



# City of Chicago



O2020-1954

## Office of the City Clerk Document Tracking Sheet

<b>Meeting Date:</b>	4/22/2020
<b>Sponsor(s):</b>	Tabares (23)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Nelson Food & Liquor
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
NELSON FOOD & LIQUOR  
Acct. No. 366171 - 1  
Permit No. 1142983

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to NELSON FOOD & LIQUOR, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3201 W. 63rd Pl..

Said sign structure(s) measures as follows; along W. 63RD STREET:  
One (1) at five (5) feet in length, six (6) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1142983 herein granted the sum of three hundred (\$300.00) per annum in advance.

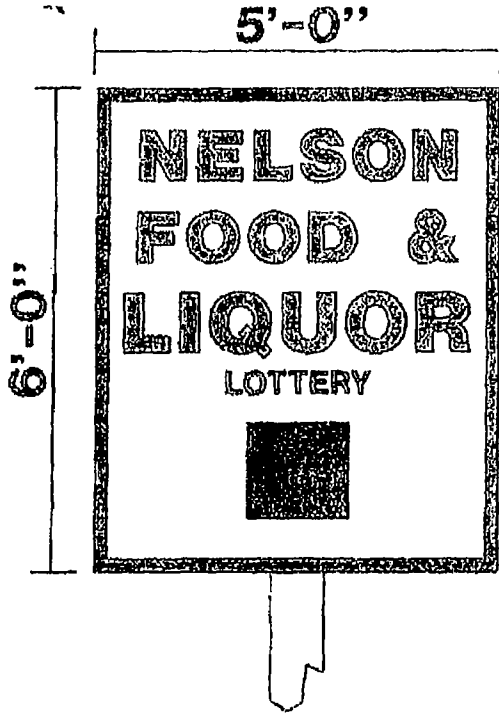
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

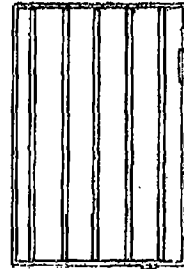
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman Silvana Tabares

Silvana Tabares 23<sup>rd</sup> Ward



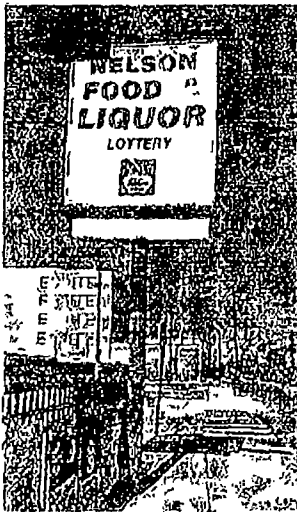
- 2 X 2 X 1/4 GALV ANGLE IRON FRAME/WELDED
- 1 1/2 X 3/8 GALV BOLTS
- 20 GAUGE GALV DRUM
- 2 X 2' GALV 20 GA TRIM
- 1/2 DRAIN HOLES
- 3/16 LEXAN FACES
- ALL WIRING IN 20 GA RACEWAYS
- NO 14 WIRE 600V 15 AMP
- HIGH OUTPUT LAMPS
- 1000 V LAMP HOLDERS
- DISCONNECT SWITCH
- 800 M.A. BALLASTS 110 V
- U L APPROVED



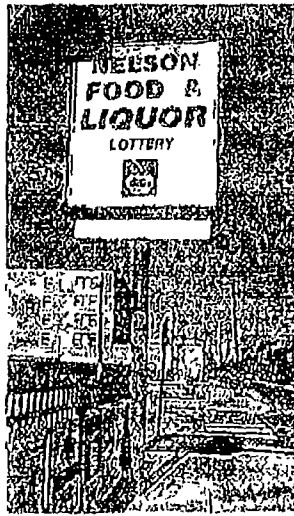
**TYPICAL**

**6'x5' POLE SIGN  
EXTENDING 6" OVER  
PUBLIC RIGHT OF WAY**

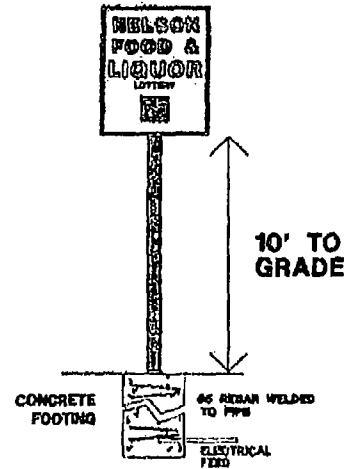
**PRE-EXISTING SIGN**



**BEFORE**



**AFTER**



<b>Best Neon Sign</b>	
SCALE NO SCALE BY NO NELSON	
CUSTOMER NELSON FOOD & LIQUOR	
JOB ADDRESS 2201 W 33RD ST	
CITY PHOENIX	STATE AZ
ARTIST PA	DATE 10/2/10
SCALE	DATE
<b>CUSTOMER APPROVAL</b>	

By signing the approved plan on this sheet, I understand that I am accepting all aspects of the drawing. This includes artwork, specifications, dimensions, spelling and any other representations herein. I also understand that other representations on this sheet are approved, and any not on the manufacturer's product exactly.



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

04/22/2020

Alderman **Silvana Tabares**  
Ward # 23  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **NELSON FOOD & LIQUOR**, adjacent to the premises known as **3201 W. 63rd Pl.**

Dear Alderman **Silvana Tabares**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection