



# City of Chicago



O2020-3567

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	7/16/2020
<b>Sponsor(s):</b>	Tunney (44)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Musashiya Ramen
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
MUSASHIYA RAMEN  
Acct. No. 465672 - 1  
Permit No. 1143648

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to MUSASHIYA RAMEN, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2938 N. Broadway .

Said sign structure(s) measures as follows; along N. BROADWAY:

One (1) at four point two five (4.25) feet in length, three point five (3.5) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1143648 herein granted the sum of one hundred (\$100.00) per annum in advance.

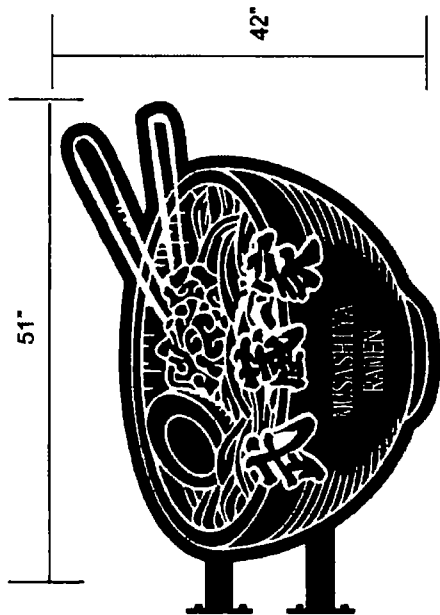
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

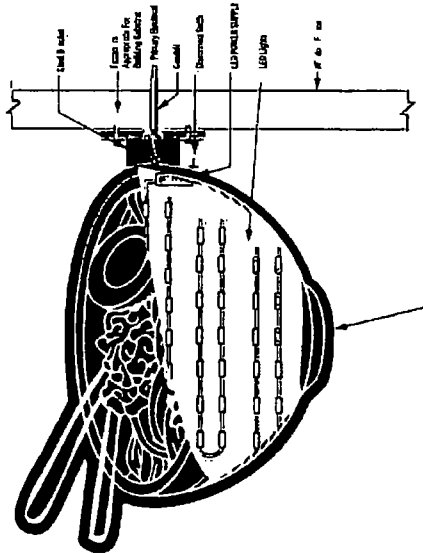
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_

Thomas Tunney 44<sup>th</sup> Ward



## Double Sided Illuminated Box Sign



### Note

Color calibration not needed when viewing or printing the drawing. All colors used are PMS or the closest CMYK equivalent.

### 37 Grounding and Bonding Statement

of the 1990s. This approach, however, is not without its own problems. The first is that the use of the term "cognitive" is problematic. It is not clear what is meant by "cognitive" and what is not. The second is that the use of the term "cognitive" is problematic. It is not clear what is meant by "cognitive" and what is not.

## ELECTRICAL NOTES

Power for the independent variable was 0.80.

7. *Journal of the American Medical Association*, 1977; 237: 1001-1002.

## SPECIFICATIONS

**TO BE CONFIRM**

42"H x 51"W  
AreaTotal Sq Ft 148 ft<sup>2</sup>

Black

**Illumination** White LED

Face White, Red Black

**NOTE** Elevation drawings are for customer approval only, drawings are not to be used as any installation guide, all dimensions must be verified before installation. Color output may not be exact when viewing or printing this drawing. All colors used are PMS or the closest CMYK.



**monsibic**  
Signs & Graphics

**T 773 847 2828**

**3401 S Halsted St , Chicago, IL 60608**

Start Date 11/25/2019

**Last Revision**

#job

### Location

2938 N Broadway

Chicago Illinois

**Client Approval**

**Landlord Approval**

Sales Rep  
kw

## Designer

**Simon L**





Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**06/17/2020**

**Alderman Thomas Tunney**  
**Ward # 44**  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for  
**MUSASHIYA RAMEN**, adjacent to the premises known as **2938 N. Broadway** .

Dear Alderman **Thomas Tunney**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**