



# City of Chicago



O2018-1301

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	2/28/2018
<b>Sponsor(s):</b>	Hairston (5)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for University of Chicago, The - pipes - 5711 S Drexel Ave
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
UNIVERSITY OF CHICAGO  
Acct. No. 43697 - 42  
Permit No 1124708

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to UNIVERSITY OF CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, four (4) Pipe(s) under the public right-of-way adjacent to its premises known as 5711 S. Drexel Ave

Said Pipe(s) at 5711 S. & 5746 S DREXEL AVE measure(s)

One (1) at three hundred thirty (330) feet in length, and one point three three (1 33) foot in width for a total of four hundred thirty-eight point nine (438.9) square feet.

One (1) at three hundred thirty (330) feet in length, and point six six (.66) feet in width for a total of two hundred seventeen point eight (217.8) square feet

One (1) at three hundred thirty (330) feet in length, and point two five (.25) feet in width for a total of eighty-two point five (82.5) square feet.

One (1) at three hundred thirty (330) feet in length, and point one six (.16) feet in width for a total of fifty-two point eight (52.8) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

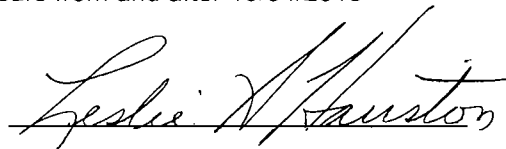
The grantee shall pay to the City of Chicago as compensation for the privilege #1124708 herein granted the sum of one thousand six hundred (\$1,600.00) per annum in advance

A 25% penalty will be added for payments received after due date.

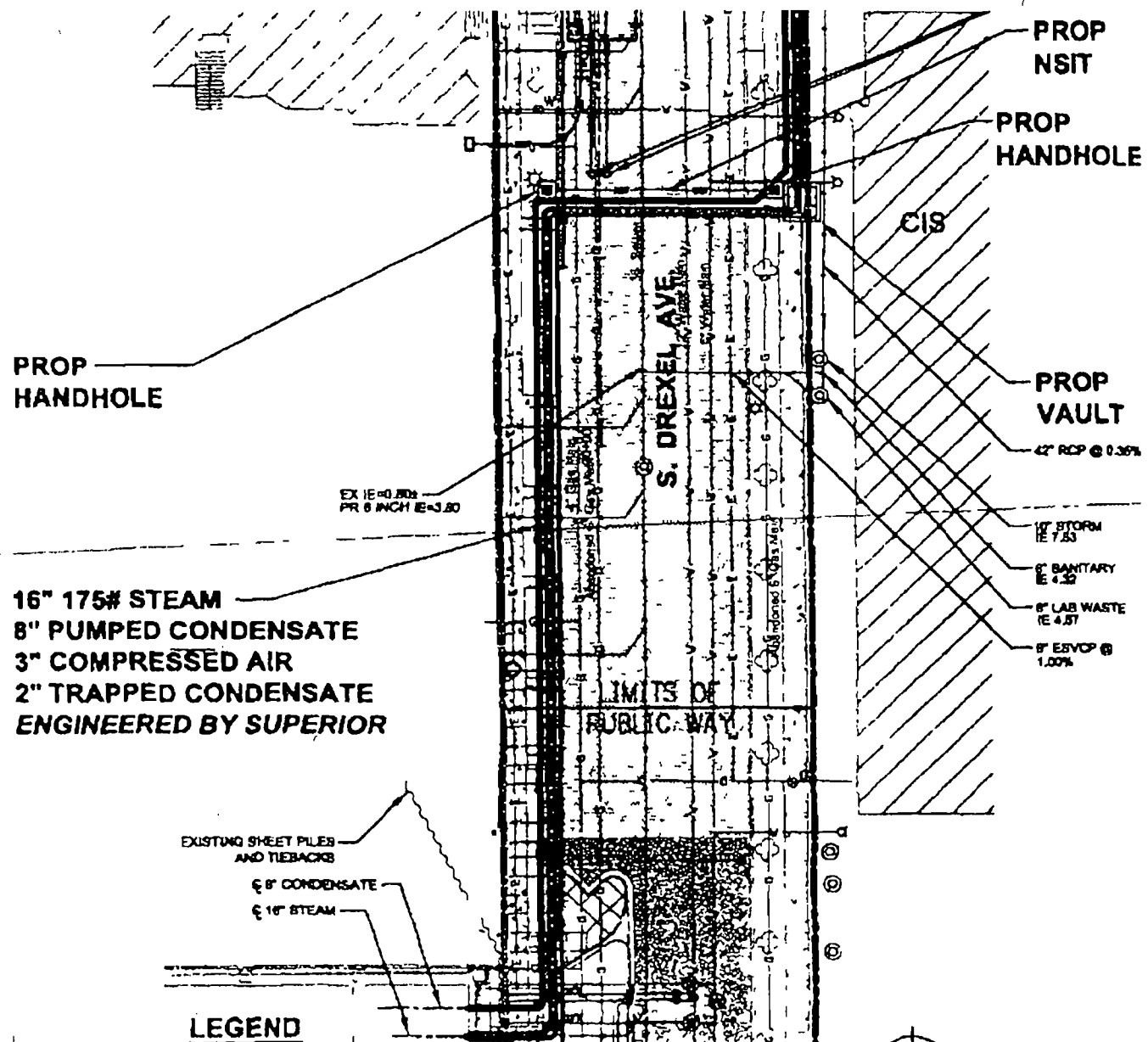
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 10/04/2016

Alderman



Leslie A. Hairston 5th Ward



**16" 175# STEAM**  
**8" PUMPED CONDENSATE**  
**3" COMPRESSED AIR**  
**2" TRAPPED CONDENSATE**  
**ENGINEERED BY SUPERIOR**

EXISTING SHEET PILES  
 AND TIEBACKS  
 6" CONDENSATE  
 16" STEAM

**LEGEND**

- PROPOSED CHILLED WATER RETURN
- PROPOSED CHILLED WATER SERVICE
- PROPOSED NETWORK SERVICES
- INFORMATION TECHNOLOGY FIBER OPTIC CONDUIT
- PROPOSED STEAM
- PROPOSED CONDENSED AIR
- PROPOSED DRIP





**Department of Business Affairs and Consumer Protection**  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**02/28/2018**

**Alderman Leslie A. Hairston**  
Ward # 05  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **four (4) pipe(s)** for **UNIVERSITY OF CHICAGO**, adjacent to the premises known as **5711 S. Drexel Ave.**.

Dear Alderman **Leslie A. Hairston**:

The applicant referenced above has requested the use of the public right-of-way for a **pipe(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**