



# City of Chicago



**O2019-4757**

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	6/12/2019
<b>Sponsor(s):</b>	Tabares (23)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for CSL Plasma, Inc.
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
CSL PLASMA INC.  
Acct. No. 457308 - 1  
Permit No. 1140300

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to CSL PLASMA INC., upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 5775 S. Archer Ave..

Said sign structure(s) measures as follows; along S. ARCHER AVENUE:

One (1) at eight point one seven (8.17) feet in length, nine point five eight (9.58) feet in height and twenty-two point seven one (22.71) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall ~~pay to the City~~ of Chicago as compensation for the privilege #1140300 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

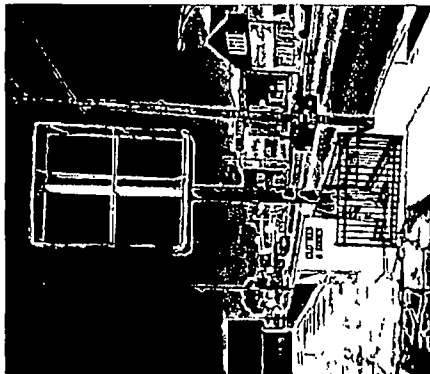
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

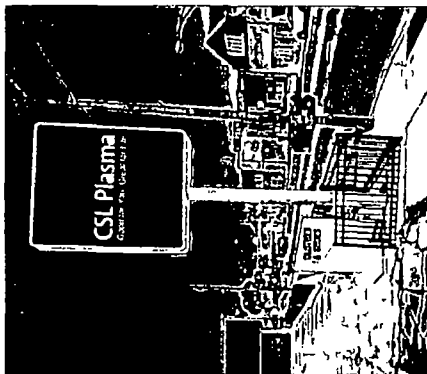


Silvana Tabares 23<sup>rd</sup> Ward

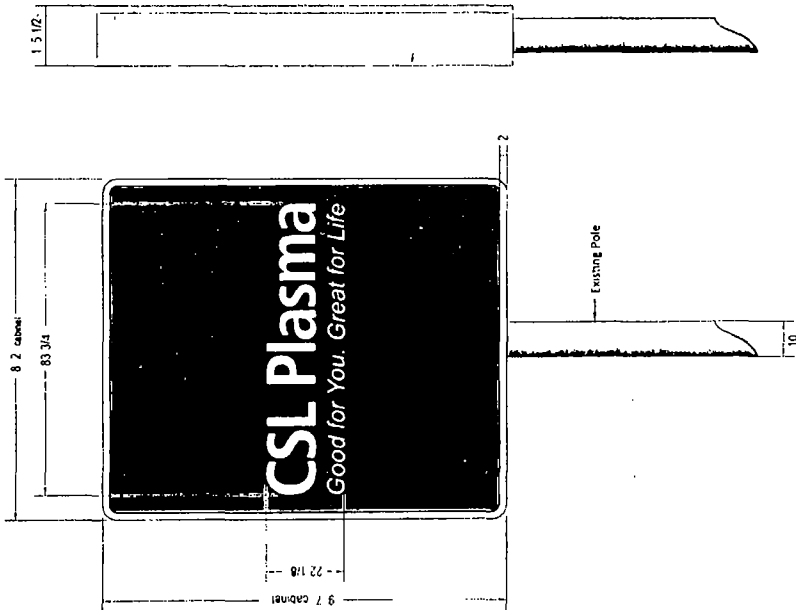
# Replacement Cabinet



existing



proposed



## square footage

Existing = 9' 5 1/2" x 8' 16" = 78' 20" sf  
Proposed = 9' 5 1/2" x 8' 16" = 78' 20" sf

## action

Remove cabinet from existing pole  
Manufacture and install new double faced internally illuminated cabinet as shown. Sign to be illuminated with LEDs. Faces to be flex with vinyl applied  
Paint cabinet and pole painted white  
Sign to be mounted to existing pole

## color schedule

- Background 3M 3630 43 Light Tomato Red Vinyl
- Faces 3M Panagraphics III Flex Face Substrate
- Cabinet Retainers Pole Painted White

## general notes



National Headquarters 1377 West Blue Heron Blvd  
West Palm Beach, Florida 33406  
800 772 7832  
www.atlasblw.com

R signs

PM G Eastley

Drawn By DR

Date 11/12/2018

Address 5753 Archer Ave

City Chicago

State IL

Drawing Number 95369 S02

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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

06/12/2019

Alderman **Silvana Tabares**  
Ward # **23**  
City of Chicago  
City Hall, Room **200**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **CSL PLASMA INC.**, adjacent to the premises known as **5775 S. Archer Ave.**

Dear Alderman **Silvana Tabares**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, ~~as approved by you~~ as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**