



City of Chicago



O2018-3636

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	4/18/2018
Sponsor(s):	Villegas (36)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Community First Healthcare of Illinois, Inc. - light fixtures
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
COMMUNITY FIRST HEALTHCARE OF ILLINOIS, INC.
Acct. No. 401338 - 1
Permit No. 1132994

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to COMMUNITY FIRST HEALTHCARE OF ILLINOIS, INC., upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, four (4) Light Fixture(s) projecting over the public right-of-way adjacent to its premises known as 5645 W. Addison St..

Said Light Fixture(s) at W. Addison Street measure(s):

Four (4) at one (1) foot in length, one (1) foot in width and nine hundred ninety-nine thousand nine hundred ninety-nine (0) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development)

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1132994 herein granted the sum of ninety (\$90 00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 03/28/2016.

Alderman _____



Gilbert Villegas 36th Ward



A hand-drawn architectural sketch of a bridge structure. The drawing shows a vertical support on the left and a diagonal beam on the right. A horizontal beam is positioned between them. A white rectangular label with a scalloped edge is attached to the horizontal beam. The label contains the text "Light fixtures (4)". Below the horizontal beam, there are several horizontal lines representing a deck or walkway. At the bottom left, there are two circles with arrows pointing towards them, labeled "LITES". At the bottom right, there is a rectangular area with horizontal hatching, labeled "UNDER BRIDGE LIGHT FIXTURES". Two circular holes are visible at the top of the vertical support.

Light fixtures (4)

UNDER
BRIDGE
LIGHT FIXTURES

LITES →



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

04/18/2018

Alderman **Gilbert Villegas**
Ward # **36**
City of Chicago
City Hall, Room **200**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **four (4) light fixture(s)** for **COMMUNITY FIRST HEALTHCARE OF ILLINOIS, INC.**, adjacent to the premises known as **5645 W. Addison St.**

Dear Alderman **Gilbert Villegas**:

The applicant referenced above has requested the use of the public right-of-way for a **light fixture(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection