



# City of Chicago



O2019-3165

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	4/10/2019
<b>Sponsor(s):</b>	Arena (45)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for City Smiles
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
CITY SMILES  
Acct. No. 295161 - 1  
Permit No. 1138677

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to CITY SMILES, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use six (6) Light Fixture(s) projecting over the public right-of-way adjacent to its premises known as 3800 N. Pulaski Rd..

Said Light Fixture(s) at N. Pulaski Road measure(s):

Six (6) at one (1) foot in length, point five eight (.58) feet in width and fourteen (14) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

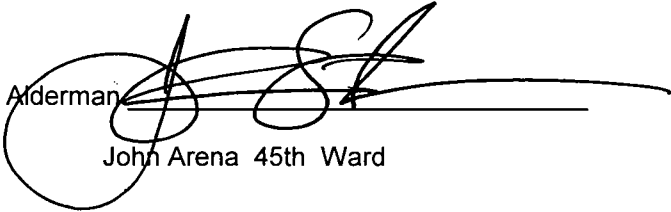
The grantee shall pay to the City of Chicago as compensation for the privilege #1138677 herein granted the sum of one hundred (\$100.00) per annum in advance.

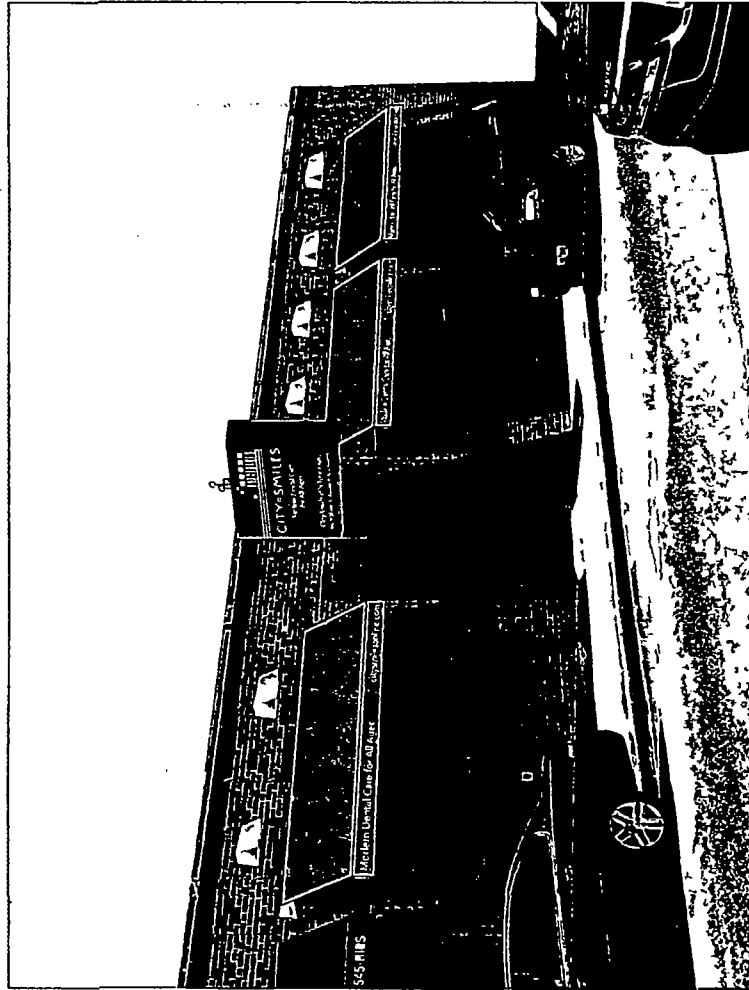
A 25% penalty will be added for payments received after due date.

The permit holder agrees ~~to hold the~~ City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

  
John Arena 45th Ward



Decorative Wall Mounted Lighting

**WSTM**

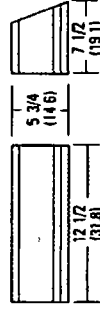
COMPACT FLUORESCENT  
26DIT  
26 42TRT




Specifications

Length 72 1/2 (31.8)  
Depth 7 1/2 (19.1)  
Height 5 3/4 (14.6)  
Weight 14.0 lbs (6.35 kg)

All dimensions are inches (centimeters) unless otherwise indicated.  
Weight as configured in example below



Lighting to be installed by customer.  
TFA to show light in public right of way permit.

<b>tfa signs</b> 5500 N Kedzie Ave Chicago IL 60625 773 267 6007   sales@tfasigns.com	<b>Client Name</b> City Smiles <b>Location</b> 3800 N Pulaski Rd Chicago IL	<b>Start Date</b> Last Revision 00/00/0000 Job# 00000 Drawing# 00000a v1 s1 / e1 Page	<ul style="list-style-type: none"><li>Client Approval</li><li>Landlord Approval</li></ul>	<b>Sales Rep</b> Seung Park <b>Designer</b> Peter Boateng 
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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**04/10/2019**

**Alderman John Arena**  
Ward # 45  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **six (6) light fixture(s)** for **CITY SMILES**, adjacent to the premises known as **3800 N. Pulaski Rd.**.

Dear Alderman **John Arena**:

The applicant referenced above has requested the use of the public right-of-way for a **light fixture(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**