



City of Chicago



O2018-2204

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	3/22/2018
Sponsor(s):	Hopkins (2)
Type:	Ordinance
Title:	Sidewalk cafe(s) for Little Beet Table, The
Committee(s) Assignment:	Committee on Transportation and Public Way

Direct Intro
#2

ORDINANCE
THE LITTLE BEET TABLE
Acct. No. 403926 - 1
Permit No. 1131540

Be It Ordained by the City Council of the City of Chicago:

Permission and authority are hereby given and granted to THE LITTLE BEET TABLE upon the terms and subject to the conditions of this ordinance, to maintain and use a portion of the public right of way for a sidewalk cafe adjacent to its premises located at 845-47 N. State St.. Said sidewalk cafe area #1 shall be thirty-five point zero eight (35.08) feet in length and six point five (6.5) feet in width, area #2 shall be forty-one point four two (41.42) feet in length and six point seven five (6.75) feet in width for a total of five hundred seven point six one (507.61) square feet and shall allow six (6) feet of clear space from the face of the curb/building line along E Chestnut St. The compensation for said space and the days and hours of operation for the sidewalk cafe shall be as follows:

Sunday thru Thursday 11:30 am until 9:30 pm Friday and Saturday 11:30 am until 10:00 pm
Compensation: \$1,167.49
SEATING CAPACITY: 24

Sidewalk Cafe Permit and approved plan must be posted at all times.

This grant of privilege #1131540 for a sidewalk cafe shall be subject to the provisions of Section 10-28-800 through 10-28-885 of the Municipal Code of Chicago and the directions of the Commissioner of Department of Business Affairs and Consumer Protection, the Commissioner of Streets and Sanitation, and the Commissioner of Transportation.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority for the above named privilege is herein given and granted from and after March 1, 2018 through and including December 1, 2018.

Alderman _____

Brian Hopkins 2nd Ward