

## City of Chicago

## Office of the City Clerk

## Document Tracking Sheet



SO2018-3303

**Meeting Date:** 

Sponsor(s):

Type:

Title:

4/18/2018

Emanuel (Mayor)

Ordinance

Annual Appropriation Ordinance Year 2018 amendment within Fund No. 925 for Department of Business Affairs and Consumer Protection, Department of Public Health, Department of Family and Support Services and Department of Transportation Committee on Budget and Government Operations

Committee(s) Assignment:

## SUBSTITUTE ORDINANCE

WHEREAS, the Annual Appropriation Ordinance for the year 2018 of the City of Chicago (the "City") contains estimates of revenues receivable as grants from agencies of the state and federal governments and public and private agencies; and

WHEREAS, in accordance with Section 8 of the Annual Appropriation Ordinance, the heads of various departments and agencies of the City have applied to agencies of the state and federal governments and public and private agencies for grants to the City for various purposes; and

WHEREAS, the City through its Department of Public Health has been awarded additional federal carryover grant funds in the amount of \$40,000 by the Illinois Department of Public Health which shall be used for the Dental Sealant Grant Program; and

WHEREAS, the City through its Department of Family and Support Services has been awarded additional private grant funds in the amount of \$16,000 by the Cities for Financial Empowerment Fund, Inc. which shall be used for the Summer Jobs Connect Program; and

WHEREAS, the City through its Department of Business Affairs and Consumer Protection has been awarded federal grant funds in the amount of \$225,000 by the Illinois Department of Human Services which shall be used for the Tobacco Enforcement Grant Program; and

WHEREAS, the City through its Department of Transportation has been awarded additional public grant funds in the amount of \$11,380,000 by the County of Cook which shall be used for the Cook County Highway Program; now, therefore,

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

SECTION 1. The sum of \$11,621,000 not previously appropriated, representing new grant awards and \$40,000 in carryover grant awards not previously appropriated are hereby appropriated from Fund 925 - Grant Funds for the year 2018. The Annual Appropriation Ordinance is hereby amended by striking the words and figures and adding the words and figures indicated in the attached Exhibit A which is hereby made a part hereof.

SECTION 2. To the extent that any ordinance, resolution, rule, order or provision of the Municipal Code of Chicago, or part thereof, is in conflict with the provisions of this ordinance, the provisions of this ordinance shall control. If any section, paragraph, clause or provision of this ordinance shall be held invalid, the invalidity of such section, paragraph, clause or provision shall not affect any of the other provisions of this ordinance.

SECTION 3. This ordinance shall be in full force and effect upon its passage and approval.

• •	-				<u>ADD</u> <u>AMOUNT</u> (2018 Total)	\$205,000	982,000	225,000	19,380,000	
					<u>STRIKE</u> <u>AMOUNT</u> (2018 Total)	\$165,000	966,000		8,000,000	
	···· ·			ADD AMOUNT	(2018 TOTAL) Includes anticipated carryover	\$ 				
EXHIBIT A AMENDMENT TO THE 2018 APPROPRIATION ORDINANCE		000	41,889,000	STRIKE AMOUNT	(2018 TOTAL) Includes anticipated carryover					
		\$1,285,620,000			ADD AMOUNT 2018 Anticipated Grant		\$ 982,000	225,000	19,380,000	
	STRIKE	\$1,285,355,000	30,493,000		STRIKE AMOUNT 2018 Anticipated Grant		\$ 966,000		8,000,000	
	CODE DEPARTMENT AND ITEM	ESTIMATE OF GRANT REVENUE FOR 2018 Awards from Agencies of the Federal Government	Awards from Public and Private Agencies	925 - Grant Funds	Dept #, Dept and Grant Name	41 Department of Public Health: Dental Sealant	50 Department of Family and Support Services: Summer Jobs	70 <u>Business Affairs and Consumer Protection:</u> Tobacco Enforcement Grant	84 Department of Transportation: Cook County Highway Program	

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APPROVED

CORPORATION COUNSEL

6/11/10 DATED: \_

APPROVED

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MAYOR

6/11/18 DATED: \_\_\_\_