



# City of Chicago



O2018-7603

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	9/20/2018
<b>Sponsor(s):</b>	Arena (45)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Fearless Cooking
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
FEARLESS COOKING  
Acct. No. 419360 - 2  
Permit No. 1134740

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to FEARLESS COOKING, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 4410 N. Milwaukee Ave..

Said sign structure(s) measures as follows; along N. Milwaukee Avenue:

One (1) at five (5) feet in length, one point six seven (1.67) feet in height and twelve point zero eight (12.08) feet above grade level.

One (1) at one point six seven (1.67) feet in length, one point six seven (1.67) feet in height and nine point five (9.5) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

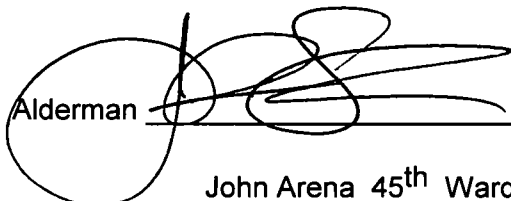
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1134740 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

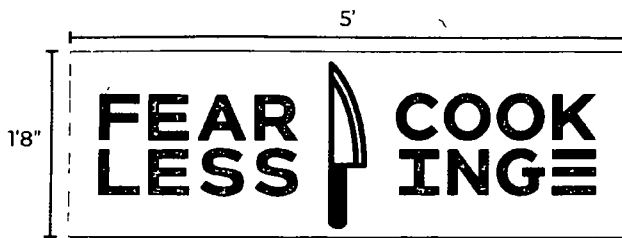
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman   
John Arena 45<sup>th</sup> Ward

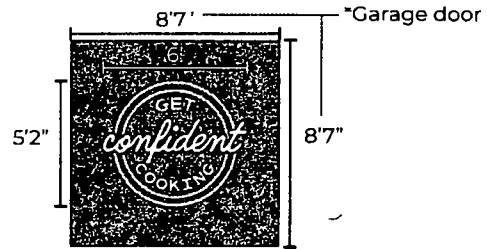


	<b>CLIENT</b>	<b>JOB ADDRESS</b>	<b>CONTACT INFO</b>
	Fearless Cooking	2410 N Milwaukee Ave. Chicago IL 60630	Catherine Siebel

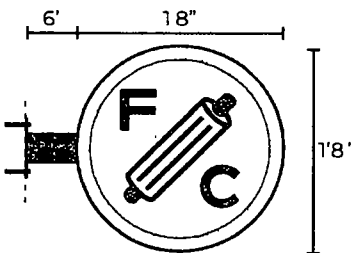
B11 Zone - 42 sq ft of proposed signage  
on West & East Elevation walls 0 sq ft  
existing signage



Letters: Halo lit with white LEDs. Stud mounted to cab-net with 15 spacers.  
Cabinet: 2" Thick fabricated aluminum cabinet, painted matte white. Mounted flush to building.  
Sign Area - 8 sq ft - Sign Weight - 70lbs



Non illuminated Hand painted sign on garage door  
Sign Area - 31 sq ft

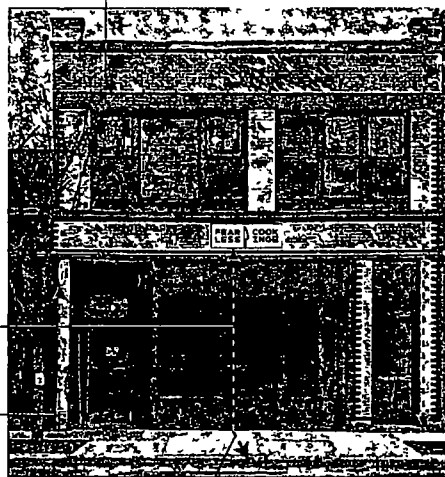


Double sided blade sign  
4" thick fabricated aluminum cabinet with trim cap faces  
Translucent white acrylic with printed translucent vinyl graphics with  
matte UV laminate. Square tube aluminum bracket, mounted flush to brick facade.  
Bracket and return painted dark blue PMS color.

Sign Area - 3 sq ft - Sign Weight - 35lbs



25'3" West Elevation Milwaukee Frontage



12'11"  
from  
grade  
9'6"  
from  
grade

12" from outside edge to curb



27'3" t

16' t



27" to grade 3'4" to curb 21' w - East Elevation



**09/20/2018**

**Alderman John Arena**  
**Ward # 45**  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for  
**FEARLESS COOKING**, adjacent to the premises known as **4410 N. Milwaukee Ave..**

Dear Alderman **John Arena**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**