



City of Chicago



O2018-5941

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	7/19/2018
Sponsor(s):	Burnett (27)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Lululemon Athletica
Committee(s) Assignment:	Committee on Transportation and Public Way

Direct Intro
#27

ORDINANCE
Lululemon Athletica
Acct. No. 316133 - 9
Permit No. 1132187

Be It Ordained by the City Council of the City of Chicago:

SECTION 1 Permission and authority are hereby given and granted to Lululemon Athletica, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 167 N. Sangamon St..

Said sign structure(s) measures as follows; along N. Sangamon:

One (1) at one point nine six (1.96) feet in length, one point eight seven (1.87) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1132187 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

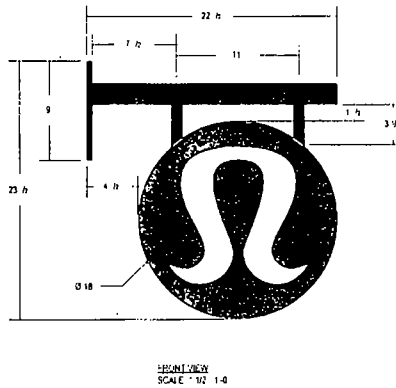
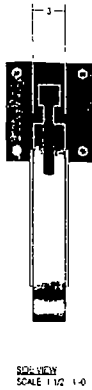
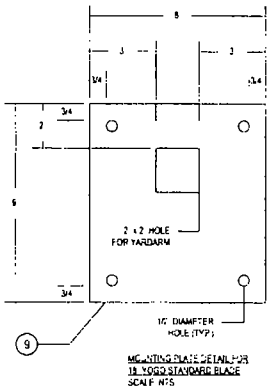
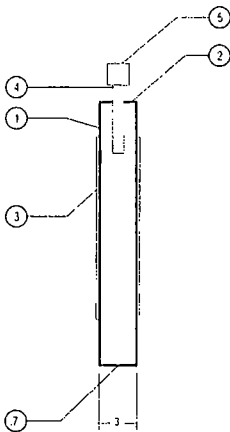
Alderman _____

Walter Burnett Jr. 27th Ward

BL 2 D/F NON-LIT BLADE (Qty 1)

SQUARE FOOTAGE 2.25

FIELD SURVEY REQUIRED



- SPECIFICATIONS
- 1. 125 ALUMINUM FACE / OUTSIDE PAINTED P.3
 - 2. 600 MLL FINISH ALUMINUM NE FLON / OUTSIDE PAINTED P.3
 - 3. 250 ALUMINUM FLIP / PAINTED P.2
 - 4. 1/2 ALUMINUM DOWN TUBES / PAINTED P.1
 - 5. 2 x 2 YARDARM / PAINTED P.1
 - 6. 1/2 TH ALUMINUM MOUNTING PLATE / PAINTED P.1
 - 7. W/EP HOLES w/ TEEPEES (LATE FOR APPLICATIONS ONLY)

- COLORS/FINISHES
- P.1 MP WS 41306 JET BLACK
 - P.2 MP WHITE
 - P.3 MP TO MATCH PMS 186C

NOTES

AS NOTED PER SITE & L. REQUIREMENTS

ALL GLASS TO BE FLEED

Standard Blade Sizes

BLADE WIDTH (IN)	BLADE HEIGHT (IN)
24	17
30	15
36	18
42	21
48	24

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JOB # 226138 R1
DATE 08/31/2017
BY S. CH. R. T. Solum
SA: S. CH. R.
PROJECTOR J. Brown

REV	DATE	DESCRIPTION
1	08/31/2017	Initial Design
2	09/01/2017	Revised Design
3	09/01/2017	Final Design

CLIENT APPROVAL	DATE
LANDSCAPE APPROVAL	DATE
OC	



Fullon Market Historic
103-185 N Sangamon Unit 2C
Chicago IL
DESIGN: PMS CONCEPTUAL

SHEET NUMBER
4.0



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

06/27/2018

Alderman **Walter Burnett Jr.**
Ward # 27
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for
Lululemon Athletica, adjacent to the premises known as **167 N. Sangamon St.**

Dear Alderman **Walter Burnett Jr.**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection