



City of Chicago



O2018-4643

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	5/25/2018
Sponsor(s):	Waguespack (32)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for JPMorgan Chase Bank, N.A. (Lincoln & Wellington) - signs
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE

JPMORGAN CHASE BANK, NA (LINCOLN & WELLINGTON)

Acct. No. 88170 - 75

Permit No. 1133538

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to JPMORGAN CHASE BANK, NA (LINCOLN & WELLINGTON), upon the terms and subject to the conditions of this ordinance to maintain and use four (4) sign(s) projecting over the public right-of-way attached to its premises known as 2968 N. Lincoln Ave..

Said sign structure(s) measures as follows; along Lincoln and Southport:

One (1) at ten (10) feet in length, two (2) feet in height and sixteen (16) feet above grade level.

Said sign structure(s) measures as follows; along N Lincoln Ave:

One (1) at thirteen (13) feet in length, two (2) feet in height and sixteen (16) feet above grade level.

One (1) at one (1) foot in length, one point three three (1.33) feet in height and nine (9) feet above grade level.

Said sign structure(s) measures as follows; along N Southport Ave:

One (1) at one (1) foot in length, thirteen (13) feet in height and two (2) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

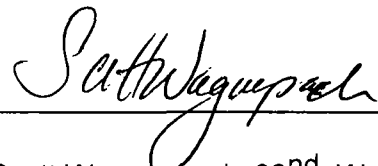
The grantee shall pay to the City of Chicago as compensation for the privilege #1133538 herein granted the sum of four hundred seventy-five (\$475.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

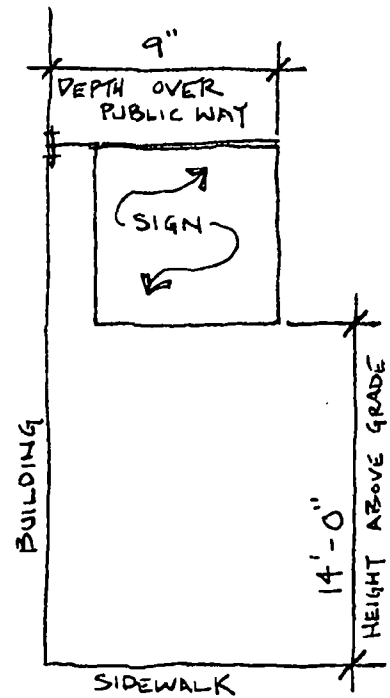
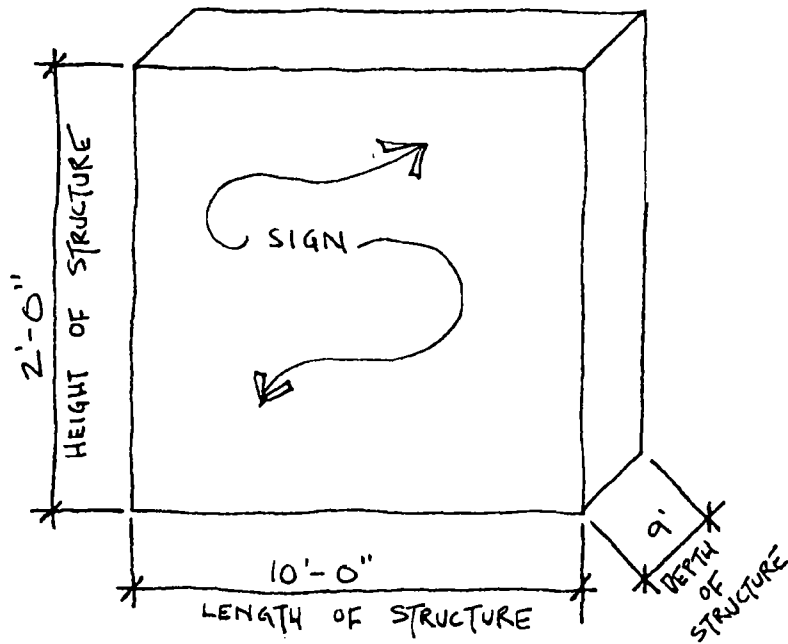
Authority herein given and granted for a period of five (5) years from and after 07/28/2015.

Alderman



Scott Waguespack 32nd Ward

(A)



J P Morgan Chase

Public way submittal

2968 N LINCOLN AVE

Chicago Site #

75



CONSTRUCTION
SERVICE ASSOCIATES

166 W Washington St Chicago, IL 60602
(312) 364 9098

Notes
Public way submittal
for SIGN

Date

4/4/18



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

05/23/2018

Alderman **Scott Waguespack**
Ward # **32**
City of Chicago
City Hall, Room **300**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **four (4) sign(s)** for **JPMORGAN CHASE BANK, NA (LINCOLN & WELLINGTON)**, adjacent to the premises known as **2968 N. Lincoln Ave.**.

Dear Alderman **Scott Waguespack**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection