

City of Chicago



O2020-5335

Office of the City Clerk

Document Tracking Sheet

Meeting Date:

11/12/2020

Sponsor(s):

Thompson (11)

Type:

Ordinance

Title:

Grant(s) of privilege in public way for A & J Automatic

Committee(s) Assignment:

Committee on Transportation and Public Way

Direct Intro

ORDINANCE
A & J AUTOMATIC
Acct. No. 461095 - 1
Permit No. 1146188

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to A & J AUTOMATIC, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 339-345 W. 31st St..

Said sign structure(s) measures as follows; along W. 31st Street:

One (1) at six (6) feet in length, four (4) feet in height and fourteen point six seven (14.67) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1146188 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman		
-	Patrick D. Thompso	n 11 th Ward

SIGN:1: INTERNALLY IELUMINATED DOUBLE FACE BLADE SIGN (NEW)					
1	ь	1	Double Sided Illumin	ated Box Sign	
	AUTO REPAI 132 de 161 2002 e 500 de 1			A COLORD LAND AND AND AND AND AND AND AND AND AND	
				0 1	
SPECIFICATIONS TO BE CO Area 4 H x 6 W Total Sq.Ft. 24 ft ² Truncap Black Illumination White LED Face White Blue Red	DNFIRM	GEGINGANO		ETAIL	
NOTE: Elevition drawings are for customer approval only drawings are not to be used as any installation guide, all dimensions must be verified before installation color output may no be exact when viewing or planting this drawing All colors and are PMS or the closest CVYK.					
Monsibic Signs & Graphic F 773 847 2828	Client Name A & J Auto Repair Location 345 W 31st St. Chicago	Start Date U2/14/20 Last Revision Job# Drawing#	Client Approval	Sales Rep kw Designer Simon L	
3401 S Halsted St Chicago IL 60608	NIP BOT I IZ IN ALLESION FAL MILECAPETHES	Page 3/3	Landlord Approval	IS USISO	



Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

10/07/2020

Alderman Patrick D. Thompson Ward # 11 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for A & J AUTOMATIC, adjacent to the premises known as 339-345 W. 31st St..

Dear Alderman Patrick D. Thompson:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection