



City of Chicago



O2019-617

Office of the City Clerk Document Tracking Sheet

Meeting Date:	1/23/2019
Sponsor(s):	Hopkins (2)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for State and Chestnut 845 N State St
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
STATE AND CHESNUT 845 N. STATE ST.
Acct. No. 381437 - 1
Permit No. 1137497

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to STATE AND CHESNUT 845 N. STATE ST., upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, three (3) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 845 N. State St..

Said Planter(s) at North State Street measure(s):

One (1) at thirty-four point eight three (34.83) feet in length, and five point seven five (5.75) feet in width for a total of two hundred point two seven (200.27) square feet.

One (1) at thirty-four point six seven (34.67) feet in length, and five point seven five (5.75) feet in width for a total of one hundred ninety-nine point three five (199.35) square feet.

One (1) at thirteen point three three (13.33) feet in length, and five point seven five (5.75) feet in width for a total of seventy-six point six five (76.65) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1137497 herein granted the sum of zero (\$00) per annum in advance.

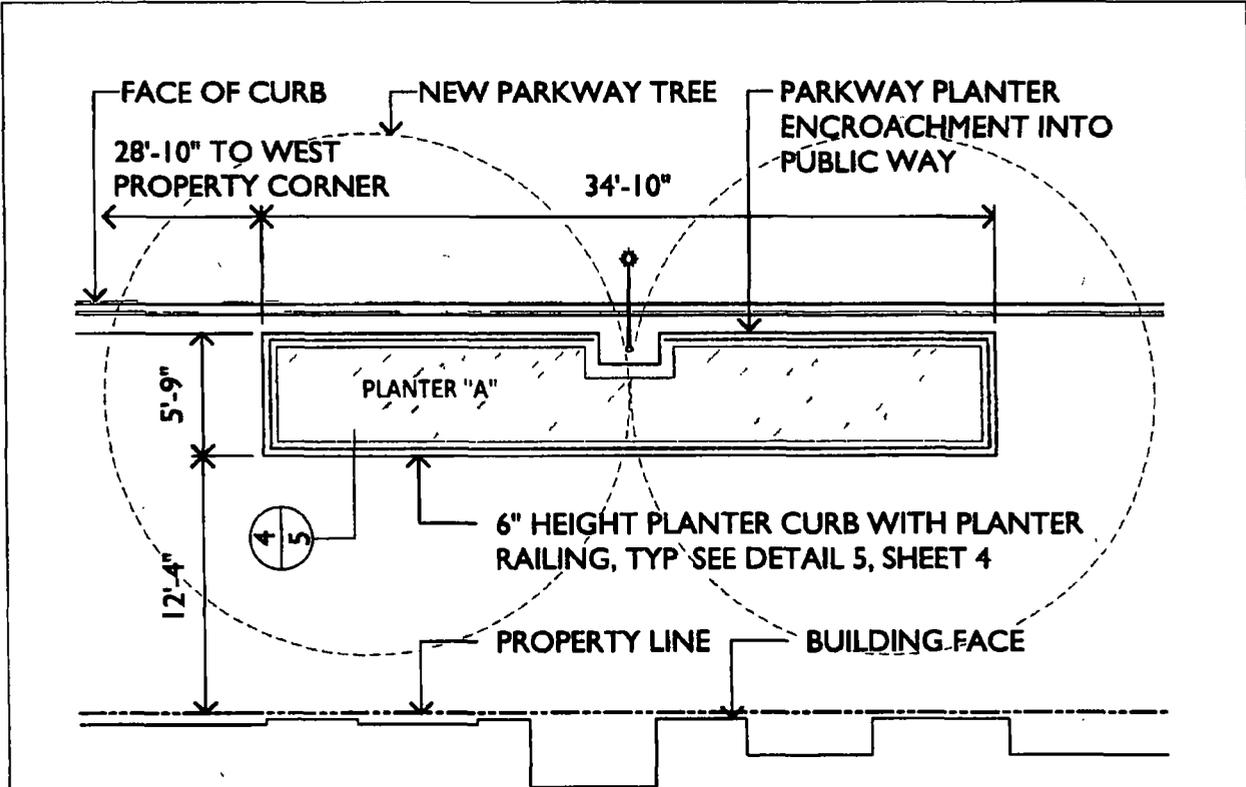
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 07/24/2018.

Alderman  _____

Brian Hopkins 2nd Ward

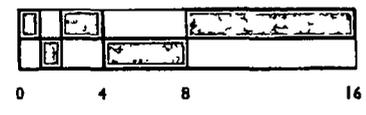


CHESTNUT STREET WEST PLANTER

SCALE 1/8" = 1'-0"

STATE STREET WEST PLANTER

AREA = 197 40 SF
VOLUME = 246 78 CUFT



PROJECT STATE AND CHESTNUT

LOCATION CHICAGO ILLINOIS

DATE MARCH 27 2013

PAGE NUMBER 1 OF 4

DRAWING TITLE CHESTNUT STREET WEST PLANTER

PLANNING
LANDSCAPE ARCHITECTURE
URBAN DESIGN

WOLFF LANDSCAPE ARCHITECTURE

307 209 E HULLIG LAKE BLVD
CHICAGO
CHICAGO ILLINOIS 60611
312 633 3344
312 633 3497
WWW.WOLFFLANDSCAPE.COM



01/23/2019

Alderman **Brian Hopkins**
Ward # **02**
City of Chicago
City Hall, Room **200**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **three (3) planter(s)** for
STATE AND CHESNUT 845 N. STATE ST., adjacent to the premises known as **845 N. State St.**

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **planter(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection