



City of Chicago



O2018-6254

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	7/25/2018
Sponsor(s):	Dowell (3)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Bank of America
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
Bank of America
Acct. No. 9118 - 154
Permit No. 1133914

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Bank of America, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2300 S. Michigan Ave..

Said sign structure(s) measures as follows; along S. Michigan:

One (1) at three point three three (3.33) feet in length, three point zero eight (3.08) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1133914 herein granted the sum of one hundred (\$100.00) per annum in advance.

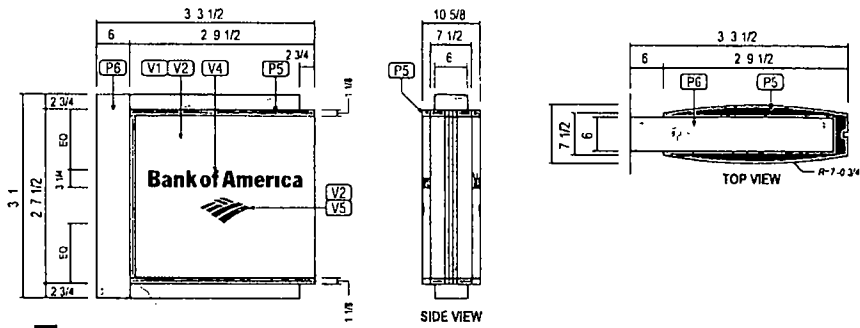
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman Pat Dowell

Pat Dowell 3rd Ward



2 F2w / 3 1' ILLUMINATED FLAG SIGN
QTY 1
STANDARD SPECS SEE COLOR SPECIFICATION LIBRARY
SCALE 1/2" = 1'-0"



EXISTING

WALL TYPE	CMU BRICK
SECTION	
ANCHOR TYPE	1/2" SLEEVE ANCHOR (3/8" BOLT) 2 MIN EMBEDMENT



PROPOSED

Drawing prepared by

RECOMMENDATION

Drawing prepared for

icon

Location
2300 S Michigan Ave
Chicago IL 60616

Proj #
4305
Loc #
92300

Bank of America



File Path
Active\BANKSIB\Bank Of America\2018\Locations\4305_92300_Chicago_IL_R2.cdr

Rev #	Rev#	Date	Req. By	Drawn By	Revision Description	Drawings are the exclusive property of ICON. Any unauthorized use or duplication is not permitted.
000000	000000	00/00/00	XX	XX		
Rev 1	268744	03/03/18	BW	CR	Sup 1. Updated w/ New Survey Photos & Dimensions	Rev 7 000000 00/00/00 XXX XXX
Rev 2	268633	03/14/18	BW	NPI	Rev door vinyl to 24 Hour ATM	Rev 8 000000 00/00/00 XXX XXX
Rev 3	000000	00/00/00	XXX	XXX		Rev 9 000000 00/00/00 XXX XXX
Rev 4	000000	00/00/00	XXX	XXX		Rev 10 000000 00/00/00 XXX XXX
Rev 5	000000	00/00/00	XXX	XXX		
Rev 6	1800002	00/00/00	XXX	XXX		



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

07/25/2018

Alderman **Pat Dowell**
Ward # **03**
City of Chicago
City Hall, Room **200**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **Bank of America**, adjacent to the premises known as **2300 S. Michigan Ave.**.

Dear Alderman **Pat Dowell**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection