

City of Chicago



O2019-2384

Office of the City Clerk

Document Tracking Sheet

Meeting Date: 3/13/2019

Sponsor(s): Ervin (28)

Type: Ordinance

Title: Grant(s) of privilege in public way for Bob's Liquors &

Groceries

Committee(s) Assignment: Committee on Transportation and Public Way

Transpordation

ORDINANCE BOB'S LIQUORS & GROCERIES Acct. No. 86492 - 1 Permit No. 1138204

Be It Ordained by the City Council of the City of Chicago.

SECTION 1. Permission and authority are hereby given and granted to BOB'S LIQUORS & GROCERIES, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, two (2) Security Camera(s) projecting over the public right-of-way for security purposes adjacent to its premises known as 5069 W. Madison St

Said Security Camera(s) at W. Madison Street measure(s): Two (2) at two (2) feet in length, one (1) foot in width and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1138204 herein granted the sum of zero (\$.00) per annum in advance

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way

Alderme

Authority herein given and granted for a period of five (5) years from and after 06/11/2018.

Jason Ervin 28th Ward

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