



City of Chicago



O2020-2169

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	4/22/2020
Sponsor(s):	Tunney (44)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Sushimura Japanese Restaurant
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
SUSHIMURA JAPANESE RESTAURANT
Acct. No. 466212 - 1
Permit No. 1144461

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to SUSHIMURA JAPANESE RESTAURANT, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 3647 N. Southport Ave..

Said sign structure(s) measures as follows; along N. SOUTHPORT AVENUE:

One (1) at twelve point zero seven (12.07) feet in length, one point eight three (1.83) feet in height and ten (10) feet above grade level.

One (1) at three (3) feet in length, one point seven five (1.75) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

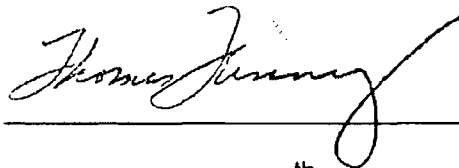
The grantee shall pay to the City of Chicago as compensation for the privilege #1144461 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

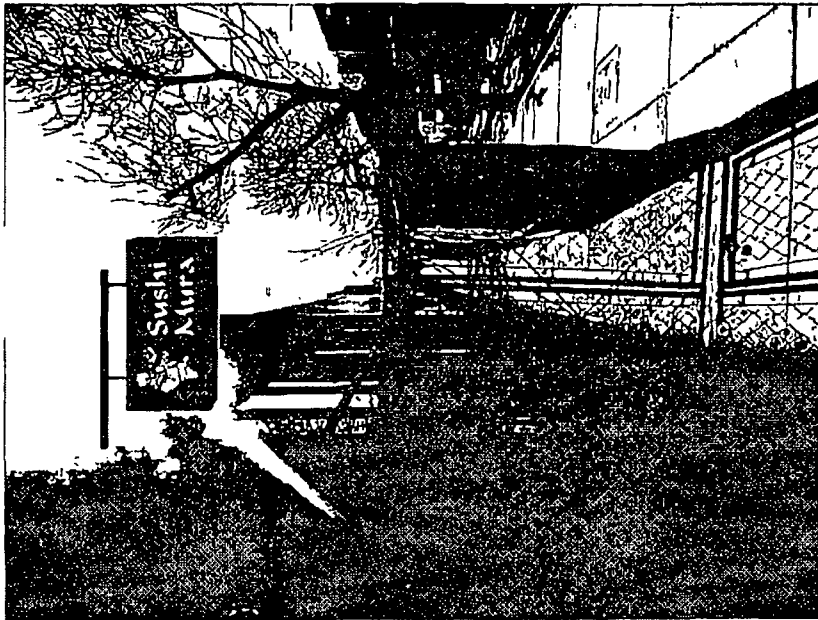
Alderman



Thomas Tunney 44th Ward


Sushi Mura • 3647 N Southport Ave, Chicago, IL

DOUBLE SIDED ILLUMINATED PROJECTING SIGN



Proposal (this image is for reference use only) Rendering not scaled

Existing

PLEASE REVIEW DRAWINGS FOR ACCURACY IN COLOR LAYOUT SPELLING APPROVAL STATES ALL CONTENT REPRESENTED IN THIS PROOF IS CORRECT						
 5500 N. Kedzie Ave Chicago IL 60625 773-267-6007 sales@tfasigns.com	Client Name Sushi Mura		Start Date 00/00/0000 Last Revision 00/00/0000 Job# 00000 Drawing# 00000a v1 s1 / e1 Page 4 of 7		Sales Rep Seung Park Designer Damian Ramirez	
	Location 3647 N Southport Ave Chicago IL		Client Approval		Landlord Approval	

© COPYRIGHT 2017 BY TFA SIGNS. ALL DESIGNS PRESENTED ARE THE SOLE PROPERTY OF TFA SIGNS AND MAY NOT BE REPRODUCED IN PART OR WHOLE WITHOUT WRITTEN PERMISSION FROM TFA SIGNS.



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

04/22/2020

Alderman Thomas Tunney
Ward # 44
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for
SUSHIMURA JAPANESE RESTAURANT, adjacent to the premises known as 3647 N.
Southport Ave..**

Dear Alderman Thomas Tunney:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection