



# City of Chicago



O2018-7613

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	9/20/2018
<b>Sponsor(s):</b>	Arena (45)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Portage Lofts
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
PORTAGE LOFTS  
Acct. No. 360008 - 1  
Permit No. 1135238

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to PORTAGE LOFTS, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Fire Escape(s) projecting over the public right-of-way adjacent to its premises known as 4041 N. Milwaukee Ave..

Said Fire Escape(s) at N Milwaukee Ave measure(s):

One (1) at forty (40) feet in length, and eight (8) feet in width for a total of three hundred twenty (320) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

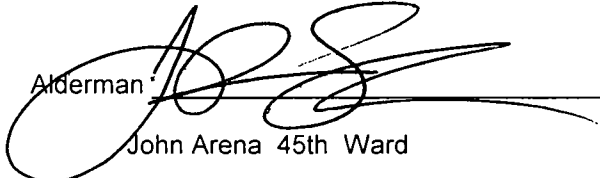
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

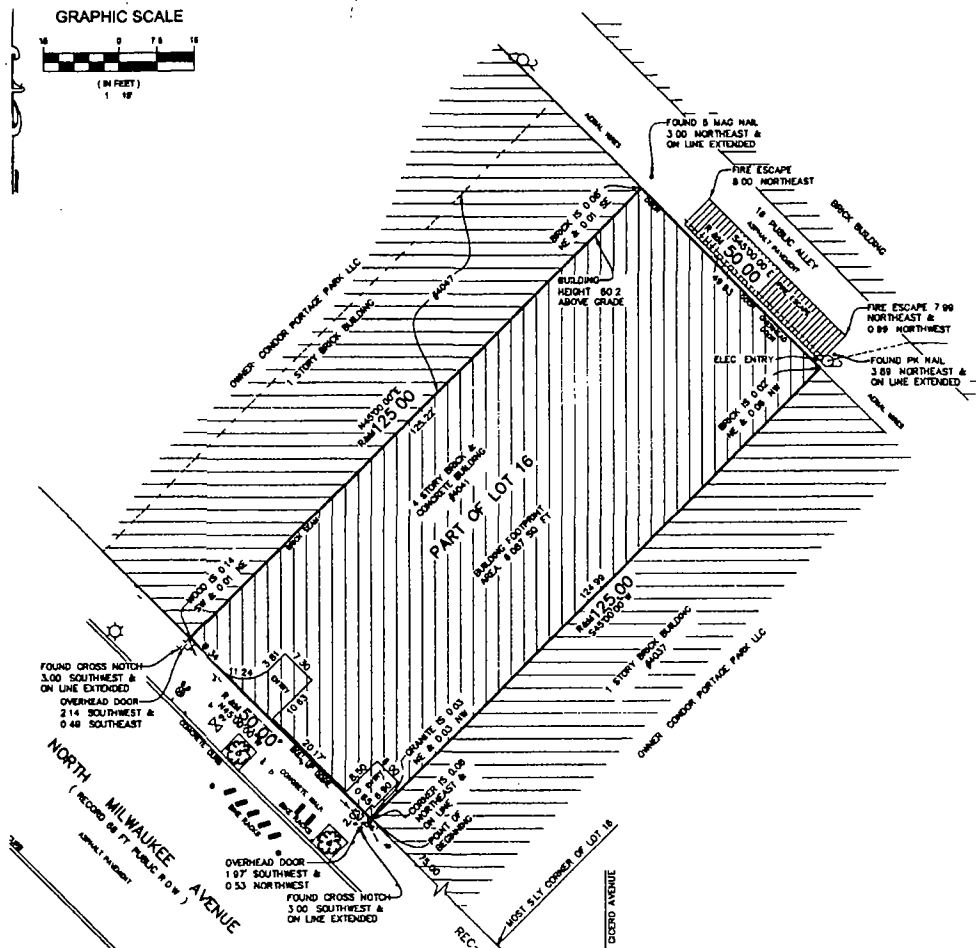
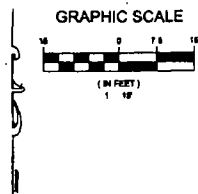
The grantee shall pay to the City of Chicago as compensation for the privilege #1135238 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 04/13/2016.

Alderman   
John Arena 45th Ward



**GREMLEY & BIEDERMANN**  
A Division of  
**PLCS Corporation**  
License No. 44-45537  
PROFESSIONAL LAND SURVEYORS  
4300 NORTH ELSTON AVENUE, CHICAGO, IL 60630  
TELEPHONE (773) 466-5032 FAX (773) 286-1884 EMAIL INFO@PLCS-SURVEY.COM

**ALTA / NSPS Land Title Survey**

THAT PART OF LOT 16 IN E.C. DICKINSON'S MILWAUKEE AVENUE SUBDIVISION NUMBER 3, BEING A SUBDIVISION OF THAT PART OF EAST MILWAUKEE AVENUE OF LOT 12 (EXCEPT THE NORTH 33 FEET THEREOF) IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 18 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS

BEGINNING AT A POINT IN THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE 75 FEET NORTHWESTERLY OF THE MOST SOUTHERLY CORNER OF SAID LOT RUNNING THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE 125 FEET THENCE NORTHWESTERLY PARALLEL WITH SAID NORTHEASTERLY LINE OF MILWAUKEE AVENUE 50 FEET THENCE SOUTHWESTERLY AT RIGHT ANGLES TO MILWAUKEE AVENUE 125 FEET AND THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE 50 FEET TO THE BEGINNING IN COOK COUNTY ILLINOIS

CONTAINING 8 250 SQ. FT. OR 0.14 ACRES MORE OR LESS



**09/20/2018**

Alderman **John Arena**  
Ward # **45**  
City of Chicago  
City Hall, Room **300**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) fire escape(s)** for **PORTAGE LOFTS**, adjacent to the premises known as **4041 N. Milwaukee Ave.**.

Dear Alderman **John Arena**:

The applicant referenced above has requested the use of the public right-of-way for a **fire escape(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**