



# City of Chicago



O2020-2136

## Office of the City Clerk Document Tracking Sheet

<b>Meeting Date:</b>	4/22/2020
<b>Sponsor(s):</b>	Smith (43)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Title Boxing Club - Lincoln Park
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE

Title Boxing Club - Lincoln Park

Acct. No. 386845 - 1

Permit No. 1144554

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to Title Boxing Club - Lincoln Park, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2417 N. Clark St..

Said sign structure(s) measures as follows; along N. Clark Street:

One (1) at twelve (12) feet in length, one point six seven (1.67) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.


This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1144554 herein granted the sum of one hundred (\$100.00) per annum in advance.

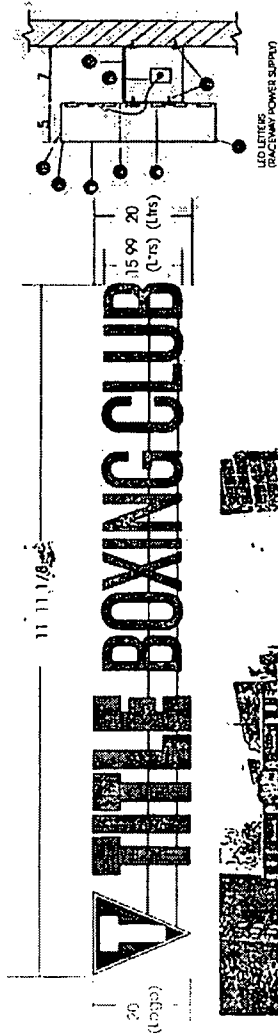
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 04/30/2019.

Alderman  \_\_\_\_\_

Michele Smith 43<sup>rd</sup> Ward



A	150 WATT LED	COLORED	1500 WATT LED
B	150 WATT LED	COLORED	1500 WATT LED
C	150 WATT LED	COLORED	1500 WATT LED
D	150 WATT LED	COLORED	1500 WATT LED
E	150 WATT LED	COLORED	1500 WATT LED
F	150 WATT LED	COLORED	1500 WATT LED
G	150 WATT LED	COLORED	1500 WATT LED
H	150 WATT LED	COLORED	1500 WATT LED
I	150 WATT LED	COLORED	1500 WATT LED
J	150 WATT LED	COLORED	1500 WATT LED
K	150 WATT LED	COLORED	1500 WATT LED
L	150 WATT LED	COLORED	1500 WATT LED
M	150 WATT LED	COLORED	1500 WATT LED
N	150 WATT LED	COLORED	1500 WATT LED
O	150 WATT LED	COLORED	1500 WATT LED
P	150 WATT LED	COLORED	1500 WATT LED
Q	150 WATT LED	COLORED	1500 WATT LED
R	150 WATT LED	COLORED	1500 WATT LED
S	150 WATT LED	COLORED	1500 WATT LED
T	150 WATT LED	COLORED	1500 WATT LED
U	150 WATT LED	COLORED	1500 WATT LED
V	150 WATT LED	COLORED	1500 WATT LED
W	150 WATT LED	COLORED	1500 WATT LED
X	150 WATT LED	COLORED	1500 WATT LED
Y	150 WATT LED	COLORED	1500 WATT LED
Z	150 WATT LED	COLORED	1500 WATT LED

<b>Eventrite</b>	
Customer: Title Boxing Club	Description: 20 Triangle Logo & Individual Inline LED Channel Letter Set
Project No: 301524	Scale: NTS
Date: 9/12/13	Drawn By: RB
Location & Site No: 7917 N. Clark St. Chicago, IL	Revised: 10/18/13
Site: TBC315	Revised:
DATE	DATE
DATE	DATE



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/hacp>

03/18/2020

Alderman Michele Smith  
Ward # 43  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **Title Boxing Club - Lincoln Park**, adjacent to the premises known as **2417 N. Clark St.**

Dear Alderman Michele Smith:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection