



# City of Chicago



O2018-4307

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	5/25/2018
<b>Sponsor(s):</b>	Moreno (1)
<b>Type:</b>	Ordinance
<b>Title:</b>	Awning(s) for Halal-Guys, The
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
THE HALAL GUYS  
Acct. No. 425645 - 1  
Permit No. 1132491

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to THE HALAL GUYS, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 1415 N. Milwaukee Ave..

Said Awning(s) at N.Milwaukee Avenue measure(s):

One (1) at twenty (20) feet in length, and one (1) foot in width for a total of twenty (20) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago

The grantee shall pay to the City of Chicago as compensation for the privilege #1132491 herein granted the sum of fifty (\$50.00) per annum in advance.

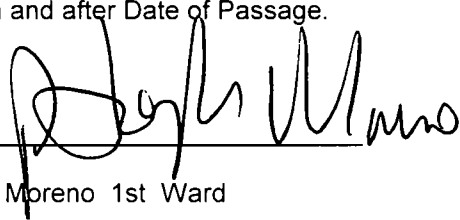
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_

Proco Joe Moreno 1st Ward

A handwritten signature in black ink, appearing to read "Proco Joe Moreno", is written over a horizontal line. To the right of the signature is a small, stylized circular mark.

Awning / Blade Sign • The Halal Guys • Chicago • IL

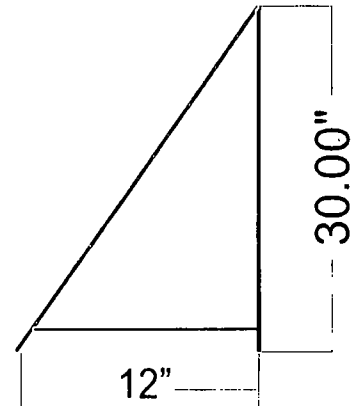
20'



# THE HALAL GUYS®

WORLD FAMOUS • DELICIOUS & TASTY • GYRO & CHICKEN

Proposed Awning Design  
 Fabric Sunbrella Sunflower Yellow  
 Paint color Pantone 1797C  
 Awning Width - 20'  
 Awning Height - 30"  
 Awning Projection - 1'



SIDE VIEW

NOT TO SCALE

SURVEY REQUIRED  
 FOR EXACT MEASUREMENTS

**tfasigns**

5500 N Kedzie Ave Chicago IL 60625  
 773 267 6007 | sales@tfasigns.com

Client Name  
 The Halal Guys  
 Location  
 1415 N Milwaukee  
 Chicago IL

Start Date 03/01/2018  
 Last Revision 03/12/2018  
 Job# 00000  
 Drawing# 00000a v1 s1 / e1  
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- Client Approval
- Landlord Approval

Sales Rep  
 Seung Park  
 Designer  
 Peter Boateng



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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**05/23/2018**

Alderman **Proco Joe Moreno**  
Ward # **01**  
City of Chicago  
City Hall, Room **300**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) awning(s)** for **THE HALAL GUYS**, adjacent to the premises known as **1415 N. Milwaukee Ave.**.

Dear Alderman **Proco Joe Moreno**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**