



# City of Chicago



O2019-4758

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	6/12/2019
<b>Sponsor(s):</b>	Tabares (23)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for First Midwest Bank
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
First Midwest Bank  
Acct. No. 285715 - 7  
Permit No. 1139109

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to First Midwest Bank, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 6366 S. Archer Ave..

Said sign structure(s) measures as follows; along S. Archer:

One (1) at twenty-eight (28) feet in length, four (4) feet in height and fourteen (14) feet above grade level.

Said sign structure(s) measures as follows; along Mulligan:

One (1) at nine point seven five (9.75) feet in length, four (4) feet in height and fourteen (14) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

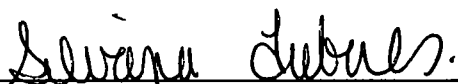
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1139109 herein granted the sum of six hundred (\$600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

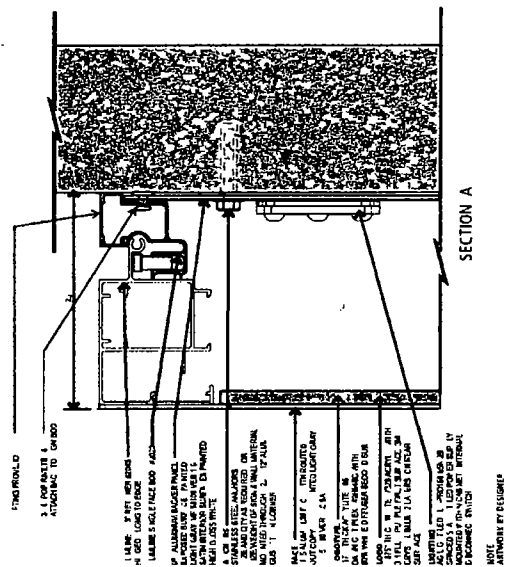
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman 

Silvana Tabares 23<sup>rd</sup> Ward






**Scale 3/8 = 1 0**




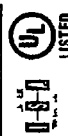
Sign Type	Sign Type
Job Number #	7032452
Drawing Name	7032452 Chicago IL (Archer)12 Drawings

## NOTES

Colors

 Purple to match PMS 2613  
 Light Gray to match PMS 421  
 Dark Gray to match PMS 426

DATE/REVISIONS 01 25 19



**South Water Signs**  
LIMITED

334 CHURCH ROAD, ELMAHURST IL 60126  
TEL 630 333 4900 FAX 630 333 4915

COPYRIGHT BY SOUTH WATER SONS. ALL DESIGNS ARE THE SOLE PROPERTY OF SOUTH WATER SONS. OF BE PRODUCED IN PART WHOLE WITHOUT WRITTEN PERMISSION FROM SOUTH WATER SONS.

MC



**Department of Business Affairs and Consumer Protection**

Small Business Center - Public Way Use Unit

City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602

312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)

<http://www.cityofchicago.org/bacp>

**06/12/2019**

**Alderman Silvana Tabares**

**Ward # 23**

City of Chicago

City Hall, Room 200

121 North LaSalle Street

Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **First Midwest Bank**, adjacent to the premises known as **6366 S. Archer Ave.**

Dear Alderman **Silvana Tabares**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**