



# City of Chicago



O2019-4608

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	6/12/2019
<b>Sponsor(s):</b>	Harris (8)
<b>Type:</b>	Ordinance
<b>Title:</b>	Awning(s) for Julius McCoy
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
JULIUS MCCOY  
Acct. No. 381368 - 1  
Permit No. 1136959

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to JULIUS MCCOY, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, four (4) Awning(s) projecting over the public right-of-way adjacent to its premises known as 8157 S. South Chicago Ave..

Said Awning(s) at S South Chicago ave measure(s).

Two (2) at five (5) feet in length, and one point five (1.5) foot in width for a total of fifteen (15) square feet.

One (1) at six (6) feet in length, and one point five (1.5) foot in width for a total of nine (9) square feet.

One (1) at seventeen point four one (17.41) feet in length, and one point five (1.5) foot in width for a total of twenty-six point one two (26.12) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1136959 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 10/16/2018.

Alderman 

Michelle A. Harris 8th Ward

Acct # 381368



16999 Van Dam Road  
South Holland, IL 60473  
P 708 596-4433  
F 708 596-9460

FILE NAME

J McCoy

SALESMAN  
REVISION / DATE

Ed Ritzema  
12-12-12

Contact Matthew Coglianese  
graphics@chesterfieldawning.com



**PHOTO RENDERINGS  
NOT TO BE USED AS  
GRAPHICS APPROVAL**

This is an original drawing, created by Chesterfield Awning Company, Inc. It is being submitted for your personal use in connection with a project being planned for you by Chesterfield Awning Company, Inc. It is not to be used, reproduced, copied or exhibited in any fashion. In the event any of the above occurs, Chesterfield Awning Company, Inc. expects to be reimbursed \$250.00 in compensation for the time and effort entailed in creating this drawing.

Color and Size are representative only  
to that color photo set of the sun plus  
**THIS DRAWING IS NOT TO SCALE**



**06/12/2019**

Alderman **Michelle A. Harris**  
Ward # **08**  
City of Chicago  
City Hall, Room **200**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **four (4) awning(s)** for  
**JULIUS MCCOY**, adjacent to the premises known as **8157 S. South Chicago Ave..**

Dear Alderman **Michelle A. Harris**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**