



# City of Chicago



O2019-6403

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	7/24/2019
<b>Sponsor(s):</b>	Rodriguez Sanchez (33)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Rock Counter Kitchen & Bath, Inc.
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
ROCK COUNTER KITCHEN & BATH INC  
Acct. No. 420231 - 1  
Permit No. 1140508

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to ROCK COUNTER KITCHEN & BATH INC, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3541 N. Elston Ave..

Said sign structure(s) measures as follows; along N Elston Ave:  
One (1) at twenty (20) feet in length, four (4) feet in height and fifteen (15) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

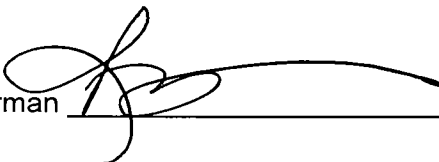
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall ~~pay~~ to the City of Chicago as compensation for the privilege #1140508 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

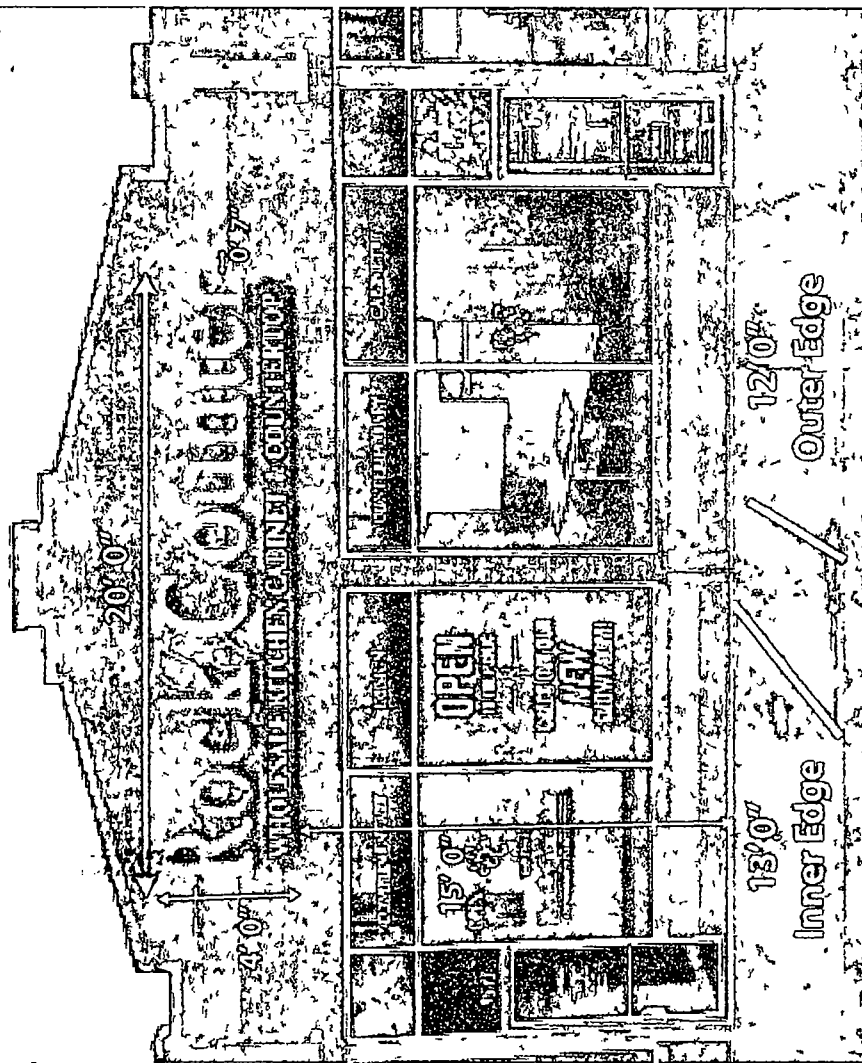
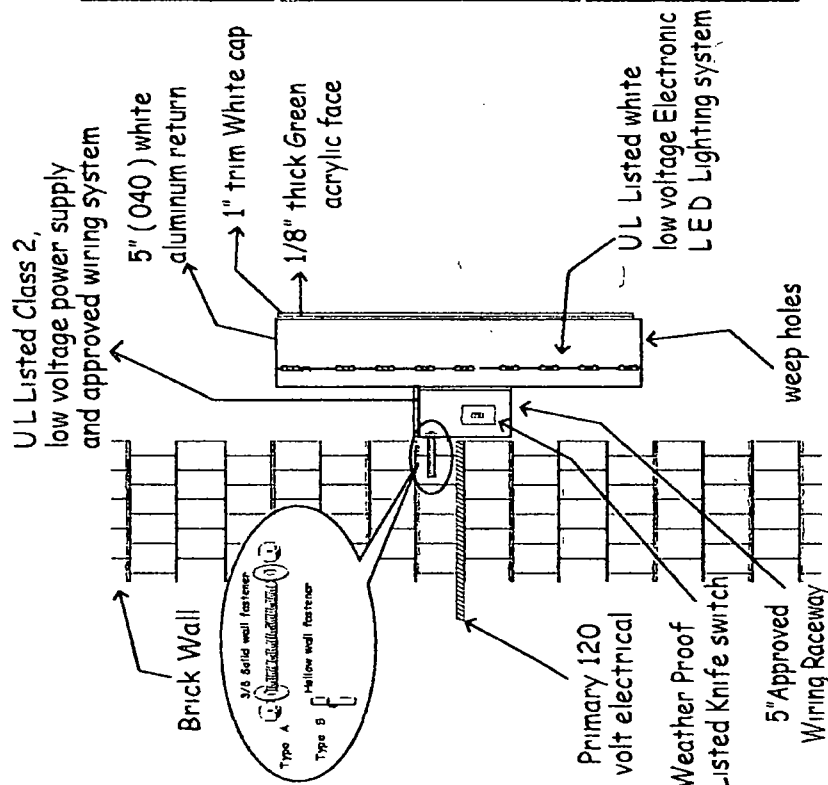
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman   
Rossana Rodriguez Sanchez 33<sup>rd</sup>

Ward

## Section detail / Typical LED

## CROSS SECTION DETAIL



**NOTE** Photo for representational purposes only. Signs are not to scale and may appear larger or smaller than shown

<p><b>General Contractor</b>  <b>PRO IMAGE PROMOTIONS INC.</b>          1547 W. Chicago, Ave.          Chicago, IL 60642          Tel. 773 292 1111          Fax. 773 645 4169</p>	<p><b>Location</b>  <b>West Elevation</b>  <b>Address</b>  <b>3541 N ELSTON AVE</b>  <b>CHICAGO, IL 60618</b></p>	<p><b>Description</b></p> <ul style="list-style-type: none"> <li>- INTERNALLY ILLUMINATE CHANNEL LETTERS</li> <li>- FACES 1/8" ACRYLIC WHITE &amp; RED</li> <li>- RETURNS 5" DEEP, BLACK</li> <li>- TRIM CAP 1" BLACK</li> <li>- UL LISTED LOW VOLTAGE ELECTRONIC LED LIGHTING SYSTEM</li> <li>- UL LISTED CLASS 2 LOW VOLTAGE POWER SUPPLY</li> <li>- 2" WIRING RACEWAY</li> </ul>	<p><b>Client</b>  <b>ROCK COUNTER</b></p>
	<p><b>Date</b>    <b>5-10-2019</b></p>		



07/24/2019

Alderman **Rossana Rodriguez Sanchez**  
Ward # **33**  
City of Chicago  
City Hall, Room **200**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **ROCK COUNTER KITCHEN & BATH INC**, adjacent to the premises known as **3541 N. Elston Ave.**.

Dear Alderman **Rossana Rodriguez Sanchez**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, ~~as approved by~~ you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**