



# City of Chicago



O2019-5446

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	7/17/2019
<b>Sponsor(s):</b>	Smith (43)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Kohler Waters Spa - sign
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
Kohler Waters Spa  
Acct. No. 290739 - 4  
Permit No. 1140876

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to Kohler Waters Spa, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2358 N. Lincoln Ave..

Said sign structure(s) measures as follows; along Lincoln:

One (1) at twenty point zero four (20.04) feet in length, one point three nine (1.39) feet in height and thirteen point six seven (13.67) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1140876 herein granted the sum of three hundred (\$300.00) per annum in advance.

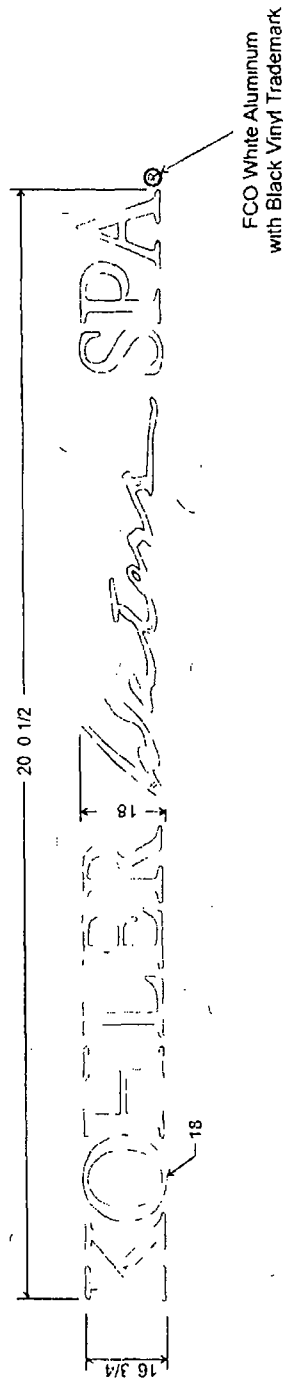
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_

Michele Smith 43<sup>rd</sup> Ward



Scale 1/2 = 1


3. deep fabricated reverse channel letters. Stainless Steel solder fabrication - horizontal brushed finish 3/16 th Clear polycarbonate backs with angle clips secured thru sides with low-profile SS pan head screws

Projection mounted 1-1/2" off exterior wall with silver spacers thru back of polycarb with rivserts and threaded studs to mount into building - exact hardware TBD

Qty 1 set

[illegible]

Horizontal satin brushed  
stainless steel finish


**South Water Signs**  
 2358 West 10th Street  
 Anchorage, Alaska 99503  
 Phone: 223-8844 Fax: 223-8845  
 Telex: 235800 SW SIGNS  
 Cable: SW SIGNS  
 E-mail: southwater@alaska.net  
 Website: www.southwatersigns.com



**Department of Business Affairs and Consumer Protection**  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**06/12/2019**

**Alderman Michele Smith**  
Ward # 43  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **Kohler Waters Spa**, adjacent to the premises known as **2358 N. Lincoln Ave.**.

Dear Alderman **Michele Smith**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**