



# City of Chicago



O2019-163

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	1/17/2019
<b>Sponsor(s):</b>	Mell (33)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Boost Mobile
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

Direct Intro  
# 33

ORDINANCE  
BOOST MOBILE  
Acct. No. 418682 - 1  
Permit No. 1136530

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to BOOST MOBILE, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3427 W. Lawrence Ave..

Said sign structure(s) measures as follows; along W. LAWRENCE AVENUE:

One (1) at seventeen point five (17.5) feet in length, two point zero eight (2.08) feet in height and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1136530 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

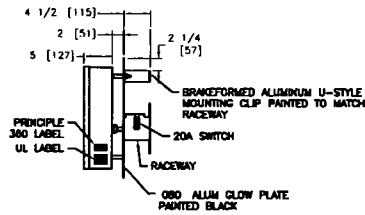
Alderman \_\_\_\_\_

Deborah Mell 33<sup>rd</sup> Ward

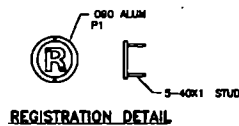
18" Linear Channel Letters Glowplate • Front &amp; Halo Lit • Raceway • Boostmobile • Chicago • IL • 60625



Total Sq Ft: 36.58'



SIDE VIEW



REGISTRATION DETAIL

LIFTING EYEBOLT 3/8 [10] THREAD DIAMETER  
2-1/2 [64] LONG THREAD 1 [25.4] EYE  
DIAMETER MCMASTER-CARR 3614T02 OR  
EQUVALENT

1/4 THICK x 2 LONG  
ALUMINUM FLAT BAR WELD TO RACEWAY

- ① EASTERN METAL SUPPLY 4-1/2 x 4-1/2 TAB MOUNTED LED RACEWAY #24-63-158
  - ② EASTERN METAL SUPPLY 4-1/2 RACEWAY LED #24-63-157
  - ③ EASTERN METAL SUPPLY RACEWAY MOUNTING TAB x 2 #24-63-148P
- (NOT SHOWN)  
EASTERN METAL SUPPLY 4-1/2 x 4-1/2 END CAP #21-00-628

DRAIN HOLES  
LED POWER SUPPLY  
SEE LED LAYOUT  
SHEET 3

RACEWAY DETAIL

PLEASE REVIEW DRAWINGS FOR ACCURACY IN COLOR, LAYOUT, SPELLING APPROVAL STATES ALL CONTENT REPRESENTED IN THIS PROOF IS CORRECT

**tfasigns**

5500 N Kedzie Ave Chicago IL 60625  
773 267-6007 | sales@tfasigns.com

**Client Name**

Boostmobile

**Location**

3427 West Lawrence Ave  
Chicago IL 60625

Start Date 00/00/0000

Last Revision 00/00/0000

Job# 00000

Drawing# 00000a v1 s1 / e1

Page 2 of 6

• Client Approval

• Landlord Approval

**Sales Rep**

Seung Park

**Designer**

Michelle Martinez





**12/12/2018**

**Alderman Deborah Mell**  
**Ward # 33**  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for BOOST MOBILE, adjacent to the premises known as 3427 W. Lawrence Ave..**

**Dear Alderman Deborah Mell:**

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**