

City of Chicago



Office of the City Clerk

Document Tracking Sheet

Meeting Date: 10/31/2018

Sponsor(s): King (4)

Type: Ordinance

Title: Grant(s) of privilege in public way for Lake Park Associates,

Inc. - 5230 S Lake Park Ave

Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE LAKE PARK ASSOCIATES, INC Acct. No. 379530 - 4 Permit No. 1136149

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to LAKE PARK ASSOCIATES, INC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Conduit(s) under the public right-of-way adjacent to its premises known as 5230 S. Lake Park Ave..

Said Conduit(s) at South Lake Park Avenue measure(s):

One (1) at four point seven five (4.75) feet in length, and point one seven (.17) feet in width for a total of point eight one (.81) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1136149 herein granted the sum of four hundred (\$400 00) per annum in advance.

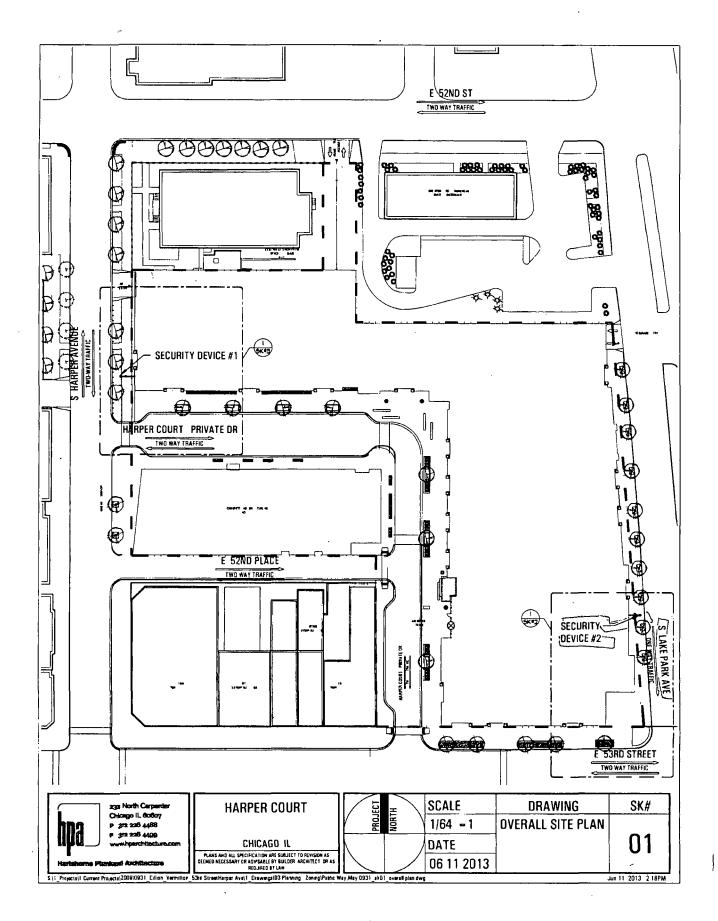
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 10/14/2018

Alderman

Sophia King 4th Ward



Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

10/31/2018

Alderman Sophia King Ward # 04 City of Chicago City Hall, Room 305 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one** (1) **conduit(s)** for LAKE PARK ASSOCIATES, INC, adjacent to the premises known as 5230 S. Lake Park Ave..

Dear Alderman Sophia King:

The applicant referenced above has requested the use of the public right-of-way for a **conduit(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection

ORDINANCE ARMITAGE PRODUCE INC Acct. No. 4469 - 2 Permit No. 1134525

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ARMITAGE PRODUCE INC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Security Camera(s) projecting over the public right-of-way for security purposes adjacent to its premises known as 2007 N. Kimball Ave...

Said Security Camera(s) at Kimball measure(s):

One (1) at point six seven (.67) feet in length, point six seven (.67) feet in width and eighteen (18) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

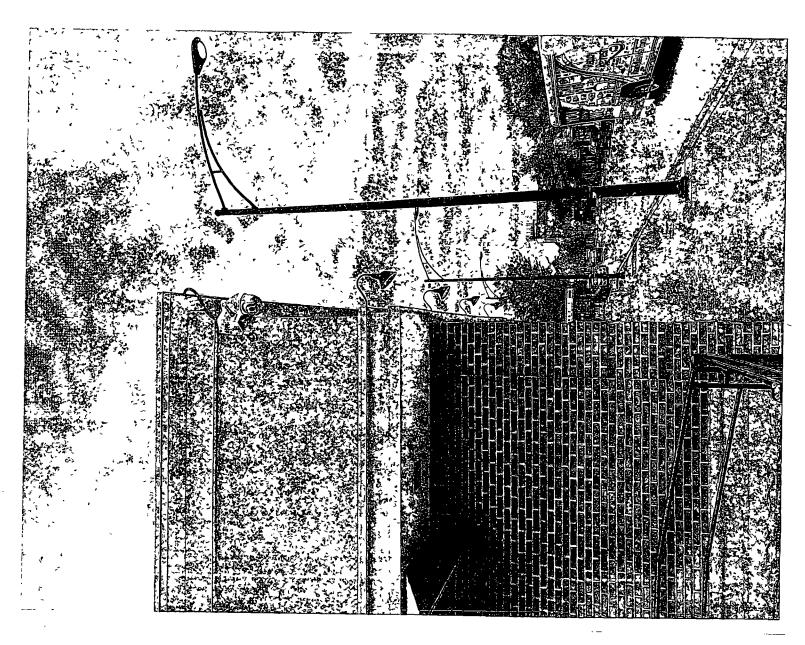
The grantee shall pay to the City of Chicago as compensation for the privilege #1134525 herein granted the sum of zero (\$.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 06/26/2018.

Roberto Maldonado 26th Ward



Department of Business Affairs and Consumer Protection

http://www.cityofchicago.org/bacp

Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, II. 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)

10/31/2018

Alderman Roberto Maldonado Ward # 26 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one** (1) **security camera(s)** for **ARMITAGE PRODUCE INC**, adjacent to the premises known as **2007 N. Kimball Ave.**.

Dear Alderman Roberto Maldonado:

The applicant referenced above has requested the use of the public right-of-way for a **security camera(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection