



City of Chicago



O2018-4226

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	5/25/2018
Sponsor(s):	Hopkins (2)
Type:	Ordinance
Title:	Amendment of grant(s) of privilege in public way for The Optima Chicago
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE AMENDMENT

Acct. No. 15596 - 2

Permit No. 1132437

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

Section 1:

The ordinance passed by the City Council of the City of Chicago for **THE OPTIMA CHICAGO** on **04/18/2018**, and printed upon page **76753** of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words "sixteen (16) feet in length; total of one hundred forty-four (144) square feet; Seating Capacity 24" and inserting in their place the words "twenty-one point sixty seven (21.67) feet in length; total of one hundred ninety-five point zero three (195.03) square feet; Seating Capacity 28"

Section 2:

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN: _____



Brian Hopkins

Ward: 02 Date:



05/23/2018

Alderman **Brian Hopkins**
Ward # **02**
City of Chicago
City Hall, Room **200**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An amended ordinance to use and maintain a portion of the public right-of-way for **one (1) sidewalk cafe(s)** for **THE OPTIMA CHICAGO**, adjacent to the premises known as **1252 N. Wells St.**

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **sidewalk cafe(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection