



# City of Chicago



O2019-5427

## Office of the City Clerk Document Tracking Sheet

<b>Meeting Date:</b>	7/17/2019
<b>Sponsor(s):</b>	Vasquez, Jr. (40)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Pride Sushi and Thai
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

Direct Intro  
#40

ORDINANCE  
PRIDE SUSHI AND THAI  
Acct. No. 388405 - 1  
Permit No. 1141162

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to PRIDE SUSHI AND THAI, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2706 W. Peterson Ave..

Said sign structure(s) measures as follows; along W. Peterson Avenue:

One (1) at seventeen point four two (17.42) feet in length, four (4) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1141162 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

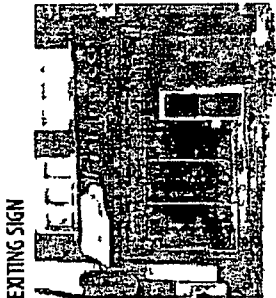
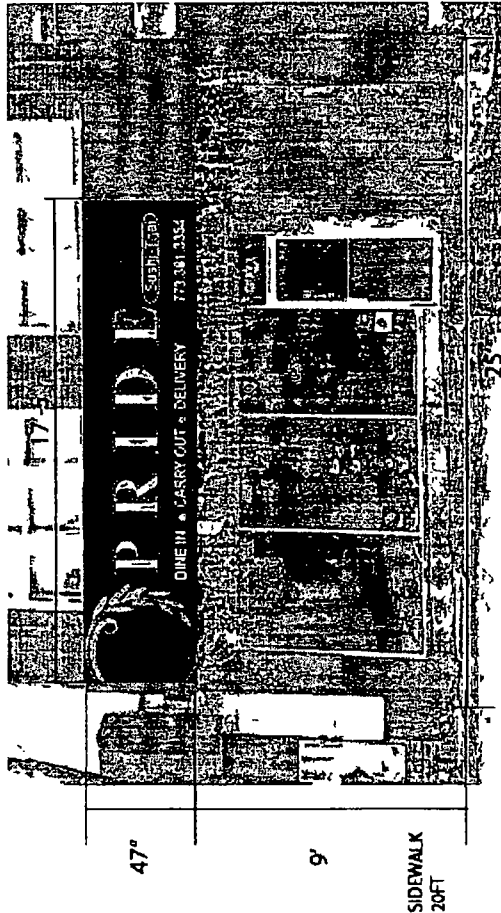
Authority herein given and granted for a period of five (5) years from and after 06/25/2019.

Alderman \_\_\_\_\_

Andre Vasquez 40<sup>th</sup> Ward

Sign 1

ILLUMINATED METAL LETTER SIGN



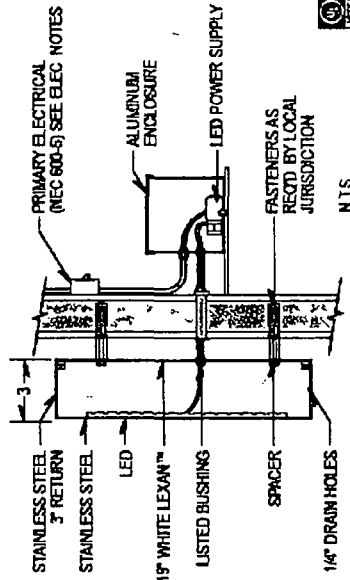
SPECIFICATIONS

QUANTITY	ONE (1)
Overall Height	4
Overall Length	17'-05"
Total Sq Ft	70 ft²
Face/Returns	Brush Aluminum
Illumination	Yellow Blue & Red LED

NOTES  
Individually Mounted

COLOR SCHEDULE

CHANNEL LETTER - TYPICAL SECTION - REVERSE-LIT



ELECTRICAL NOTES

Sign Company DOES NOT provide any electrical to sign. Power to the sign must be done by a licensed electrical contractor. All electrical work must be done in accordance with the National Electrical Code (NEC) and all applicable local codes. A minimum of one (1) 1/2" x 1/2" x 1/2" junction box must be installed within 6 feet of sign. 3 phase wires (Line, Ground, Neutral).

THIS DESIGN AND ENGINEERING IS SUBMITTED AS OUR PROPOSAL AND THE RIGHT TO USE OR ORIGIN IN ANY FORM IS NOT AUTHORIZED WITHOUT WRITTEN PERMISSION BY MONSIEUR INC.



(Bridgeport)  
Chicago, IL

3401 S Halsted St  
Chicago IL 60608  
773-847 2828  
Fax 773-847-0088

Sign ELEVATION EXHIBIT

Address  
2706 W Peterson

City  
Chicago, IL

State  
IL

Account Rep  
K. WONG

Sales Rep  
K. WONG

APPROVALS  
CLIENT

DESIGN  
PROD.

Designer  
K. WONG

Design No.

DATE  
01 03 12

Rev. Date

34

The purchaser agrees to hold the author of this sign responsible for any claims for action by third parties arising from the use of the sign. The author of this sign is not responsible for any claims for action by third parties arising from the use of the sign. The author of this sign is not responsible for any claims for action by third parties arising from the use of the sign.



06/12/2019

Alderman **Andre Vasquez**  
Ward # 40  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **PRIDE SUSHI AND THAI**, adjacent to the premises known as **2706 W. Peterson Ave.**.

Dear Alderman **Andre Vasquez**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**