

## City of Chicago



O2019-9635

# Office of the City Clerk

**Document Tracking Sheet** 

**Meeting Date:** 12/18/2019

Sponsor(s): Dowell (3)

Type: Ordinance

Title: Grant(s) of privilege in public way for Go! Grocer

Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE GO! GROCER Acct. No. 459755 - 1 Permit No. 1142893

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to GO! GROCER, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1400 S. Michigan Ave..

Said sign structure(s) measures as follows; along S. MICHIGAN AVENUE: One (1) at thirteen point four two (13.42) feet in length, three point seven five (3.75) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1142893 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

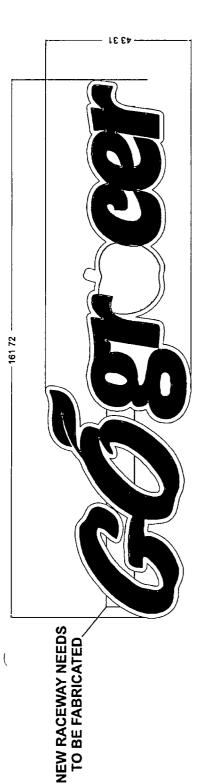
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Pat Dowell 3<sup>rd</sup> Ward

# Front-Lit Plex-Face Channel Letters • Raceway Mounted • Go Grocers • Chicago • IL



Front-Lit, Plex-Face Channel Letters w/ LED, Raceway Mounted

# INTERNALLY ILLUMINATED PLASTIC FACE CHANNEL LETTERS

040 x 5 3 Aluminum Coil Black 063 Aluminum ONE (1) 47 75ft<sup>2</sup> **BLACK** 161 72 #2447 43 41 Overall Height Overall Length Total Sq Ft QUANTITY Trimcap Returns Backs Face

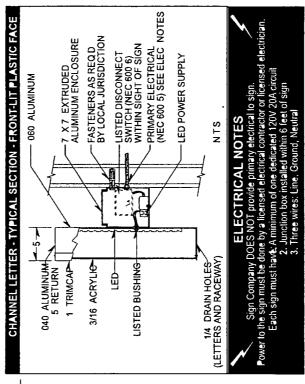
\*SITE SURVEY NEEDED FOR RACEWAY COLOR\*

ED White

**llumination** 

Raceway

WHITE intenors for increased illumination All paint two stage automotive acrylic



5500 N Kedzie Ave Chicago IL 60625 773 267 6007 | sales@tfasigns.com

Chicago IL

1400 S Michigan Ave Client Name Location Go Grocer

Drawing# 00000a v1 s1 / e1 Last Revision 08/06/2019 Start Date 07/19/2019 Job# 00000

Client Approval

Landlord Approval

Dante Bridges Seung Park Designer

Sales Rep

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### Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

## 12/18/2019

Alderman Pat Dowell Ward # 03 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for GO! GROCER, adjacent to the premises known as 1400 S. Michigan Ave..

## Dear Alderman Pat Dowell:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**