



# City of Chicago



O2017-8841

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	12/13/2017
<b>Sponsor(s):</b>	Burnett (27)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Rush University Medical Center - manholes
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
RUSH UNIVERSITY MEDICAL CENTER  
Acct. No. 62954 - 29  
Permit No. 1129926

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to RUSH UNIVERSITY MEDICAL CENTER, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use two (2) Manhole(s) under the public right-of-way adjacent to its premises known as 1712-1798 W. Harrison St..

Said Manhole(s) at W.Harrison Street measure(s):

Two (2) at nine point three three (9.33) feet in length, and six point three three (6.33) feet in width for a total of one hundred eighteen point one two (118.12) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

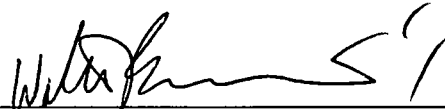
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1129926 herein granted the sum of eight hundred (\$800.00) per annum in advance.

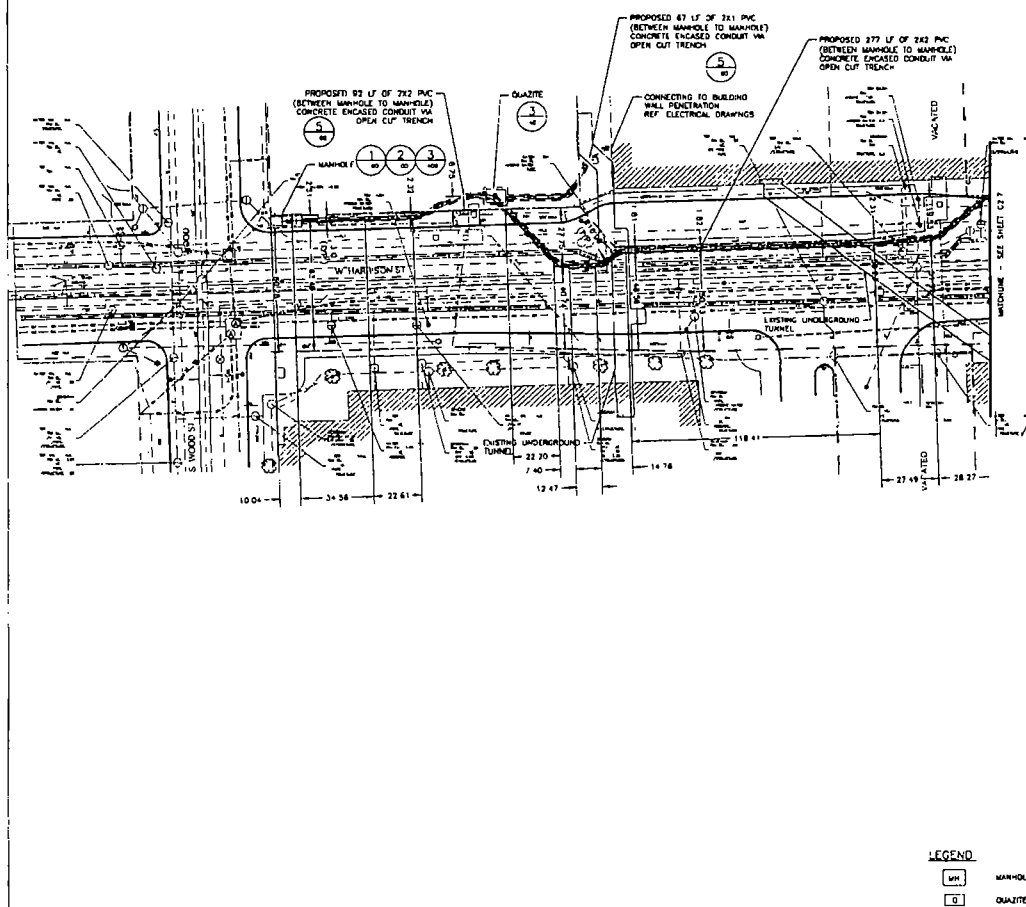
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman 

Walter Burnett Jr. 27th Ward



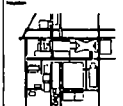
## GENERAL NOTES

 RUSH UNIVERSITY  
MEDICAL CENTER

**AEI Affiliated Engineers**  
 Affiliated Engineers Inc.  
 1400 South Street, Suite 1700  
 Chicago, IL 60605  
 773/328-1100

☐ PETREA  
☐ COLLABORATIVE  
1 FT EA COLLABORATIVE LOT  
-44 25 100

**DAVID MASON**  
 & ASSOC. INC.  
 404 WILMAVE AVE. | CHICAGO 06544  
 (312) 554-2020



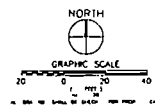
## KEY NOTES

A REPRESENTATIVE OF THE DWM MUST BE ON SITE DURING EXCAVATION NEAR THE 24-INCH WATER MAIN. PLEASE CONTACT THE FORCE ACCOUNT CONSTRUCTION MANAGER AT FACM@CH2MHILL.NET TWO WEEKS PRIOR TO THE ANTICIPATED CONSTRUCTION DATE SO A DWM REPRESENTATIVE CAN BE ASSIGNED TO THE PROJECT. FAILURE TO COMPLY WITH THIS REQUIREMENT MAY RESULT IN ADDITIONAL EXPENSES TO THE PROPOSED PROJECT TO VERIFY THAT ALL WORK CONFORMS TO DWM'S STANDARD.

Year	Rate	Description
1940-42	10% W	
1943-45	10% W	
1946-48	10% W	
1949-51	10% W	
1952-54	10% W	
1955-57	10% W	
1958-60	10% W	
1961-63	10% W	
1964-66	10% W	
1967-69	10% W	
1970-72	10% W	
1973-75	10% W	
1976-78	10% W	
1979-81	10% W	
1982-84	10% W	
1985-87	10% W	
1988-90	10% W	
1991-93	10% W	
1994-96	10% W	
1997-99	10% W	
2000-02	10% W	
2003-05	10% W	
2006-08	10% W	
2009-11	10% W	
2012-14	10% W	
2015-17	10% W	
2018-20	10% W	
2021-23	10% W	
2024-26	10% W	
2027-29	10% W	
2030-32	10% W	
2033-35	10% W	
2036-38	10% W	
2039-41	10% W	
2042-44	10% W	
2045-47	10% W	
2048-50	10% W	
2051-53	10% W	
2054-56	10% W	
2057-59	10% W	
2060-62	10% W	
2063-65	10% W	
2066-68	10% W	
2069-71	10% W	
2072-74	10% W	
2075-77	10% W	
2078-80	10% W	
2081-83	10% W	
2084-86	10% W	
2087-89	10% W	
2090-92	10% W	
2093-95	10% W	
2096-98	10% W	
2099-01	10% W	
2100-02	10% W	
2103-05	10% W	
2106-08	10% W	
2109-11	10% W	
2112-14	10% W	
2115-17	10% W	
2118-20	10% W	
2121-23	10% W	
2124-26	10% W	
2127-29	10% W	
2130-32	10% W	
2133-35	10% W	
2136-38	10% W	
2139-41	10% W	
2142-44	10% W	
2145-47	10% W	
2148-50	10% W	
2151-53	10% W	
2154-56	10% W	
2157-59	10% W	
2160-62	10% W	
2163-65	10% W	
2166-68	10% W	
2169-71	10% W	
2172-74	10% W	
2175-77	10% W	
2178-80	10% W	
2181-83	10% W	
2184-86	10% W	
2187-89	10% W	
2190-92	10% W	
2193-95	10% W	
2196-98	10% W	
2199-01	10% W	
2200-02	10% W	
2203-05	10% W	
2206-08	10% W	
2209-11	10% W	
2212-14	10% W	
2215-17	10% W	
2218-20	10% W	
2221-23	10% W	
2224-26	10% W	
2227-29	10% W	
2230-32	10% W	
2233-35	10% W	
2236-38	10% W	
2239-41	10% W	
2242-44	10% W	
2245-47	10% W	
2248-50	10% W	
2251-53	10% W	
2254-56	10% W	
2257-59	10% W	
2260-62	10% W	
2263-65	10% W	
2266-68	10% W	
2269-71	10% W	
2272-74	10% W	
2275-77	10% W	
2278-80	10% W	
2281-83	10% W	</

TELECOMMUNICATION  
INFRASTRUCTURE  
ENHANCEMENT  
AND EXPANSION

EXP: 1979



Project Number 20-00	
Class of 71 30	State
Chapter No. 105	Created By AC
Sheet No.  PATHWAY ROUTE N	
Sheet number  C206	