



# City of Chicago



O2019-3679

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	5/16/2019
<b>Sponsor(s):</b>	Burnett (27)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Altitude Chicago - sign
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

Direct

#27

ORDINANCE  
ALTITUDE CHICAGO  
Acct. No. 431623 - 1  
Permit No. 1137934

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to ALTITUDE CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 404 N. Armour St..

Said sign structure(s) measures as follows; along N Armour:  
One (1) at fourteen point three three (14.33) feet in length, five point two five (5.25) feet in height and eighteen (18) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1137934 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_

Walter Burnett Jr. 27<sup>th</sup> Ward

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Front-Lit Channel Letters w/ LED Illumination • Individually Mounted • ATP • Chicago • IL

SIGN C

**A** Front-Lit, Plex-Face Channel Letters w/ LED, Individually Mounted

Front View SCALE 0/0 = 1' 0 For Production / For Presentation

**INTERNALLY ILLUMINATED PLASTIC FACE CHANNEL LETTERS**

**QUANTITY** ONE (1)  
**Overall Height** 64"  
**Overall Length** 172.95"  
**Total Sq Ft** 76.86 ft  
**Returns** PMS/W/risco BLACK  
**Backs** PMS/W/risco WHITE  
**Trimcap** BLACK  
**Face** #7328 WHITE  
**First-surface translucent vinyl**  
 Wensco #57 Olylympic Blue Arlon, Wensco #2856 Purple Arlon

**Illumination** LED WHITE  
**NOTES**  
 • Individually Mounted  
 WHITE interiors for increased illumination  
 All paint two-stage automotive acrylic

**CHANNEL LETTER - TYPICAL SECTION - FRONT-LIT PLASTIC FACE**

**ELECTRICAL NOTES**

Sign Company DOES NOT provide primary electrical to sign. Power to the sign must be done by a licensed electrical contractor or licensed electrician.  
 1. A minimum of one dedicated 120V 20A circuit.  
 2. Junction box installed within 6 feet of sign.  
 3. Three wires. Line, Ground, Neutral

**PLEASE REVIEW DRAWINGS FOR ACCURACY IN COLOR, LAYOUT, SPELLING APPROVAL STATES ALL CONTENT REPRESENTED IN THIS PROOF IS CORRECT**

**tfasigns**  
 300 N Kedzie Ave Chicago IL 60625  
 773-207-1507 | sales@tfasigns.com

**Client Name** Altitude Trampoline Park  
**Location** 300 N Armour St Chicago IL

**Start Date** 1/04/2019  
**Last Revision** 1/7/2019  
**Job#** 00000  
**Drawing #** 00000a v1 s1 / e1  
**Page** 2 of 4

**Client Approval**  
**Landlord Approval**

**Sales Rep** Seung Park  
**Designer** Dante Bridges  
 MEMBER IFA LISTED IFA LISTED

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**04/10/2019**

**Alderman Walter Burnett Jr.**  
Ward # 27  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **ALTITUDE CHICAGO**, adjacent to the premises known as **404 N. Armour St.**

Dear Alderman **Walter Burnett Jr.**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**