



City of Chicago



O2019-7566

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	9/18/2019
Sponsor(s):	Sigcho-Lopez (25)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Haymarket Apartments Joint Venture LP - 939 W Washington Blvd
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE

Haymarket Apartments Joint Venture LP

Acct. No. 424899 - 1

Permit No. 1141528

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Haymarket Apartments Joint Venture LP, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 939 W. Washington Blvd..

Said sign structure(s) measures as follows; along W. WASHINGTON BLVD:

One (1) at twenty-eight point five (28.5) feet in length, four (4) feet in height and twenty-five point three three (25.33) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

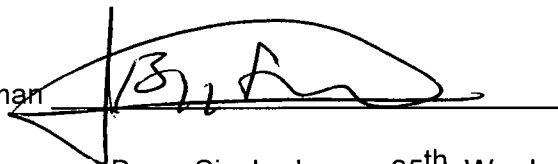
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1141528 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman 
Byron Sigcho-Lopez 25th Ward

SIGN SPECIFICATIONS

- (A) ILLUMINATED LETTERS

Lighting Amber LED Border Tube Lighting

Voltage 120

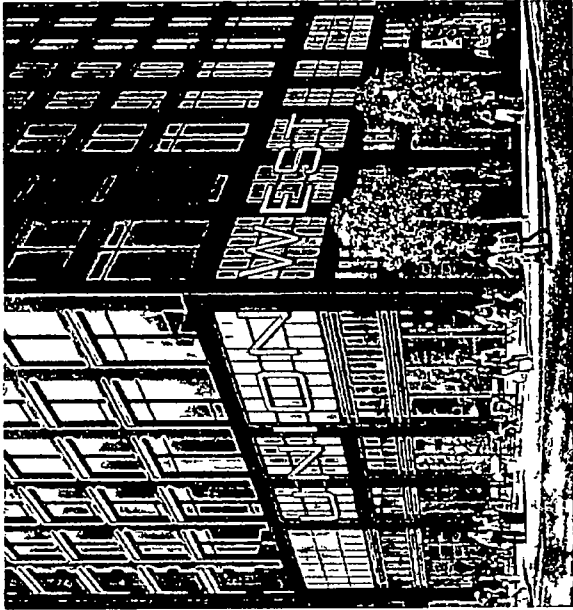
Description 3 Thick Fabricated Returns with Border Tube Lighting on Inner Edges

Frame Color Paint to Match Window Mullions (180)

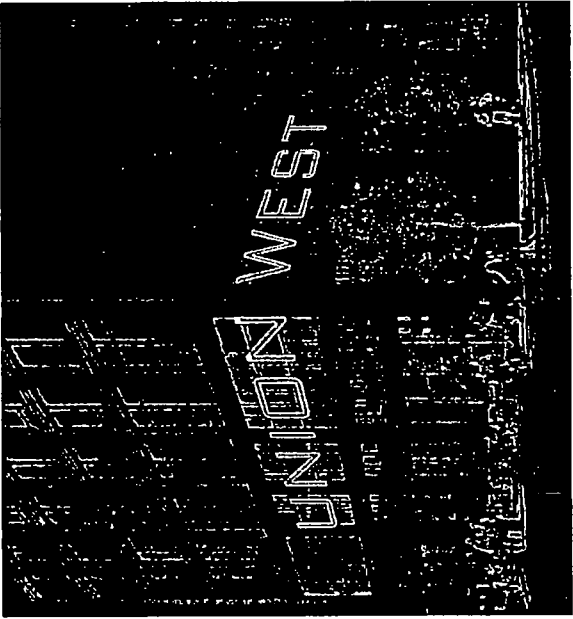
Installation Raceways
- (B) RACEWAYS

Material 6 x 4 x 25 Aluminum Tube

Color Paint to Match Building (180)



proposed day view (NTS)



proposed night view (NTS)



727 7 1 1000 2014
1 457432 and published on
The drawings and specifications are the property of POBLOCKI and shall not be used for any other project without the written consent of POBLOCKI.
The drawings are prepared by POBLOCKI and shall not be used for any other project without the written consent of POBLOCKI.
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Project
Union West
Chicago IL

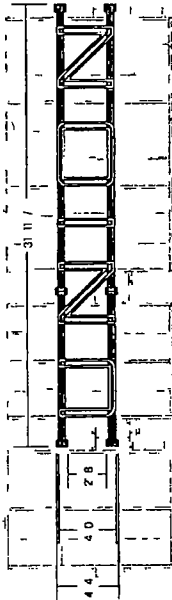
Scale 1/8" = 1'
0 9 18 9 18 17
NOTES
COLOR TBD

Revised By Date
Rev of Description At 07/01/19

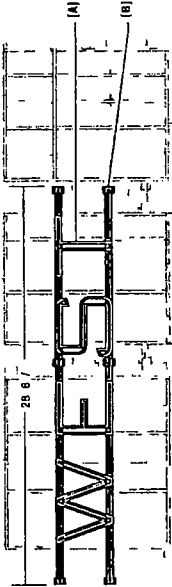
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OPP Page: 1 of 4 C 9



east elevation



north elevation



09/18/2019

Alderman **Byron Sigcho-Lopez**
Ward # **25**
City of Chicago
City Hall, Room **304**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for
Haymarket Apartments Joint Venture LP, adjacent to the premises known as **939 W.**
Washington Blvd..

Dear Alderman **Byron Sigcho-Lopez**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection