



City of Chicago



O2018-3394

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	4/18/2018
Sponsor(s):	Moreno (1)
Type:	Ordinance
Title:	Amendment of grant(s) of privilege in public way for Subway
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE AMENDMENT

Acct. No. 385721 - 1

Permit No. 1109038

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

Section 1:

The ordinance passed by the City Council of the City of Chicago for **SUBWAY** on **04/30/2014**, and printed upon page **79948** of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words

“three (3) signs

Two (2) at thirteen point four two (13.42) feet in length, three point six six (3.66) feet in height and twelve (12) feet above grade level.

the sum of (\$700.00) per annum in advance.”

and inserting in their place the words

“one (1) sign

the sum of (\$100.00) per annum in advance.”

Section 2:

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN: _____

Proco Joe Moreno

Ward: 01

Date:



04/18/2018

Alderman **Proco Joe Moreno**
Ward # **01**
City of Chicago
City Hall, Room **300**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An amended ordinance to use and maintain a portion of the public right-of-way for **three (3) sign(s)** for **SUBWAY**, adjacent to the premises known as **1904 N. Western Ave.**.

Dear Alderman **Proco Joe Moreno**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection