



City of Chicago



O2019-4752

Office of the City Clerk Document Tracking Sheet

Meeting Date:	6/12/2019
Sponsor(s):	Sawyer (6)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Illinois Vehicle Insurance Agency LLC - signs - 104 E 79th St
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
ILLINOIS VEHICLE INSURANCE AGENCY, L.L.C.
Acct. No. 313049 - 14
Permit No. 1140264

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ILLINOIS VEHICLE INSURANCE AGENCY, L.L.C., upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 104 E. 79th St..

Said sign structure(s) measures as follows; along E 79th St:

One (1) at twenty (20) feet in length, three (3) feet in height and twelve (12) feet above grade level.

One (1) at twenty (20) feet in length, three (3) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1140264 herein granted the sum of six hundred (\$600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

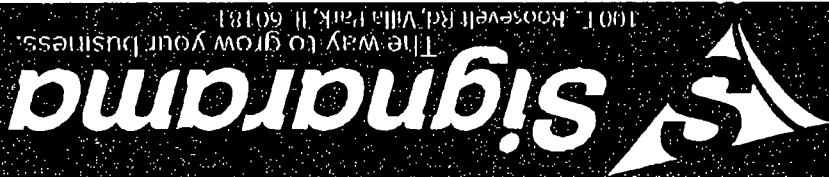
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 04/22/2014.

Alderman



Roderick T. Sawyer 6th Ward



Spelling is
your respon-
sibility. Drawing
not to scale.
Colors on finished
product may vary
from electronic proof.
If you require a press
proof, please check the
appropriate box. By signing
this proof you agree to the
layout and information above.

PLEASE MARK ONE Approved as is ☆

Change Noted, Please send new proof ☆
up to 3 proofs provided at no charge, each additional proof--\$50.00

Please Provide Press Proof ☆
if color accuracy is critical, add \$25

Front-Lit Box Sign W/LED Illumination.

SIGN B



RECESSED LEDS Cabinet Flush Mounted

60 SQ. FT. TOTAL

Duranodic Returns
Duranodic Trim

Specifications: LED Channel Letters

- Existing Facade Concrete Block/Brick
- .040" Aluminum Box Returns Duranodic
- 1.25"x2" Duranodic Trim
- .040" White Aluminum Backing
- Interior of sign can will be white for maximum illumination)
- Interior UL approved white LED's
- UL approved flexible conduit connectors
- 1/8" polycarbonate face
- UL approved LED transformer (Mean well)
- UL approved waterproof disconnected switch per NEC 600-6
- UL approved Liquid Tight metallic conduit (all penetration will be caulked w/high grade silicone)
- Mounting Hardware to suit (non-corrosive)

Electrical Detail: Channel Letters

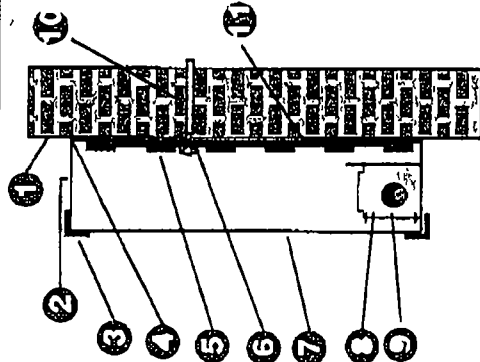
- Mean well CLG-60-12
(1) 60w Transformers @ 0.80
Total Amps: 0.80
(1) Minimum of 20 amp 120V Circuit Req

General Notes:

- This sign is to be installed in accordance with the requirements of Article 600 of the National Electrical Code.
- Grounded and bonded per NEC 600.7/NEC 250
 - Existing branch circuit in compliance with NEC 600.5, not to exceed 20 amps
 - Sign is to be UL listed per NEC 600.3
 - UL disconnect switch per NEC 600.6 required per sign component before leaving manufacturer. For multiple signs, a disconnect is permitted but not required for each section

Press Proof Square Footage of this sign:
Unadorned of state front
Actual Square Footage of sign by village

BOX SIGN - TYPICAL SECTION - FRONT-LIT PLASTIC FACE



1/4" Drain holes at bottom of letter cans (2) per letter

Scale N.T.S.



ELECTRICAL NOTES:
THIS SIGN AND ITS COMPONENTS SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) ARTICLE 600. THE SIGN SHALL BE GROUNDED AND BONDED PER NEC 600.7/NEC 250. THE SIGN SHALL BE PROTECTED BY A WATERPROOF DISCONNECT SWITCH PER NEC 600.6. THE SIGN SHALL BE PROTECTED BY A LIQUID TIGHT METALLIC CONDUIT PER NEC 600.5. THE SIGN SHALL BE PROTECTED BY A POLYCARBONATE FACE PER NEC 600.3. THE SIGN SHALL BE PROTECTED BY A UL LISTED DISCONNECT SWITCH PER NEC 600.3. THE SIGN SHALL BE PROTECTED BY A UL LISTED DISCONNECT SWITCH PER NEC 600.3. THE SIGN SHALL BE PROTECTED BY A UL LISTED DISCONNECT SWITCH PER NEC 600.3.

Signature: _____

Date: _____

We can not proceed with order until you sign & fax this proof to 630-359-3043

Phone: 630-359-5929 Email: Oakbrook@signarama.com www.signarama-oakbrookterrace.com

www.signarama-oakbrookterrace.com



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

06/12/2019

Alderman Roderick T. Sawyer
Ward # 06
City of Chicago
City Hall, Room 200
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for
ILLINOIS VEHICLE INSURANCE AGENCY, L.L.C., adjacent to the premises known as **104 E. 79th St.**

Dear Alderman **Roderick T. Sawyer**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection