

## City of Chicago

# Office of the City Clerk

## **Document Tracking Sheet**

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O2019-1807

**Meeting Date:** 

Sponsor(s):

Type:

Title:

3/13/2019

Hopkins (2)

Ordinance

Grant(s) of privilege in public way for WWL DHotel Investors LLC - planters Committee on Transportation and Public Way

Committee(s) Assignment:

ORDINANCE WWL DHOTEL INVESTORS, LLC Acct. No. 309247 - 7 Permit No. 1138190

Be It Ordained by the City Council of the City of Chicago:

SECTION 1 Permission and authority are hereby given and granted to WWL DHOTEL INVESTORS, LLC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, thirty (30) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 140 E. Walton Pl..

Said Planter(s) at E. Walton Street measure(s): Five (5) at four (4) feet in length, and two (2) feet in width for a total of forty (40) square feet Six (6) at two (2) feet in length, and two (2) feet in width for a total of twenty-four (24) square feet.

Said Planter(s) at N. Michigan Avenue measure(s):

Five (5) at four (4) feet in length, and two (2) feet in width for a total of forty (40) square feet. Five (5) at five (5) feet in length, and five (5) feet in width for a total of one hundred twenty-five (125) square feet.

Said Planter(s) at E Oak Street measure(s)<sup>-</sup> Seven (7) at four (4) feet in length, and two (2) feet in width for a total of fifty-six (56) square feet. Two (2) at two (2) feet in length, and two (2) feet in width for a total of eight (8) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1138190 herein granted the sum of zero (\$.00) per annum in advance.

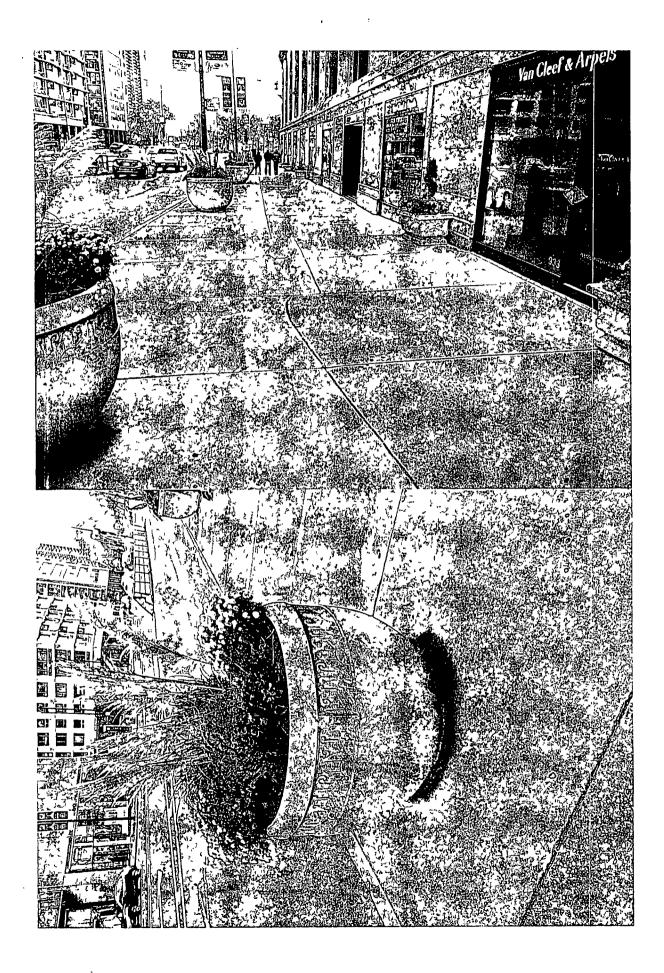
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 12/11/2018.

Alderman

Brian Hopkins 2nd Ward





Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) http://www.eityofchicago.org/bacp

### 03/13/2019

Alderman **Brian Hopkins** Ward # **02** City of Chicago City Hall, Room **200** 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **thirty (30) planter(s)** for **WWL DHOTEL INVESTORS, LLC**, adjacent to the premises known as **140 E. Walton Pl.**.

Dear Alderman Brian Hopkins:

The applicant referenced above has requested the use of the public right-of-way for a **planter(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

#### **Department of Business Affairs and Consumer Protection**