



City of Chicago



O2018-3554

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	4/18/2018
Sponsor(s):	Burnett (27)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Ogden Automotive Center
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
OGDEN AUTOMOTIVE CENTER
Acct. No. 63699 - 1
Permit No. 1131726

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to OGDEN AUTOMOTIVE CENTER, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Occupation of Space for parking on the public right-of-way adjacent to its premises known as 1343 W. Hubbard St..

Said Occupation of Space for parking at N. Ada Street measure(s):

One (1) at fifty (50) feet in length, and twenty (20) feet in width for a total of one thousand (1000) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development, Department of Transportation (Division of Project Development), and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

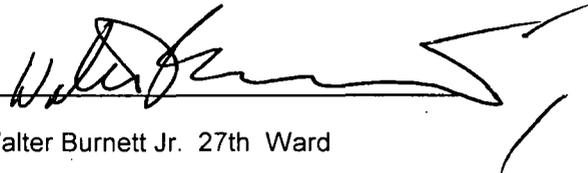
The grantee shall pay to the City of Chicago as compensation for the privilege #1131726 herein granted the sum of one thousand seventy-seven (\$1,077.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

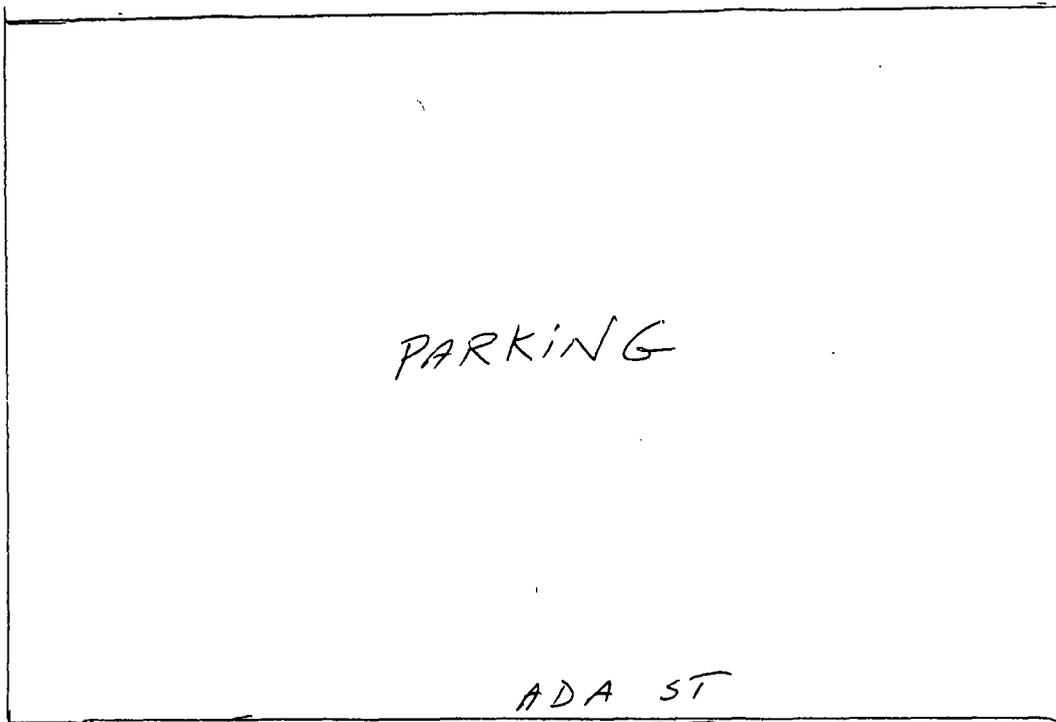
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 02/06/2018.

Alderman


Walter Burnett Jr. 27th Ward

BUILDING



20 FEET

ADA ST
50 FEET