



# City of Chicago



O2018-6796

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	9/13/2018
<b>Sponsor(s):</b>	Solis (25)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Madison Crab House
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

Direct Intro

#25

ORDINANCE  
MADISON CRAB HOUSE  
Acct. No. 423991 - 1  
Permit No. 1133970

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to MADISON CRAB HOUSE, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 1045 W. Madison St..

Said sign structure(s) measures as follows; along W. MADISON STREET:

One (1) at twenty-two (22) feet in length, four point three three (4.33) feet in height and ten (10) feet above grade level.

One (1) at one point five (1.5) feet in length, two point two five (2.25) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1133970 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

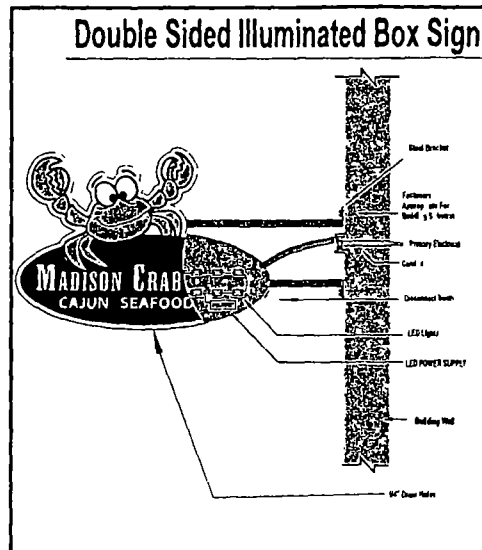
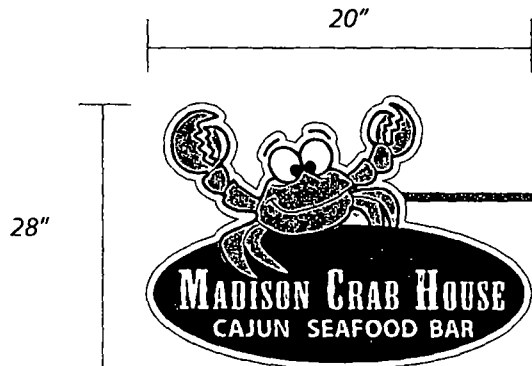
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_

Daniel S. Solis 25<sup>th</sup> Ward



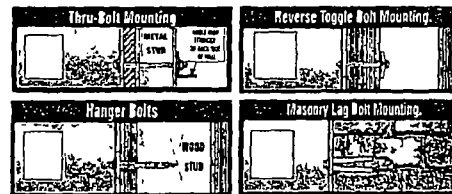
# SIGN 2: DOUBLE FACE LIGHT BOX



### SPECIFICATIONS

		TO BE CONFIRM
Area	20 H x 28 W	_____
Total Sq Ft.	4 ft <sup>2</sup>	_____
Truncap	Black	_____
Illumination	White LED	_____
Face	White Red Black	_____

### MOUNTING DETAIL



**Client Name**  
Madison Crab House

**Location**  
1045 W Madison St  
Chicago IL 60607

**Start Date** 04/25/2018

**Last Revision**

**Job#**

**Drawing#**

**Page** 6/6

- Client Approval
- Landlord Approval

**Sales Rep**  
kw

**Designer**  
SL

