



# City of Chicago



O2019-9719

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	12/18/2019
<b>Sponsor(s):</b>	Tunney (44)
<b>Type:</b>	Ordinance
<b>Title:</b>	Awning(s) for Forever Yogurt
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
FOREVER YOGURT  
Acct. No. 397649 - 1  
Permit No. 1143244

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to FOREVER YOGURT, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use three (3) Awning(s) projecting over the public right-of-way adjacent to its premises known as 3510 N. Halsted St..

Said Awning(s) at N. HALSTED STREET measure(s).

Three (3) at eleven (11) feet in length, and two (2) feet in width for a total of sixty-six (66) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1143244 herein granted the sum of one hundred fifty (\$150.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

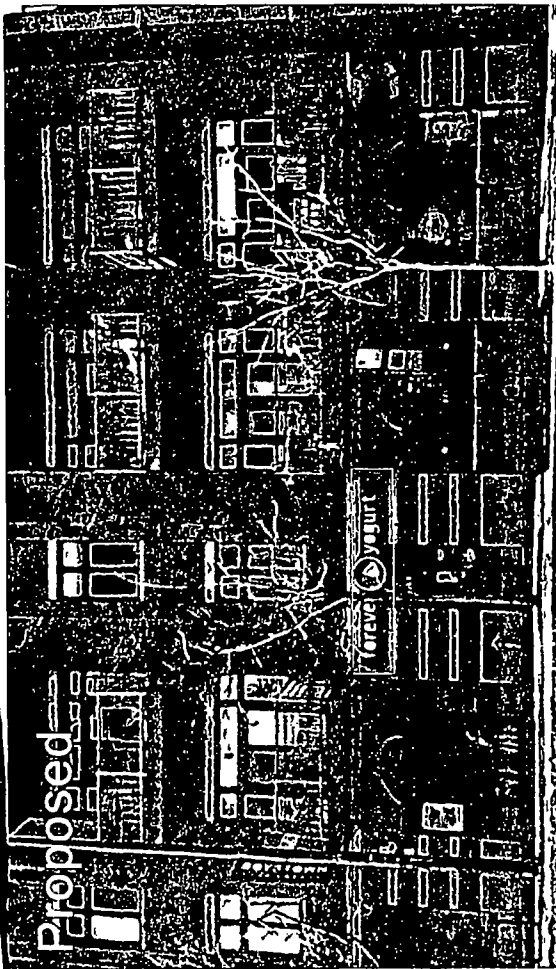
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_

Thomas Tunney 44th Ward

A handwritten signature in black ink, appearing to read "Thomas Tunney", is written over a horizontal line that serves as a signature line.

# EXISTING

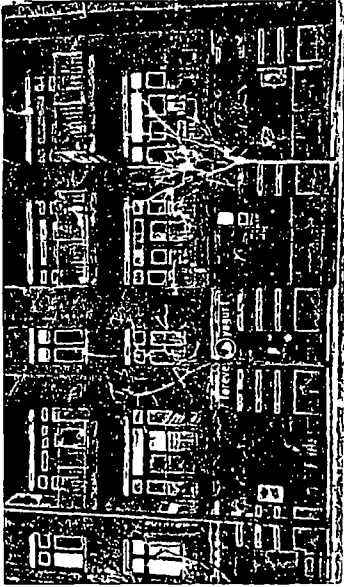


Sign Band Height : 3'-0"      Sign Band Width : 58'-0"  
Store Height : 13'-6"      Store Width : 58'-0"

18" Linear Channel Letters w/ Front Lit Wireway

18" forever yogurt

**108"**



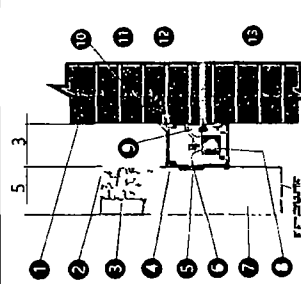
Sign Band Height : 3'-0"  
Sign Band Width : 58'-0"  
Store Height : 13'-6"  
Store Width : 58'-0"

### Specifications : LED Channel Letters

- [illegible]

**Electrical Detail : Channel Letters**

Mean well CLG 60 12  
(1) 60W TRANSFORMER / POWER SUPPLY @0.60  
TOTAL AMPS 0.80  
(1) Minimum of 20amp 120V Circuit Req



**Section @ LED Channel Letter**  
Wireway mount installation

**ISigns**  
4073 N. ELSTON AVE.  
CHICAGO, IL 60618  
773-463-7831

<b>Store Name</b>	AZZM INC DBA/ FOREVER YOGURT
<b>Location</b>	3510 N HALSTED ST CHICAGO IL 60657

**Client** ZINA M KAMIL  
**Phone** 312-961-2102  
**Landlord** GVP HALSTED L L C  
C/O PETER M GAHN  
2211 N ELSTON AVE #301  
CHICAGO IL 60614  
**Phone** 773-227-0900

• Client Approval (signature) \_\_\_\_\_ Date \_\_\_\_\_

• Landlord Approval (signature) \_\_\_\_\_ Date \_\_\_\_\_





**12/18/2019**

Alderman **Thomas Tunney**  
Ward # **44**  
City of Chicago  
City Hall, Room **300**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **three (3) awning(s)** for **FOREVER YOGURT**, adjacent to the premises known as **3510 N. Halsted St.**.

Dear Alderman **Thomas Tunney**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**