

# City of Chicago

## Office of the City Clerk Document Tracking Sheet



O2018-3390

Meeting Date:

Sponsor(s):

Type:

Title:

4/18/2018

Hopkins (2)

Ordinance

Amendment of grant(s) of privilege in public way for State Farm - awnings Committee on Transportation and Public Way

Committee(s) Assignment:

## ORDINANCE AMENDMENT Acct. No. 426321 - 1 Permit No. 1115991

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

Section 1:

The ordinance passed by the City Council of the City of Chicago for 1535-39 W. DIVISION PARTNERSHIP, LLC on 04/15/2015, and printed upon page 106979 of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words

"STATE FARM"

and inserting in their place the words

"1535-39 W. DIVISION PARTNERSHIP, LLC"

Section 2:

This ordinance Amendment shall be in effect upon its passage.

6-19-18 ALDERMAN:

**Brian Hopkins** 

Ward: 02 Date:



Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

### 04/18/2018

Alderman **Brian Hopkins** Ward # **02** City of Chicago City Hall, Room **200** 121 North LaSalle Street Chicago, Illinois 60602

Re: An <u>amended</u> ordinance to use and maintain a portion of the public right-of-way for two (2) awning(s) for 1535-39 W. DIVISION PARTNERSHIP, LLC, adjacent to the premises known as 1535 W. Division St..

### Dear Alderman Brian Hopkins:

The applicant referenced above has requested the use of the public right-of-way for **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

#### **Department of Business Affairs and Consumer Protection**