



# City of Chicago



O2019-1728

Office of the City Clerk

## Document Tracking Sheet

|                                 |  |
|---------------------------------|--|
| <b>Meeting Date:</b>            | 3/13/2019                                  |
| <b>Sponsor(s):</b>              | Hopkins (2)                                |
| <b>Type:</b>                    | Ordinance                                  |
| <b>Title:</b>                   | Awning(s) for Sunrise Cafe Restaurant      |
| <b>Committee(s) Assignment:</b> | Committee on Transportation and Public Way |

ORDINANCE  
SUNRISE CAFE RESTAURANT  
Acct. No. 273572 - 1  
Permit No. 1136278

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to SUNRISE CAFE RESTAURANT, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 2012 W. Chicago Ave..

Said Awning(s) at W CHICAGO AVE measure(s):

One (1) at seventeen point one seven (17.17) feet in length, and two (2) feet in width for a total of thirty-four point three four (34.34) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1136278 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

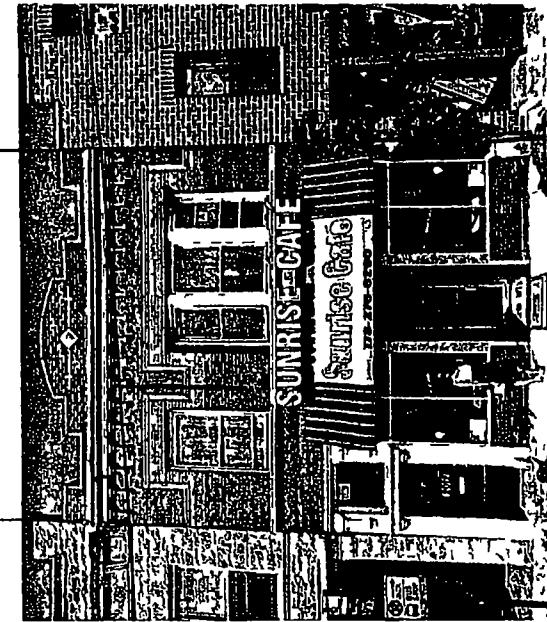
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

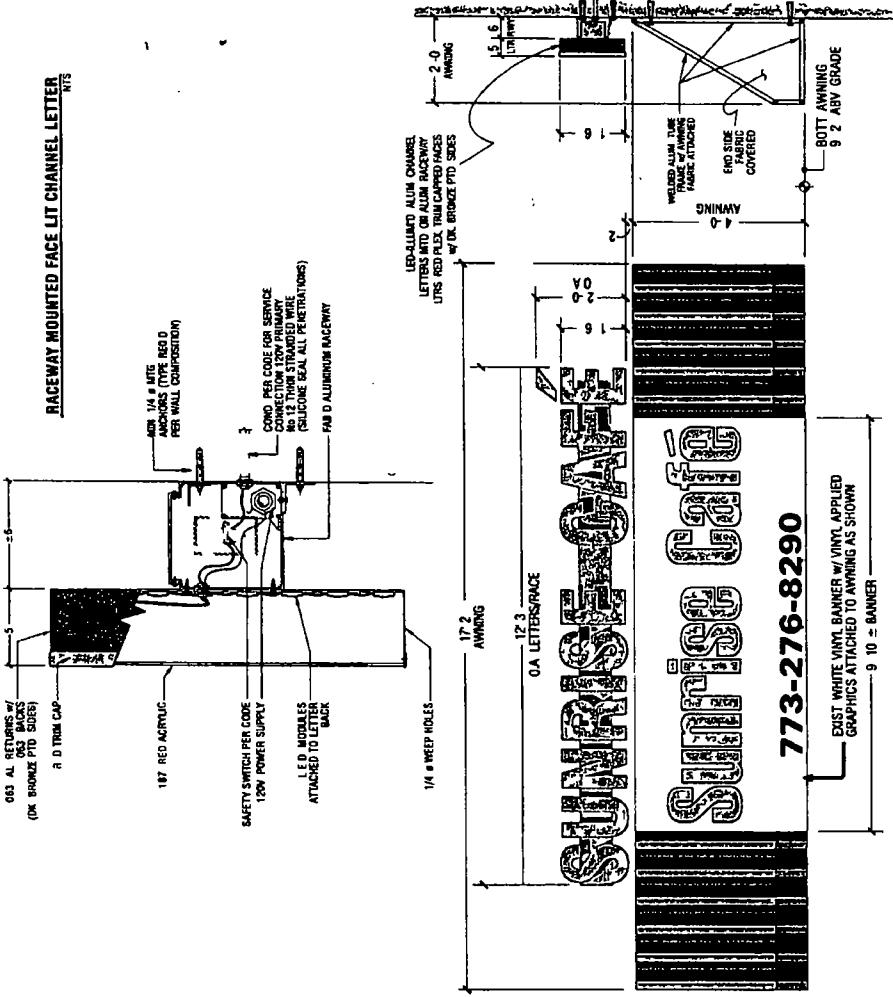
Alderman



Brian Hopkins 2nd Ward



**RACEWAY MOUNTED FACE LIT CHANNEL LETTER NTS**



**LED Illum'd Channel Letters on Race & Fabric Awning Below**  
 3/8" = 10  
 3/8" = 10  
**Side Detail**  
 3/8" = 10

**Sunrise Cafe Storefront Signage & Awning**

**DOLE**  
 GENERAL SIGN CONTRACTORS  
 222 PRODUCE RD. PL. 200 080  
 AUBURN, IL. 62411

| DATE    | REVISION                      |
|---------|-------------------------------|
| 3.12.18 | ADD DIMENSIONS & SECTION VIEW |
|         |                               |
|         |                               |
|         |                               |
|         |                               |

**CUSTOMER APPROVAL**  
 DATE \_\_\_\_\_  
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**CLIENT**  
**SUNRISE CAFE**  
 ADDRESS  
 2042 W. CHICAGO  
 CHICAGO IL

**DESIGNER** DF  
**SALES** JST  
**SCALE** NOTED  
**DATE** 9.11.18  
**DRAWING NO.** #16882  
**SHEET NO.** 1 of 1



**03/13/2019**

Alderman **Brian Hopkins**  
Ward # 02  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) awning(s)** for **SUNRISE CAFE RESTAURANT**, adjacent to the premises known as **2012 W. Chicago Ave..**

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**