



# City of Chicago



O2019-4375

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	6/12/2019
<b>Sponsor(s):</b>	Hopkins (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Yoga Six - 2105 N Southport Ave
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
YOGA SIX  
Acct. No. 390861 - 1  
Permit No. 1140101

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to YOGA SIX, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2105 N. Southport Ave..

Said sign structure(s) measures as follows; along N. Clybourn Avenue:

One (1) at twelve point five (12.5) feet in length, three point one seven (3.17) feet in height and eighteen (18) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

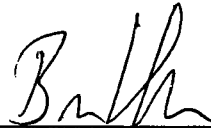
The grantee shall pay to the City of Chicago as compensation for the privilege #1140101 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

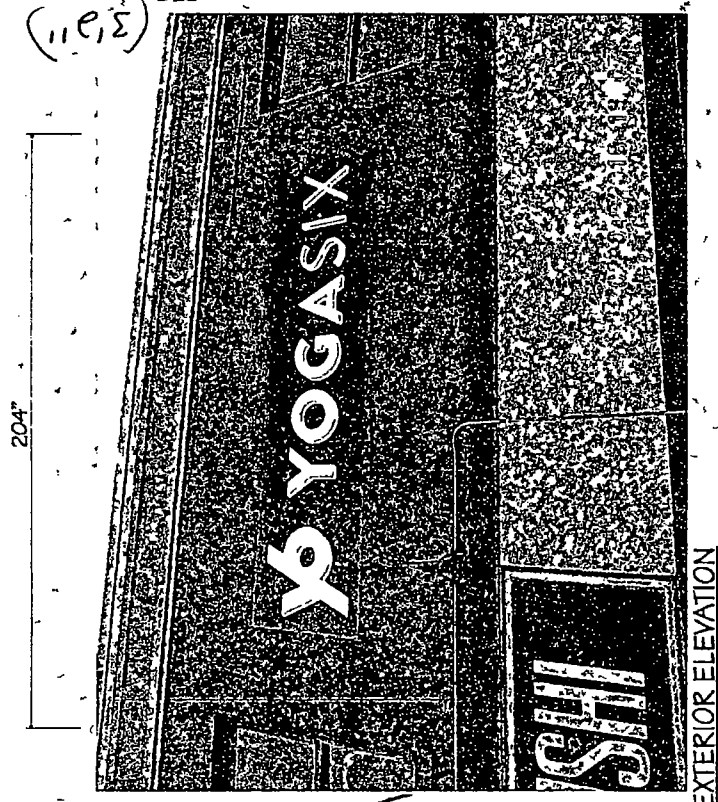
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

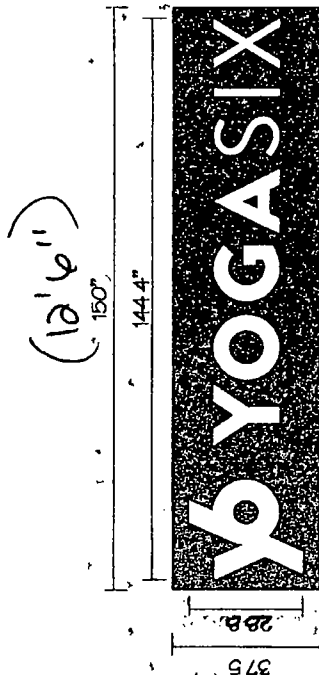


Brian Hopkins 2<sup>nd</sup> Ward

East

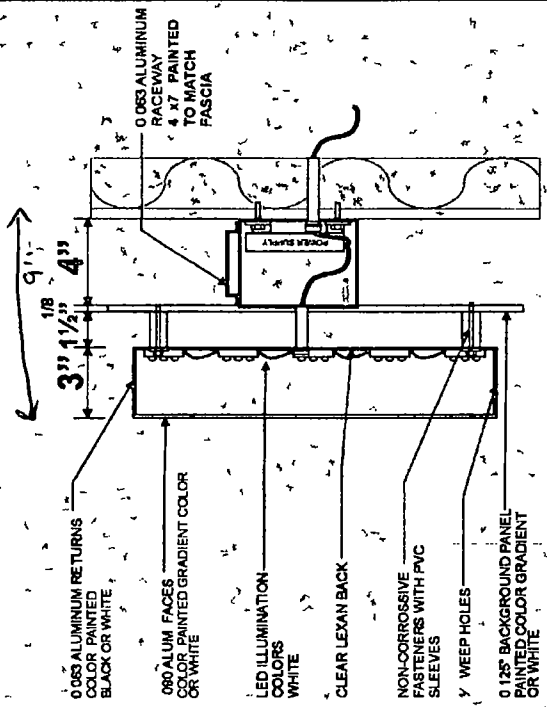


EXTERIOR ELEVATION



REVERSE CHANNEL LETTERS ON A BACKER

QTY 1  
REMOVE & DISPOSE OF EXISTING INSTALL NEW AS SHOWN



LANDLORD OR AGENT SIGNATURE HERE

Please sign & return drawings to FASTSIGNS

Signature below indicates approval of BOTH design & placement of sign(s)

DATE \_\_\_\_\_

\*DRAWING IS NOT TO SCALE BUT IS PROPORTIONATE\*

FIELD VERIFY ALL MEASUREMENTS BEFORE BEGINNING ANY WORK

INSTALLER TO VERIFY MOUNTING SURFACE PRIOR TO INSTALLATION

<b>FASTSIGNS</b> NATIONAL ACCOUNTS	
ACCOUNT #	<b>YOGA 6</b>
ORDER #	<b>217096-ART2</b>
ADDRESS	2106 N. Southport Ave #200 Chicago IL 60614
ORIGINAL ORDER DATE	02/13/19
SCALE	NIS
REV # BY	CC
REV DATE	02/18/19
REVISION NOTES	Changed to shaped backer option
REV # BY	BP
REV DATE	02/26/19
REVISION NOTES	Changed logo
REV # BY	BP
REV DATE	04/05/19
REVISION NOTES	Changed to new logo
NOTES	
<b>REVISION-3</b> <b>04/05/19</b>	
BY	B. Buseac
REV	B. Buseac
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PW



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

06/12/2019

Alderman **Brian Hopkins**  
Ward # 02  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **YOGA SIX**, adjacent to the premises known as **2105 N. Southport Ave..**

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**