



City of Chicago



O2019-7500

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	9/18/2019
Sponsor(s):	Thompson (11)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Riverbend Real Estate Investments LLC - occupation of space - 2836 S Lock St
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
RIVERBEND REAL ESTATE INVESTMENTS, LLC
Acct. No. 461514 - 2
Permit No. 1141904

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to RIVERBEND REAL ESTATE INVESTMENTS, LLC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Occupation of Space(s) on the public right-of-way adjacent to its premises known as 2836 S. Lock St..

Said Occupation of Space(s) at S. LOCK STREET measure(s):

One (1) at point five (.5) feet in length, and three point four two (3.42) feet in width for a total of one point seven one (1.71) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development, Department of Transportation (Division of Project Development), and Department of Transportation (Office of Underground Coordination).

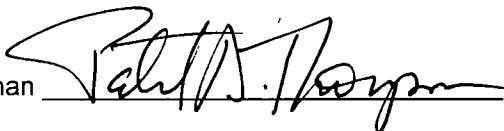
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1141904 herein granted the sum of seventy-five (\$75.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman 
Patrick D. Thompson 11th Ward

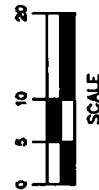
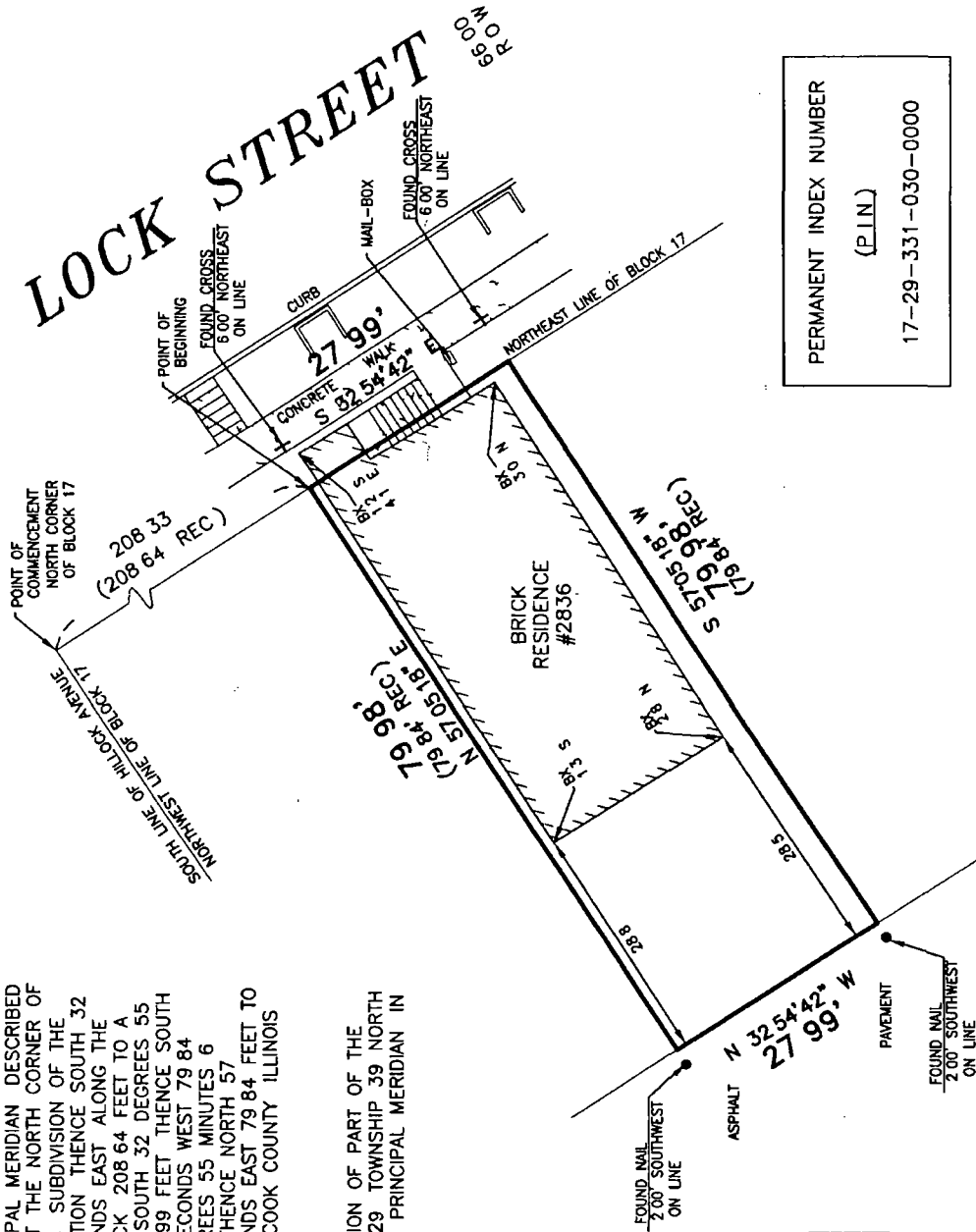
PLAT OF SURVEY

THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS COMMENCING AT THE NORTH CORNER OF BLOCK 17 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTION OF SAID SECTION THENCE SOUTH 32 DEGREES 55 MINUTES 6 SECONDS EAST ALONG THE NORTHEAST LINE OF SAID BLOCK 208.64 FEET TO A POINT OF BEGINNING THENCE SOUTH 32 DEGREES 55 MINUTES 6 SECONDS EAST 27.99 FEET THENCE SOUTH 57 DEGREES 4 MINUTES 54 SECONDS WEST 79.84 FEET THENCE NORTH 32 DEGREES 55 MINUTES 6 SECONDS WEST 27.99 FEET THENCE NORTH 57 DEGREES 4 MINUTES 54 SECONDS EAST 79.84 FEET TO THE POINT OF BEGINNING IN COOK COUNTY ILLINOIS

TO BE KNOWN AS

LOT 4 IN RIVERSIDE SUBDIVISION OF PART OF THE SOUTH FRACTION OF SECTION 29 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

S. LOCK STREET



SUBJECT PROPERTY AREA
2239 SQ. FT. (more or less)

PERMANENT INDEX NUMBER (P.I.N.)
17-29-331-030-0000

CDOT #29-11-19-3900

SURVEY No 19-04-124-POS-4

SHEET 1 OF 2



09/18/2019

Alderman **Patrick D. Thompson**
Ward # **11**
City of Chicago
City Hall, Room **300**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) occupation of space(s)** for **RIVERBEND REAL ESTATE INVESTMENTS, LLC**, adjacent to the premises known as **2836 S. Lock St.**.

Dear Alderman **Patrick D. Thompson**:

The applicant referenced above has requested the use of the public right-of-way for a **occupation of space(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection