslash | | | | |
| | LESS TURNOVER | | 5,334,446 | | 5,380,778 |

Chicago O'Hare Airport Fund-0740

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| | , | STR | | ADD | |
|-------|---|--------|---------|--------|--------|
| Code | Department and Item | Number | Amount | Number | Amount |
| | 99-Finance General | | | | |
| | | | • | | |
| .0937 | For Cost and Administration of Hospital and | | 407,500 | | |

.0937 For Cost and Administration of Hospital and Medical Expenses for Employees Injured on Duty who are not covered under Workers' Compensation Act

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AMENDMENT TO 2018 BUDGET RECOMMENDATIONS

Tax Increment Financing Administration Fund-0B21

| | | STR | IKE | | ADD |
|--------|---|--------|---------|--------|---------|
| Code · | Department and Item | Number | Amount | Number | Amount |
| | 54-Department of Planning and Development | | | | |
| | | | · · | | |
| | Administration-3035 Administrative Services-4002 | | | | |
| 0911 | Production Assistant | 1 | 29,892 | | |
| 0308 | Staff Assistant | | | 1 | 50,676 |
| | LESS TURNOVER | | 194,476 | | 215,260 |

| Gaiba | ge Collection Fund-0B32 | STR | IKE | | ADD |
|-------|--|--------|--------|--------|--------|
| Code | Department and Item | Number | Amount | Number | Amount |
| | 81-Department of Streets and Sanitation Bureau of Sanitation-2020 | | | | |
| | Solid Waste Collection-3050 Supervisory and Clerical-4021 | | | | |
| 8104 | Field Sanitation Specialist | 5 | 80,532 | 1 | 80,532 |
| | Refuse Collection-4025 | | | | |
| 7183 | Motor Truck Driver | 2 | 35.60H | 6 | 35.60H |

STRIKE of 2018

| Estimate Of Grant Revenue for 3 | 201 |
|---------------------------------|-----|
| Technical Amendment 1 | |

| Technical Amendment 1 | | | |
|--|----|---------------|---------------------|
| | | 2018 STRIKE | 2017 STRIKE |
| Awards from Agencies of the Federal Government | \$ | 1,279,894,231 | \$ 1,242,704,000 |
| Awards from Agencies of the State of Illinois | \$ | 121,026,000 | \$ 168,870,000 |
| Awards from Public and Private Agencies | \$ | 25,823,000 | \$ 22,174,000 |
| CDBG Program Revenue | \$ | 2,102,769 | \$ 3,457,000 |
| Grant Program Income | \$ | 1,114,000 | \$ 1,114,000 |
| | \$ | 1,429,960,000 | \$1,438,319,000 |
| ADD | | | |
| Estimate Of Grant Revenue for 2018 | • | | |
| Technical Amendment 1 | | 2018 ADD | 2017 ADD |
| Awards from Agencies of the Federal Government | \$ | 1,272,551,231 | \$ 1,226,247,000 |
| Awards from Agencies of the State of Illinois | \$ | 132,026,000 | \$ 180,062,000 |
| Awards from Public and Private Agencies | \$ | 30,113,000 | \$ 22,231,000 |
| CDBG Program Revenue | \$ | 2,102,769 | \$ 3,457,000 |
| Grant Program Income | \$ | 4,409,000 | \$ 1,114,000 |
| | \$ | 1,441,202,000 | \$1,433,111,000 |

| | | , | | | | STRIKE | | ADD | |
|------|--------|---------------------------------|----|--------|--------|--------|---------|--------|---------|
| FUND | DEPART | MENT AND ITEM | | | | AMOUNT | | AMOUNT | |
| | | 01 - Mayor's Office | | | | | | Ň | |
| 0183 | 2810 | 100 Resilient Cities Initiative | Pr | rivate | . 2017 | \$ | 131,000 | \$ | 163,000 |

| | | | | | STRIKE | | ADD | |
|------|-------------------------|--------------------------------------|---------|-----------|--------|--------|-------|--------|
| FUND | UND DEPARTMENT AND ITEM | | | | AMOUNT | | AMOUN | т |
| | | 05 - Office of Budget and Management | | | | | | |
| 0Z27 | 2820 | Labor Management Cooperation | Federal | 2017 | \$ | - | \$ | 95,000 |
| 0Z27 | 2820 | Labor Management Cooperation | Federal | Carryover | \$ | - | \$ | 95,000 |
| 0Z27 | 2820 | Labor Management Cooperation | Federal | 2018 | \$ | 95,000 | \$ | - |

| | | | | | STR | IKE | ADD | <u> </u> |
|------|--------|---|---------|------|-----|---------------|-----|-----------|
| FUND | DEPART | MENT AND ITEM | | | AMO | DUNT | AMO | UNT |
| | | | | | | | | |
| | | 41- Department of Public Health | | | | | | |
| 0X24 | 2812 | HIV / AIDS Prevention | Federal | 2017 | s | 16,882,000.00 | \$ | 9,487,000 |
| 0X80 | 2960 | Mosquito Vector Prevention Program (Tire Funds) | State | 2017 | \$ | 380,000 | \$ | 529,000 |
| 0X82 | 2814 | Sexually Transmitted Disease Prevention | Federal | 2017 | | 2,161,000 | \$ | 2,496,000 |

| | | | a | | STR | KE | ADD |) |
|------|--------|--|---------|------|-----|------------|-----|------------|
| FUND | DEPART | MENT AND ITEM | | | AMO | UNT | AMC | DUNT |
| | | 50 - Department of Family and Support Services | | | | | | |
| 0741 | z857 | Early Head Start Initiative | Federal | 2017 | \$ | 18,760,000 | \$ | 18,913,000 |
| 0T34 | 2970 | Performance Partnership Pilots for Disconnected Youth (P3) | Federal | 2017 | \$ | 650,000 | \$ | 655,000 |
| 0T58 | 2946 | Senior Health Assistance Program | State | 2017 | \$ | 302,000 | \$ | 345,000 |

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| FUND DEPARTMENT AND ITEM AMOUNT 54 - Department of Planning and Development Program Income 2018 \$ 400,000 \$ 3 293 2882 Rental Rehabilitation Income 2018 \$ 400,000 \$ 3 | |
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| Program | |
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|------|--------|---------------------------------------|---------|------|--------|---------|-----|----------|
| FUND | DEPART | MENT AND ITEM | | | AMOUNT | | | NT |
| | | | | | | | | |
| | | 57 - Department of Police | | | | | | |
| | | | | | | | | |
| 0P87 | 2854 | Public Safety Private Support | Private | 2018 | \$ | 230,000 | \$ | 4,230,00 |
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|------|--------|---|---------|-----------|--------|---|-----|-----------|
| FUND | DEPART | MENT AND ITEM | | | AMOUNT | | AMO | UNT |
| | | 58 - Office of Emergency Management and Communications | | | | | | |
| 0M11 | 2888 | Hazard Mitigation | Federal | Carryover | \$ | - | \$ | 442,000 |
| 0V26 | . 2831 | Port Security Grant | Federal | Carryover | \$ | - | \$ | 1,865,000 |
| 0783 | 2855 | Traffic Management Authority Control Aides | Private | Carryover | \$ | - | \$ | 265,000 |
| 0V76 | 2901 | Pritzker Camera Installation | Private | 2017 | \$ | - | \$ | 25,000 |
| 0V76 | 2901 | Pritzker Camera Installation | Private | Carryover | \$ | - | \$ | 25,000 |

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| | | | | | STRIK | E | ADD | <u> </u> |
|------|--------------------------|---|---------|-----------|--------|------------|-----|------------|
| FUND | FUND DEPARTMENT AND ITEM | | | | AMOUNT | | | DUNT |
| | | 88 - Department of Water | | | | , | | |
| 0L69 | 2809 | Albany Park Flood Control Project 1 | State | 2017 | \$ | - | \$ | 11,000,000 |
| 0163 | 2880 | Community Development Block Grant - Disaster Recovery | Federai | 2017 | | 12,950,000 | \$ | 3,300,000 |
| 0L69 | 2809 | Albany Park Flood Control Project 1 | State | Carryover | \$ | - | \$ | 11,000,000 |
| 0163 | 2880 | Community Development Block Grant - Disaster Recovery | Federal | Carryover | | 12,950,000 | \$ | 3,300,000 |

APPROV CONSCIENTION CONTRACT

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