



# City of Chicago



O2018-4367

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	5/25/2018
<b>Sponsor(s):</b>	O'Connor (40)
<b>Type:</b>	Ordinance
<b>Title:</b>	Awning(s) for Rockwell Partners
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
ROCKWELL PARTNERS  
Acct. No. 378760 - 1  
Permit No. 1133340

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to ROCKWELL PARTNERS, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, four (4) Awning(s) projecting over the public right-of-way adjacent to its premises known as 2607-2613 W. Lawrence Ave..

Said Awning(s) at W. Lawrence measure(s):

Two (2) at fifteen point nine two (15.92) feet in length, and two (2) feet in width for a total of sixty-three point six eight (63.68) square feet.

Two (2) at thirteen point two five (13.25) feet in length, and two (2) feet in width for a total of fifty-three (53) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1133340 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 04/10/2018.

Alderman

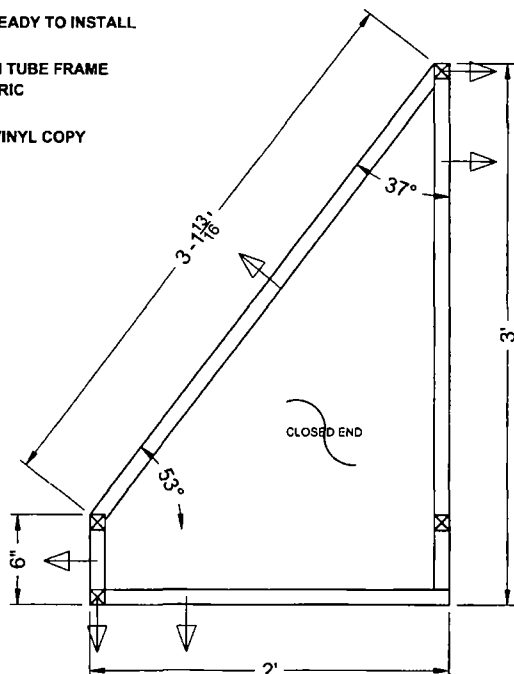


Patrick O'Connor 40th Ward

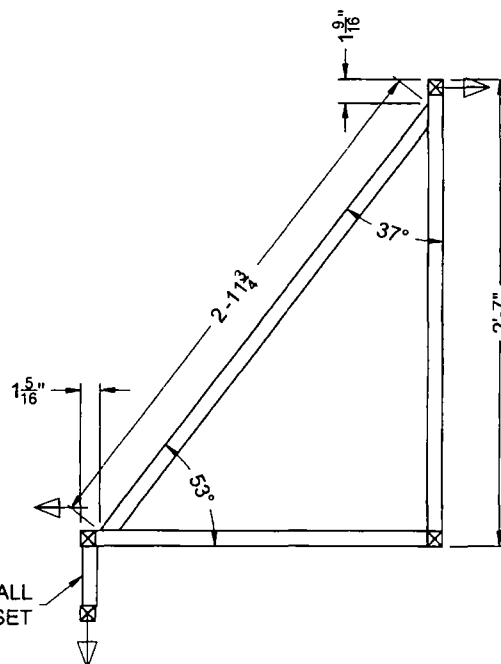
\*\*\* SIGN OFF REQUIREMENT \*\*\*

PLACE A CHECK MARK IN EACH BOX TO VERIFY THAT THE SPECIFICATION IS CORRECT  
ALL BOXES MUST BE CHECKED BEFORE THIS JOB IS CONSIDERED APPROVED FOR PRODUCTION  
ALL PAGES MUST BE SIGN BEFORE THIS JOB IS CONSIDERED APPROVED FOR PRODUCTION

- ☐ FIVE AWNINGS COMPLETE READY TO INSTALL
- ☐ BUILT IN ONE SECTION EACH
- ☐ 1X1 MILL FINISHED ALUMINUM TUBE FRAME
- ☐ SUNBRELLA 6026 (NAVY) FABRIC
- ☐ CP24 (NAVY) PVC TRIM
- ☐ HEAT TRANSFERRED WHITE VINYL COPY
- ☐ NO EGGRATE
- ☐ NO NO LIGHTS
- ☐ 30 Z CLIPS
- ☐ 18 S CLIPS



AWNINGS A,B,C,D  
EXTERIOR TRUSS



AWNINGS A,B,C,D  
INTERIOR TRUSS

**H.M. WITT & CO.**  
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APPROVED AS IS ☐  
APPROVED W/CHANGES ☐  
REVISE AND RESUBMIT ☐

APPROVAL  
DATE

REVISIONS

CLIENT Rockwell Partners  
DATE 04-02 12  
JOB # Awnings 1  
DRAWN BY bs  
SCALE No Scale

THIS IS AN ORIGINAL DRAWING BY H M WITT & CO SIGNS AND IS NOT TO BE REPRODUCED WITHOUT PERMISSION OF H M WITT & CO SIGNS



05/23/2018

Alderman **Patrick O'Connor**  
Ward # 40  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **four (4) awning(s)** for  
**ROCKWELL PARTNERS**, adjacent to the premises known as **2607-2613 W. Lawrence Ave..**

Dear Alderman **Patrick O'Connor**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**