

# City of Chicago



## Office of the City Clerk

## **Document Tracking Sheet**

**Meeting Date:** 11/13/2019

Sponsor(s): King (4)

Type: Ordinance

Title: Grant(s) of privilege in public way for Floyd's 99 Illinois LLC

Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE Floyd's 99 Illinois, LLC Acct. No. 337035 - 6 Permit No. 1142839

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Floyd's 99 Illinois, LLC, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 27 E. Harrison St..

Said sign structure(s) measures as follows; along E. Harrison:

One (1) at twenty-two point eight three (22.83) feet in length, two point five eight (2.58) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1142839 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 10/08/2019.

Alderman

Sopha King 4th Ward

Fabrication/Approval Sign

←Line of 7 x 7 g Raceway is behind panel § 2 Line of 1 % square tube aluminum frame behind panel (typ.) 31 diameter togo 25 3 26 3

Sign Elevation 1/2 = 1 0

EQ 24 5/8 EC

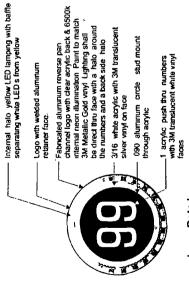
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Square Footage Calculations Total Square Footage per sign 65 23 s f

Notes

i.g.: 3 deep fabricated reverse pan channel logo illuminated with white LED and yellow LED halo border Retainer face and returns shall be painted to match 3M Metalic Gold virg. Signiface shall be 090 aluminum painted black backed with 3/16 translucent winte arrylic Numbers shall be 1 acrylic push thru with 3M white translucent virigiliaces.

(B) 3 deep reverse pan channel letters hato illuminated with white LED lamps and dear Lexan backs Extenor of letters shall be MAP Nuance Black interior shall be white Locate power supplies remotely behind or in sign panel



Logo Detaıl 3/4 =1 -0

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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

### 11/13/2019

Alderman Sophia King Ward # 04 City of Chicago City Hall, Room 305 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for Floyd's 99 Illinois, LLC, adjacent to the premises known as 27 E. Harrison St..

### Dear Alderman Sophia King:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**