



# City of Chicago



O2019-4382

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	6/12/2019
<b>Sponsor(s):</b>	La Spata (1)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Spicy Fingers
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
SPICY FINGERS  
Acct. No. 429320 - 1  
Permit No. 1139828

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to SPICY FINGERS, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 1549 W. Chicago Ave..

Said sign structure(s) measures as follows; along W. CHICAGO AVENUE:

One (1) at seven (7) feet in length, six (6) feet in height and nine point five (9.5) feet above grade level.

One (1) at two (2) feet in length, two (2) feet in height and nine point five (9.5) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

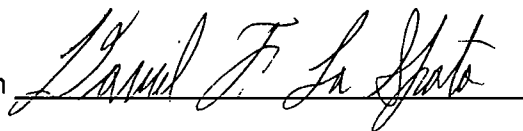
The grantee shall pay to the City of Chicago as compensation for the privilege #1139828 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

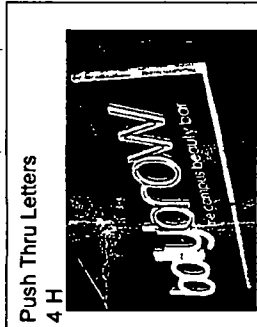
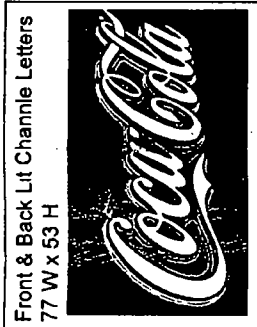
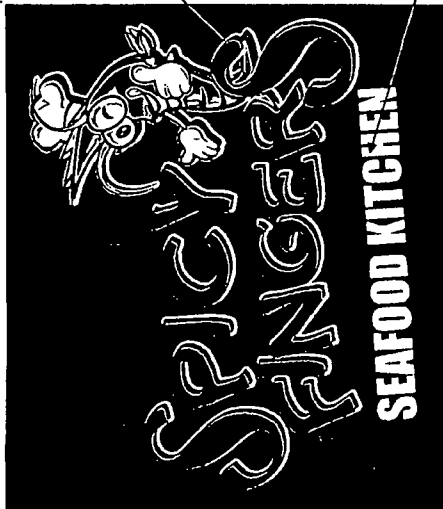
Alderman



Daniel LaSpata 1<sup>st</sup> Ward

# SIGN 1: INTERNALLY ILLUMINATED CHANNEL LETTER

Front & Back-Lit, Channel Letters w/ LED, Wireway Mounted



SPECIFICATIONS	
Area	6' H X 7' W
Total Sq Ft	42 ft <sup>2</sup>
Returns	Black
Trimcap	Black
Illumination	White LED
Face	Red, White
Wireway	75% Grey

TO BE CONFIRM

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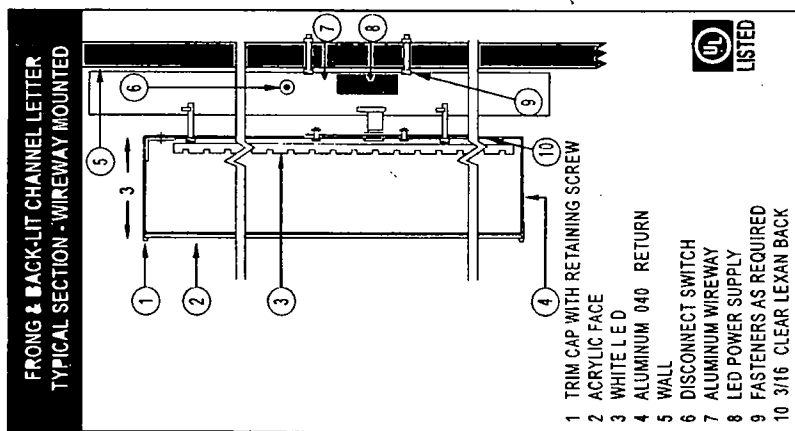
**NOTE** Color output may not be exact when viewing or printing this drawing. All colors used are PMS or the closest CMYK

**ELECTRICAL NOTES**

Sign Company DOES NOT provide primary electrical to sign. Power to the sign must be done by a licensed electrical contractor or licensed electrician.

Each sign must have:

- A minimum of one dedicated 120V 20A circuit
- Junction box installed within 6 feet of sign
- Three wires: Line, Ground, Neutral



**NOTE** Elevation drawings are for customer approval only, drawings are not to be used as any installation guide, all dimensions must be verified before installation

	<b>Client Name</b> Spicy Fingers <b>Location</b> 1549 W Chicago Ave Chicago IL 60642	<b>Start Date</b> 03/11/19 <b>Last Revision</b> <b>Job#</b> <b>Drawing#</b> <b>Page</b> 4/5	Client Approval  Landlord Approval	<b>Sales Rep</b> kw <b>Designer</b> Simon L



06/12/2019

Alderman **Daniel LaSpata**  
Ward # 01  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **SPICY FINGERS**, adjacent to the premises known as **1549 W. Chicago Ave.**.

Dear Alderman **Daniel LaSpata**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**