



# City of Chicago



O2018-5360

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	6/27/2018
<b>Sponsor(s):</b>	King (4)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for University of Chicago, The
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
THE UNIVERSITY OF CHICAGO  
Acct. No. 43697 - 114  
Permit No. 1134214

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to THE UNIVERSITY OF CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, three (3) Conduit(s) under the public right-of-way adjacent to its premises known as 5235 S. Harper Ave..

Said Conduit(s) at S. Stony Island measure(s):

One (1) at seven hundred forty-one (741) feet in length, and point three three (.33) feet in width for a total of two hundred forty-four point five three (244.53) square feet.

Said Conduit(s) at S. Lake Park Avenue measure(s):

One (1) at two thousand twenty-one (2021) feet in length, and point three three (.33) feet in width for a total of six hundred sixty-six point nine three (666.93) square feet.

Said Conduit(s) at S. Harper measure(s):

One (1) at five hundred forty-eight (548) feet in length, and point three three (.33) feet in width for a total of one hundred eighty point eight four (180.84) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

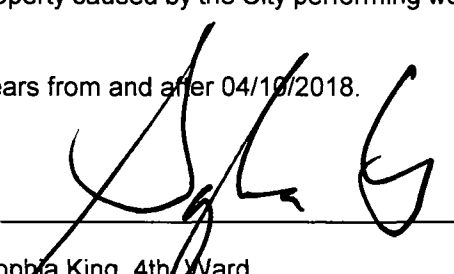
The grantee shall pay to the City of Chicago as compensation for the privilege #1134214 herein granted the sum of nineteen thousand eight hundred sixty (\$19,860.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

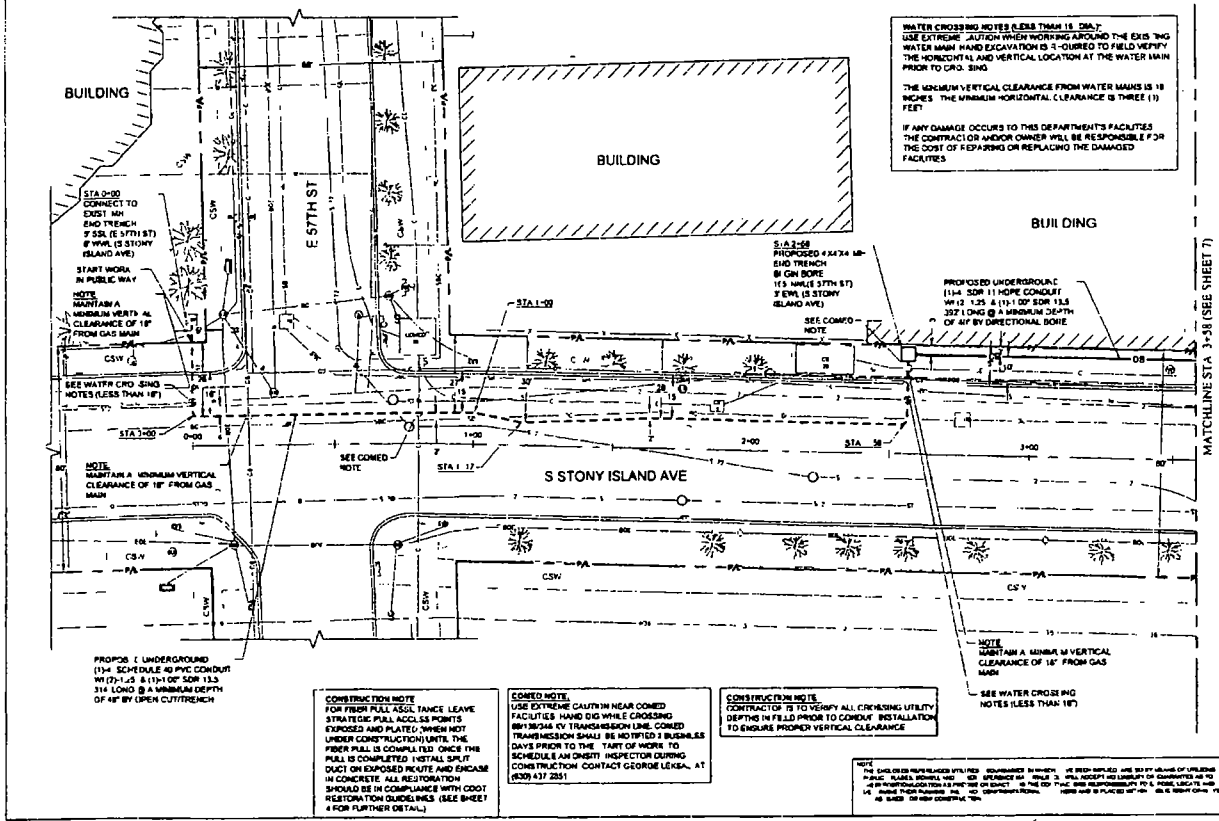
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 04/10/2018.

Alderman \_\_\_\_\_

  
Sophia King 4th Ward

LOCATION SEC 11, T38N R14E  
CHICAGO, COOK COUNTY, ILLINOIS



WATER CROSSING NOTES (LESS THAN 18" DIA.)  
USE EXTREME CAUTION WHEN WORKING AROUND THE EXISTING  
WATER MAIN. HAND EXCAVATION IS REQUIRED TO FIELD VERIFY  
THE HORIZONTAL AND VERTICAL LOCATION AT THE WATER MAIN  
PRIOR TO CLOSING.  
THE MINIMUM VERTICAL CLEARANCE FROM WATER MAINS IS 18  
INCHES. THE MINIMUM HORIZONTAL CLEARANCE IS THREE (3)  
FEET.  
IF ANY DAMAGE OCCURS TO THIS DEPARTMENT'S FACILITIES  
THE CONTRACTOR AND/OR OWNER WILL BE RESPONSIBLE FOR  
THE COST OF REPAIRS OR REPLACING THE DAMAGED  
FACILITIES.

NORTH

SCALE: 1" = 30'

OWNER

THE UNIVERSITY OF CHICAGO

1307 East 57th St  
Chicago, Illinois 60637  
Phone: (773) 834-3821  
Mobile: (773) 633-3821

CONTRACTOR

TBD

DESIGN FIRM

COMDESCO GROUP

8455 Eisenhower Drive  
Naperville, Illinois 60563  
Phone: (708) 995-0500  
Fax: (708) 479-0199

REV	DATE	DESCRIPTION
1000/12	10/09/12	PC 2007

PROJECT # 1223-00

DESIGNED BY BF

DRAWN BY ML JS

APPROVED BY SP

DATE OCTOBER 08, 2012

PROJECT DESCRIPTION

OUTSIDE PLANT FIBER OPTIC BUILD

3335 S HARPER ST  
CHICAGO, ILLINOIS 60615

SHEET NO

6

SHEET 8 OF 11



**06/27/2018**

**Alderman Sophia King**  
**Ward # 04**  
City of Chicago  
City Hall, Room 305  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **three (3) conduit(s)** for  
**THE UNIVERSITY OF CHICAGO**, adjacent to the premises known as **5235 S. Harper Ave..**

Dear Alderman **Sophia King**:

The applicant referenced above has requested the use of the public right-of-way for a **conduit(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**